



COLLEGE THEOLOGY SOCIETY

Vulnerability & Flourishing

Cristina Lledo Gomez

John N. Sheveland

Convention Co-Chairs and Volume Editors

Seventieth Annual Convention

in conjunction with
**The National Association
of Baptist Professors of Religion
(NABPR)**

Thursday, May 30– Sunday, June 2, 2024

All Meeting Times are in Mountain Daylight Time

Hashtag: #CTS2024CO

Thursday, May 30	
9:00 a.m.-5:00 p.m. Loyola 33	CTS Board Meeting
5:00-6:30 p.m. The Table at Regis	Dinner
7:00-8:30 p.m. Science Center Auditorium	<p>Welcome Johann Vento President, College Theology Society Presiding</p> <p>Greeting from Regis University and Land Acknowledgment Nicki Gonzales, Professor of History and Vice Provost for Diversity and Inclusion</p> <p>Plenary Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia) Convener</p> <p><i>Vulnerable Harmony and the Pastoral Accompaniment of LGBTQ Christians: A Singaporean Gay Catholic's Perspective</i> Alfred Kah Meng Pang (Singapore)</p>
8:30-10:00 p.m. Science Lobby	Reception
Friday June May 31, 7:30 AM	
7:30-9:00 a.m. The Table at Regis	Breakfast
9:00-10:30 a.m.	Sectional Meetings 1 – Loyola Hall Exhibits Open
1.1 Loyola 6	<p>Arts, Media, Literature, and Religion Victoria Basug Slabinski, University of Virginia (Virginia) Callie Tabor, Sacred Heart University (Connecticut) Conveners</p> <p><i>Contemporary Icons of Endangered Species: Angela Manno and the Kinship of All Creation.</i> Colleen Carpenter, Carleton College and St. Catherine University (Minnesota)</p> <p><i>The Flowering Wounds: A Conversation with Fr. William Hart McNichols.</i> Christopher Pramuk, Regis University (Colorado) and Fr. William Hart McNichols (Colorado)</p>

<p>1.2 Loyola 15</p>	<p>Comparative Theology Bennett Comerford, Harvard University (Massachusetts) Katie Mahowski Mylroie, Boston College (Massachusetts) Conveners</p> <p><i>Contemplative Practice, Vulnerability, and Human Flourishing</i> Matt Petillo, Boston College (Massachusetts)</p> <p><i>Holy Unknowing, Unifying Love: Hafiz and Mechthild of Magdeburg</i> Megan Hopkins, Boston College (Massachusetts)</p> <p>Organizational Meeting</p>
<p>1.3 Loyola 3</p>	<p>History of Christian Life and Thought Sara Hulse Kirby, DeSales University (Pennsylvania) Jens Mueller, Notre Dame of Maryland University (Maryland) Conveners</p> <p><i>Huei Tlamauicoltica: The Guadalupan Narrative in the Hagiographic Tradition and Spanish Ideals for Nahua Sanctity</i> Austin Cruz, University of Notre Dame (Indiana)</p> <p><i>Praise the Holy Innocents and their Mothers, Lament the Medieval Feast of Fools and the French Civil War</i> Christopher M. Bellitto, Ph.D., Kean University (New Jersey)</p> <p>Organizational Meeting</p>
<p>1.4 Loyola 22</p>	<p>Justice and Peace Eileen Fagan, University of Mount Saint Vincent (New York) Dan Justin, Regis University (Colorado) Conveners</p> <p><i>Vulnerability and Openness to the Other: How Thomas Merton Offers the Catholic Church a Model for Indigenous Reconciliation</i> Kaitlyn Lightfoot, Acadia Divinity College (Nova Scotia)</p> <p><i>Lessons from Decolonial and Mediation Studies Literature: A Proposal for Revisioning the Praxis of Synodality Moving Forward</i> Marcus Timothy Haworth, University of Notre Dame (Indiana)</p>
<p>1.5 Loyola 25</p>	<p>Mysticism and Politics Kyle Johnson, Boston College (Massachusetts) Janice Thompson, King’s College (Pennsylvania)</p> <p><i>Washed in the Grace of God’’: Towards a Contemplative Moral and Political Agency</i> Matthew Cuff, Boston College (Massachusetts)</p> <p><i>Reimagining Mystical-Political Authenticity via Vulnerability</i> Amy Maxey, Oblate School of Theology (Texas)</p> <p>Organizational Meeting</p>

<p>1.6 Loyola 27</p>	<p>National Association of Baptist Professors of Religion (NABPR) Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Baptist Seminary of Kentucky (Kentucky) Conveners</p> <p>Baptist Engagements with Political Theology <i>A Mixed-Up People: An Exhortation to Christian Anarchism</i> Barry Harvey, Baylor University</p> <p><i>Praying with Animals, Plants, Soil, Land, and Water: The Liturgical-Political Theology of Creation of Cláudio Carvalhaes</i> Mark S. Medley, Baptist Seminary of Kentucky</p>
<p>1.7 Loyola 31</p>	<p>Philosophy of Religion Michael McGravey, Elms College (Massachusetts) Ethan Vander Leek, Marquette University (Wisconsin)</p> <p><i>Transcending Solidarity with the Most Vulnerable: Tracing the Legacy of Indian Residential Schools in Lonergan's Philosophical Theology</i> Reid B. Locklin, St. Michael's College, University of Toronto (Ontario)</p> <p><i>Religion as Bond: Understanding Religion Through a Basic Metaphor for Human Living</i> Wesley Sutermeister, University of Findlay (Ohio)</p> <p>Organizational Meeting</p>
<p>1.8 Loyola 2</p>	<p>Systematic Theology Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) David Dawson Vasquez, Conveners</p> <p>Political Theologies: Violence, Providence, and Praxis <i>A Necropolitical Theology of Police Power: Sovereignty, Providence, and the Abolition of Whiteness</i> Nathan Wood-House, College of the Holy Cross (Massachusetts)</p> <p><i>Creativity in Reality: A historicized theology of creation in neoliberalism</i> Joseph Drexler-Dreis, Xavier University of Louisiana (Louisiana)</p> <p><i>La Divina Pastora a.k.a. Siparee Mai, the Political Theological Adventure of a Marian Shrine</i> Ramón Luzarraga, Saint Martin's University (Washington)</p>
<p>1.9 Loyola 5</p>	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York) Conveners</p> <p><i>Manifold and Divided Goodness: Biodiversity Loss and Environmental Justice</i> James Dechant (Fordham University)</p> <p><i>'Refusing to Leave' as Decolonial Ecological Eschatology</i> Flora X. Tang, University of Notre Dame (Indiana)</p>

<p>10:30-11:00 a.m.</p>	<p>Coffee Break <i>Please patronize our exhibitors.</i></p>
<p>11:00 a.m.-12:30 p.m.</p>	<p>Paper Session 2</p>
<p>2.1 Loyola 6</p>	<p>Anthropology, Psychology, and Religion Bruno Shah, OP, Providence College (Rhode Island) Wesley Sutermeister, University of Findlay (Ohio) Conveners</p> <p><i>Princesses, Warriors, Submission, and Narcissism: The Impact of Traditional Gender Roles and their Effect on an Adolescent's Narcissistic Development</i> Trisha Jo Cousino, Fordham University (New York)</p> <p><i>Social Media and the False Self: Insights from Thomas Merton on Vulnerability and Flourishing in a Digital Social Environment</i> Fernando Garcia, St. Anthony de Padua Parish (Indiana)</p> <p><i>The Personal Is Political: A Morenita's Decolonializing Agency</i> Héctor Varela Rios, Villanova University (Pennsylvania)</p>
<p>2.2 Loyola 5</p>	<p>The Art and Practice of Teaching Theology Julia Brumbaugh, Regis University (Colorado) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>From Coercion to Fascination: Grades, Vulnerability, and Responsibility</i> Jason Heron, Mount Marty University (South Dakota) Alessandro Rovati, Belmont Abbey College (North Carolina)</p> <p><i>From Pedagogy to Simple Classroom Presence: Grief and the Art of Being Human with Others</i> Katherine A. Greiner, Carroll College (Montana)</p> <p>Organizational Meeting</p>

<p>2.3 Loyola 3</p>	<p>Ecclesiology John Barnes, Fordham University (New York) Byron Wratee, Boston College (Massachusetts)</p> <p><i>Women, Synodality, and Social Poetry</i> Callie Tabor Sacred Heart University (Connecticut)</p> <p><i>The Soteriological and Ecclesiological Vision of the Second Vatican Council: A Theological Framework in Safeguarding and Abuse Prevention in the Church</i> Anthony V. Coloma, University of Notre Dame Australia (Australia)</p> <p><i>Bystanders’’: Betrayal, Prophetic Failure and Complicity of the Catholic Church in the 1994 Rwandan Genocide</i> Darius Makuja, LeMoyne College (New York)</p>
<p>2.4 Loyola 15</p>	<p>Ethics Kari-Shane Davis-Zimmerman, College of St. Benedict/St. John’s University (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Thomas Leininger, Regis University (Colorado)</p> <p><i>Magnificat and Mississippi Goddam: Songs of Protest in the Christian Imagination, Corporate Vulnerability and Virtue</i> A.J. Hoy, Duquesne University (Pennsylvania)</p> <p><i>Integral Human Development and Industrial Animal Agriculture</i> Allison Covey, Villanova University (Pennsylvania)</p> <p>Organizational Meeting</p>
<p>2.5 Loyola 22</p>	<p>History of Christian Life and Thought Sara Hulse Kirby, DeSales University (Pennsylvania) Jens Mueller, Notre Dame of Maryland University (Maryland)</p> <p><i>The Theological Vision of the Human in Humanistic Education</i> Donna Teevan, Seattle University (Washington)</p> <p><i>Positive Paradox Unveiled: Positive Thinking in End-of-Life Spiritual Care</i> Patrick M. Tugwell, Yale Divinity School (Connecticut)</p> <p><i>“By His Wounds We Were Healed’’: On the Relations of Dependence in Vulnerable Subjects</i> Justin Menno, Grand Rapids Catholic Central High School (Michigan)</p>
<p>2.6 Loyola 25</p>	<p>National Association of Baptist Professors of Religion Spencer Miles Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Baptist Seminary of Kentucky (Kentucky)</p> <p>Baptists and Re-Reading the Bible <i>“Bigots differ widely’’: Henry F. Waring on the Bible as a source of bigotry and pride</i> Scott Kindred-Barnes, Wolfville Baptist Church (Nova Scotia)</p> <p><i>Further Light from the Book of Christ: The Phenomenology of Scriptural Re-Reading in William Newton Clarke’s Sixty Years with the Bible</i> Spencer Miles Boersma, Acadia Divinity College (Nova Scotia)</p>

<p>2.7 Loyola 2</p>	<p>Scripture Ethan Smith, University of Dayton (Ohio) Convener</p> <p><i>Weakness as the Conduit for the Mechanics of Grace: Paul’s Paradoxical Spirituality of 2 Corinthians 12: 5-10.</i> Brett McLaughlin SJ, Boston College (Massachusetts)</p> <p><i>Does the βασιλεία need a βασιλεύς? Anti-Monarchical Christology in the Canonical Gospels and the Historical Jesus</i> Christopher McMahon, Ph. D., Saint Vincent College (Pennsylvania)</p> <p>Organizational Meeting</p>
<p>2.8 Loyola 27</p>	<p>Spirituality Amy Maxey, Oblate School of Theology (Texas) Sandra Yocum, University of Dayton (Ohio) Conveners</p> <p>Retrieving from the Tradition for Contemporary Spirituality</p> <p><i>“Times of War, Trial, and Fatigue are Never Lacking”: A Feminist Retrieval of Teresa of Avila’s Response to Spiritual Suffering in the Interior Castle</i> Jamie Myrose, Boston College (Massachusetts)</p> <p><i>Knowledge of God for Intellectual Disability: Retrieval of a Fourteenth-Century Perspective</i> Susan McElcheran, Regis and University of St. Michael’s College (Ontario)</p> <p><i>Recognizing Creation’s Inherent Dignity: Scotus’s Principle of Individuation and Ecological Spirituality</i> Justin D. Combs, Oblate School of Theology (Texas)</p>
<p>2.9 Loyola 31</p>	<p>Systematic Theology Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) David Dawson Vasquez, University of Saint Thomas (Minnesota) Conveners</p> <p>Weakness and Hope: A Vulnerable Church <i>The weak theology of John D. Caputo as an inspiration for the Church which ‘goes forth.’</i> Guillermo Calderón-Nuñez, Pontificia Universidad Católica de Valparaíso (Chile)</p> <p><i>Jesus the Migrant</i> Robert Lassalle-Klein, Santa Clara University (California)</p> <p>Organizational Meeting</p>
<p>12:45-1:45 p.m. The Table at Regis</p>	<p>Lunch</p>

Friday, May 31, 2:00 PM	
2:00-3:30 P.M.	Paper Sessions 3
3.1 Loyola 2	<p>Co-Sponsored Session: The Art of Practice of Teaching Theology and Ecclesiology <i>Pedagogies of Protagonism: Creating Synodal Spaces of Teaching and Learning</i> Members of the Wabash Pedagogies for Protagonism Cohort will discuss their work and invite engagement on synodality, particularly how synodality might be incorporated in teaching and learning. Panel Presentation:</p> <p>Maureen O'Connell, La Salle University (Pennsylvania) Emily Jendzejec, Loyola University New Orleans (Louisiana) Mary Ann Hinsdale, Boston College (Massachusetts) Anastasia Wendlinder, Gonzaga University (Washington) David Dault, Loyola University Chicago (Illinois)</p>
3.2 Loyola 3	<p>Comparative Theology Bennett Comerford, Harvard University (Massachusetts) Katie Mahowski Mylroie, Boston College (Massachusetts) Conveners</p> <p><i>Vulnerability as Strength in Confucian Ethics and Pauline Theology</i> Jonam Wang, Saint Louis University (Missouri)</p> <p><i>The Virtue of Vulnerability: Habituating Care in Mengzi and Maximus the Confessor</i> Travis Myers, Saint Louis University (Missouri)</p>
3.3 Loyola 5	<p>Feminisms, Gender, and Theology Christina Astorga, University of Portland (Oregon) Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia)</p> <p><i>Vulnerability and Power: The Feminist Theologies of Sarah Coakley and M. Shawn Copeland</i> Julie Hanlon Rubio, Jesuit School of Theology of Santa Clara University (California)</p> <p><i>Grappling with the Co-existence of Vulnerability and Flourishing for Women</i> Timothy Perron, Fordham University (New York)</p> <p><i>Misogyny in Christianity, Mass Shootings, and What We Can Do</i> David von Schlichten, Seton Hill University (Pennsylvania)</p> <p>Organizational Meeting</p>
3.4 Loyola 6	<p>Justice and Peace Eileen Fagan, University of Mount Saint Vincent (New York) Dan Justin, Regis University (Colorado) Conveners</p> <p><i>Firearms, Vulnerability, and Moribundity</i> Tobias Winright, St. Patrick's Pontifical University (Ireland)</p> <p>Organizational Meeting</p>

<p>3.5 Loyola Loyola 15</p>	<p>National Association of Baptist Professors of Religion Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Kentucky Baptism Seminary (Kentucky) Conveners</p> <p><i>Where Angels do not Fear to Tread: The Implications for Fiddes' Account of Divine Passibility and Theodicy when approached from a Spiritual Warfare Theology Perspective</i> Alistair Cuthbert, University of St. Andrews (Scotland)</p> <p><i>The Order for Baptist Ministry: Seeking a Vulnerable and Flourishing Ministry</i> Andrew Goodliff, Regent's Park College, Oxford University (England)</p>
<p>3.6 Loyola 22</p>	<p>Philosophy of Religion Michael McGravey, Elms College (Massachusetts) Ethan Vander Leek, Marquette University (Wisconsin) Conveners</p> <p><i>Philosophical Pragmatism and the Fruits of Petitionary Prayer</i> Michael Raposa, Lehigh University (Pennsylvania)</p> <p><i>The Ecstatic Donation of Reason: Philosophical Vulnerability as Christoformic Flourishing</i> Michael Proietta, Marquette University (Wisconsin)</p> <p><i>Ontological (In)Security: Edith Stein on the Paradox of Finite Human Being as Held Vulnerability</i> Catherine Moon, University of Virginia (Virginia)</p>
<p>3.7 Loyola 27</p>	<p>Sexuality, Relationships, Marriage, and Family Life Mary Gratton, Immaculata University (Pennsylvania) Emma McDonald, Villanova University (Pennsylvania) Conveners</p> <p>The Listening Commission in Lima, Peru: A Synodal Path to Accompanying Individuals who have Suffered Abuse of Power, Sexual Abuse and the Abuse of Conscience Carlos Piccone-Camere, University of London (England)</p> <p>Assessing the Possibilities of Pope Francis' Theological and Pastoral Contribution Towards Family Flourishing in the Context of the Anglophone Caribbean Carla M. Thomas, Regis-University of St. Michael's College (Ontario)</p> <p>Organizational Meeting</p>

<p>3.8 Loyola 31</p>	<p>Spirituality Amy Maxey, Oblate School of Theology (Texas) Sandra Yocum, University of Dayton (Ohio) Conveners</p> <p>Reconsidering Vulnerability and Embodiment in Spirituality <i>Beyond the Closet, Toward the Horizon: Queer Epistemology, Rahnerian Anthropology, and Contemplative Practice as Queer Flourishing</i> Barbara Anne Koze, Boston College (Massachusetts)</p> <p><i>Death be not Proud: The Queer Head of Catherine of Siena</i> Andy Buechel-Rieger, Mount Saint Joseph University (Ohio)</p> <p><i>Relearning a Spirituality of Vulnerability? Sifting through Jean Vanier’s Spiritual and Theological Impact</i> Elise Abshire, University of Dayton (Ohio)</p> <p>Organizational Meeting</p>
<p>3.9 Loyola 33</p>	<p>Symbol, Ritual, and Sacrament A.J. Hoy, Duquesne University (Pennsylvania) Paul Melley, Providence College (Rhode Island)</p> <p><i>Liturgical Ritual as Avenue to Vulnerability: Reading Psalms of Lament as Therapeutic Disclosure of Trauma in Survivors of Sexual Abuse</i> LaRyssa D. Herrington, University of Notre Dame (Indiana)</p> <p><i>Given to Each Other for Good:” Examining Emerging Catholic Liturgies of Blessing for Same-Sex Partnerships</i> Derrick Witherington, Loyola University Chicago (Illinois)</p>
<p>3.10 Loyola 25</p>	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York) Conveners</p> <p><i>Technocratic Eschatologies: Hope and Flourishing amid an Artificially Intelligent Future</i> Stephen Okey, St. Leo University (Florida)</p> <p><i>TikTok and Cyborg Religious Authority</i> Mat Schramm, Emory University (Georgia)</p> <p>Organizational Meeting</p>

Friday, May 31, 3:45 p.m.	
3:45-5:15 p.m. Science Center Auditorium	Plenary 2 John N. Sheveland, Gonzaga University (Washington) Convener <i>There is a Balm . . . Vulnerability, Challenge, and Hope</i> C. Vanessa White, OFS, Catholic Theological Union (Illinois)
5:30-6:00 p.m. St. John Francis Regis Chapel	Evening Prayer, CTS and NABPR
6:00-7:00 p.m. The Table at Regis or Off-Campus	Dinner

Saturday, June 1	
7:30-9:00 a.m. The Table at Regis	Breakfast
7:30 a.m. Ruecker-Hartman Plaza (Meetup)	CTS 5K

9:00-10:30 a.m.	
4.1 Loyola 3	Sectional Meetings 4 American Catholic Life and Thought Justin Menno, Grand Rapids Catholic Central (Michigan) Matthew Minix, Thomas More University (Kentucky) <i>La Fiesta de la Virgen de la Puerta: A Concrete Manifestation of the Accompaniment Relationship between La Virgen and Vulnerable Humanity</i> Caitlin Cipolla-McCulloch, University of Dayton (Ohio) <i>A Postliberal Turn in American Catholicism: A Constructive Criticism</i> John Morgan, <i>Because the Bible Told Me So?: A Catholic Framework for the Responsible Use of Scripture in the American Public Square</i> Peter Folan, S.J., Georgetown University (Washington, D.C.)

<p>4.2 Loyola 2</p>	<p>Anthropology, Psychology, and Religion Bruno Shah, O.P., Providence College (Rhode Island) Wesley Sutermeister, University of Findlay (Ohio) Conveners</p> <p>Hearing and Healing Psychological Hurt: Moral Injury, Church Communities, and <i>Dust in the Blood</i> (CTS 2023 Best Book).</p> <p><i>Christian Ethics and Dust in the Blood: Moving toward Enfleshed Counter-Memory</i> Stephanie Edwards, Boston Theological Interreligious Consortium (Massachusetts)</p> <p><i>Moral Injury and the Role of Community in Conscience Formation</i> Catherine Yanko, Belmont Abbey College (North Carolina)</p> <p><i>Response:</i> Jessica Coblentz, Saint Mary’s College (Indiana)</p> <p>Organizational Meeting</p>
<p>4.3 Loyola 15</p>	<p>Arts, Media, Literature, and Religion Victoria Basug Slabinski, University of Virginia (Virginia) Callie Tabor, Sacred Heart University (Connecticut) Conveners</p> <p><i>Religious Identity and Colonialism in Akpan’s “Luxurious Hearses.”</i> Brent Little, Sacred Heart University (Connecticut)</p> <p><i>Broken Trust, Broken Experiences: What the Fall of Popular Entertainment Figures Can Demonstrate about Abuse in the Church.</i> Matthew Minix, Thomas More University (Kentucky),</p> <p>Organizational Meeting</p>
<p>4.4 Loyola 22</p>	<p>The Art and Practice of Teaching Theology Julia Brumbaugh, Regis University (Colorado) Dana Dillon, Providence College (Rhode Island)</p> <p><i>Work, Spend, Study: Job, Leisure, Vocation, and Meaning-Making for Undergraduates in Catholic Higher Education</i> Christopher Welch, Rivier University (New Hampshire)</p> <p><i>“Then Our Mouth Was Filled with Laughter”: Humor as Professorial Vulnerability and the Flourishing Classroom It Creates</i> R. Zachary Karanovich, Mount Mary University (Wisconsin)</p>
<p>4.5 Loyola 6</p>	<p>Ecclesiology John Barnes, Fordham University (New York) Byron Wratee, Boston College (Massachusetts)</p> <p>Panel: Neurodivergent Perspectives as Requisite for Flourishing.</p> <p>Andrew McCarthy, Palm Beach Atlantic University (Florida) Sean C. Thomas, Palm Beach Atlantic University (Florida) Peter J. Ductrám, Palm Beach Atlantic University (Florida)</p> <p>Organizational Meeting</p>

<p>4.6 Loyola 25</p>	<p>Ethics Kari-Shane Davis-Zimmerman, College of St. Benedict/St. John’s University (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Thomas Leininger, Regis University (Colorado)) Conveners</p> <p><i>Gloria Dei, Vivens Homo: Vulnerability and Flourishing in Post-Dobbs Abortion Legislative “Hard Cases.”</i> James T. Bretzke, S.J., John Carroll University (OH)</p> <p><i>The Struggle for Trans Ministry and Affirmation in Catholic Spaces</i> Jason Steidl Jack, PhD, St. Joseph's University (PA)</p>
<p>4.7 Loyola 27</p>	<p>Feminisms, Gender, and Theology Christina Astorga, University of Portland (Oregon) Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia)</p> <p><i>Bodies, Blood, and Women’s Flourishing: Four Popes and the Mother of God</i> Doris M. Kieser, St. Joseph’s College, University of Alberta (Alberta)</p> <p><i>The Annunciation: A Biblical Handmaid Tale</i> Alaina Keller, Georgetown University (Washington, D.C.)</p> <p><i>The Flourishing of Girls: An Intersectional Theology of Vulnerability and Flourishing</i> Cynthia L. Cameron, University of St. Michael’s College (Ontario)</p>
<p>4.8 Loyola 31</p>	<p>Mysticism and Politics Kyle Johnson, Boston College (Massachusetts) Convener</p> <p><i>The Abundant Abyss: Eckhart, Margaret Porette, and Politics after The Decolonial Abyss</i> Ethan Vander Leek, Marquette University (Wisconsin)</p> <p><i>Annihilated Performance: Marguerite Porete’s Mirror of Simple Souls, Performativity, and the Annihilated Soul</i> Ethan Strouse, Boston College School of Theology and Ministry (Massachusetts)</p>
<p>4.9 Loyola 5</p>	<p>National Association of Baptist Professors of Religion (NABPR) Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Kentucky Baptist Seminary (Kentucky)</p> <p>Discussing Amy Chilton’s <i>Theology in Many Voices: Baptist Vision and Intercontextual Practice</i> (Baylor University Press) Kathryn House, Meadville Lombard Theological School (Illinois) Derek Hatch, Georgetown College (Kentucky)</p> <p><i>Respondent:</i> Amy Chilton, Phillips Memorial Baptist Church (Rhode Island)</p>

4.10 Loyola 6	<p>Symbol, Ritual, and Sacrament A.J. Hoy, Duquesne University (Pennsylvania) Paul Melley, Providence College (Rhode Island)</p> <p>Elizabeth Groppe (University of Dayton): “Oh What Great Misery and Pain Our Saddened Hearts Suffer!”: The Lamentations of Christ and Mary and the Redemptive Desacralization of Domination and Torture Organizational Meeting</p>
10:30-11:00 a.m.	Coffee Break
<p>11:15 a.m.-12:45 p.m.</p> <p>Science Center Auditorium</p>	<p>Plenary 3</p> <p>Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia) Convener</p> <p><i>Paradoxical Flourishing: Theology as Embraced Vulnerability</i></p> <p>Richard Lennan, Boston College School of Theology and Ministry (Massachusetts)</p>
<p>12:45-1:45 p.m.</p> <p>The Table at Regis</p>	Lunch
<p>2:00-3:15 p.m.</p> <p>Mountain View Room</p>	<p>CTS Visioning Session</p> <p><i>The CTS visioning team led by Sr. Mary-Paula Cancienne and Past President Brian Flanagan will present on its discussions thus far and seek feedback from the membership.</i></p>
<p>3:30-4:45 p.m.</p> <p>Loyola 3</p>	NABPR Presidential Address and Business Meeting
<p>3:30-4:45 p.m.</p> <p>Mountain View Room</p>	<p>CTS Business Meeting</p> <p><i>The business meeting is for all CTS members and gives an overview of the state of the Society as well as present and future initiatives. Please plan to attend!</i></p>
<p>6:00 p.m.</p> <p>St. John Francis Regis Chapel</p>	CTS Liturgy
<p>7:00 p.m.</p> <p>Mountain View Room</p>	<p>Reception</p> <p>CTS Awards Banquet</p> <p>CTS Presidential Award and Address</p>
<p>9:00 p.m.</p> <p>Location TBA</p>	Social

Sunday, June 2	
7:30-8:30 a.m.	Breakfast
9:00-10:30 a.m.	Paper Sessions
5.1 Loyola 2	<p>CTS Graduate Student Award Essay</p> <p><i>The winner of the graduate student award essay as announced at the CTS banquet will present the award-winning essay.</i></p>
5.2 Loyola 3	<p>Justice and Peace</p> <p>Eileen Fagan, University of Mount Saint Vincent (New York)</p> <p>Dan Justin, Regis University (Colorado)</p> <p><i>Interventionist Papacies and Synodal Intransigencies: The Limits of Decentralization in the Context of Racial Vulnerability and White Supremacy</i> Deepan Rajaratnam, Saint Louis University (Missouri)</p> <p><i>From Vulnerability to Resilience: Unraveling Ivan Ilyin’s Christian Nationalism in Global Politics</i> Michael J. McGravey, Elms College (Massachusetts)</p>
5.3 Loyola 5	<p>Systematic Theology</p> <p>Renewing Vulnerability: Scandal, Mercy, and Grace</p> <p><i>The Operation of Grace in the Aftermath of Psychological Trauma</i> Allison Seager, Saint Louis University (Missouri)</p> <p><i>The Problem with Mystery: Scandal upon Scandal?</i> Bruno Shah, OP, Providence College (Rhode Island)</p> <p><i>Flight from Vulnerability: Reflecting on Contemporary Catholic Perspectives on Masculinity in Conversation with the Theology of John Paul II</i> Thomas Hurley, Sacred Heart University (Connecticut)</p>

5.4 Loyola 6	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York)</p> <p><i>The Two-Fold Virtue Reconsidered: Humility, Magnanimity, and the Technocratic Paradigm</i> Katherine Tarrant (University of Virginia)</p> <p><i>A Franciscanized Ecology of Technology?</i> Cristopher Fernandez, OFM, Conv. (New York)</p>
10:30-11:00 a.m.	Coffee Break

Future Meetings:

May 29-June 1, 2025	University of Dayton
2026	Online
2027	Location TBD

If you are interested in hosting the CTS on your campus in 2027 or beyond, please see or e-mail Dan Rober (roberd@sacredheart.edu). We are actively soliciting interested members whose campuses are available (i.e. not taken up with reunions or graduation activities) the weekend after Memorial Day and who are interested in taking on the responsibilities associated with being local coordinator.. If you have an interest in proposing a conventoin theme and volume, speak to Dan or other Board members (particularly President Johann Vento, President-Elect Jason King, or Executive Director of Publications Reid Locklin) or use the form on the CTS website.