



COLLEGE THEOLOGY
SOCIETY

*An Unexpected Wilderness:
Seeking God on a Changing Planet*

Draft #5, April 10, 2015

Sixty-First Annual Convention

in conjunction with
The National Association
of Baptist Professors of Religion
(NABPR)

University of Portland
Portland, Oregon

Thursday, May 28 – Sunday, May 31, 2015

Wednesday, May 27	
3:00-8:00	Board of Directors' Meeting
Thursday, May 28	
12:00-5:00	Convention Registration and Residence Hall Check-In
12:30-4:00	Optional Excursion, Bonneville Dam
9:00-5:00	Board of Directors' Meeting
4:30-5:30	Women's Caucus
6:00-7:30	Dinner
7:30-9:00	<p>Welcome</p> <p>William Portier University of Dayton (Ohio) President, College Theology Society Convener</p> <p>Carol Dempsey, OP University of Portland (Oregon) Local Coordinator</p> <p>Reverend Mark Poorman, CSC President, University of Portland (Oregon)</p>
	<p>Plenary Address</p> <p>Maureen O'Connell, LaSalle University (Pennsylvania) Vice-President, College Theology Society Moderator</p> <p><i>Resilience: Virtue in the 'Unexpected Wilderness'</i> Agnes Brazal, Saint Vincent School of Theology (The Philippines)</p>
9:00-10:00	<p>Reception</p> <p><i>Sponsored and Hosted by Reverend Mark Poorman, CSC, President, and Dr. Thomas Greene, Provost, University of Portland</i></p>

Friday May 29	
7:30-8:45	Breakfast
9:00-5:00	Exhibits Open—Publishers and Organizations of interest to CTS Members
9:00-10:15	Sectional Meetings 1
1.1	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Wildness, Creativity and Kenosis: Theological Appropriations of Abstract Expressionist Art</i> Susie Paulik Babka, University of San Diego (California)</p> <p><i>A Broken Paradise: The Art of Samuel Bak and the Practice of Theology in the Anthropocene</i> Elizabeth Groppe, Xavier University (Ohio)</p>
1.2	<p>Ecclesiology Susanna Cantu Gregory, Independent Scholar (Iowa) John Dadosky, Regis College, University of Toronto (Canada) Conveners</p> <p><i>From Recognition to Action: A Mission for Social and Ecological Justice</i> Jennifer Kryszak, Collegeville Institute for Ecumenical and Cultural Research</p> <p><i>Sinking Risen Roots into the Soil of a Crucified Earth: Ecclesial Orthopathy in a Time of Ecological Crisis</i> B. Kevin Brown, Boston College</p>
1.3	<p>Ethics Patrick M. Clark, University of Scranton (Pennsylvania) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>Agere Contra: An 'Ignatian Option' for Engagement with American Society and Culture</i> Benjamin Peters, University of Saint Joseph (Connecticut)</p> <p><i>A Journey to the Wilderness at the Margins: Jesuit Hospitality in Response to Inequality</i> Kate Ward, Boston College (Massachusetts)</p>
1.4	<p>Anthropology, Psychology, and Religion Jennifer Wade, Emmanuel College (Massachusetts) Matthew Sherman, Marian University (Indiana) Conveners</p> <p><i>Sisters in the Wilderness: Toward a Theological Reflection on Depression with Delores Williams</i> Jessica Coblentz, Boston College (Massachusetts)</p>

	<p><i>Power and Wilderness in Contemporary Fatherhood: Psychological and Religious Challenges</i> Jacob Kohlhaas, Loras College (Iowa)</p>
1.5	<p>Systematic Theology Cyril Orji, University of Dayton (Ohio) Joseph Ogbonnaya, Marquette University (WI) Conveners</p> <p><i>'This Land is Your Land, This Land is my Land': Wilderness in a US Public Theology</i> Mary Doak, University of San Diego (California) Tom Hughson, SJ, Marquette University (Wisconsin)</p> <p><i>The Universe as Our Wilderness: Thinking Anew about God while Revolving around a Third Generation Star</i> Bernard Prusak (Villanova)</p>
1.6	<p>Symbol, Ritual and Sacrament Randall Woodard, Saint Leo University (Florida) Convener</p> <p><i>Looking for Meaning in All the Wrong Places: Why the Mass Does Not Mean What We Are Told It Means</i> Joseph Martos, Aquinas Institute of Theology (Missouri)</p> <p>Lillian King, University of South Florida Simon-Mary Aihikhai, Loyola Marymount University (California) Respondents</p>
1.7	<p>Marriage and Family Life Corey Harris, Alvernia University (Pennsylvania) Jacob Kohlhaas, Loras College (Iowa)</p> <p>Conveners</p> <p><i>The Wilderness of Gender: The Challenge of Non-Binary Understanding for the Future of Christian Sexual Ethics</i> Christopher Kloft, Assumption College (Massachusetts)</p> <p><i>The Single Life: An Ecclesial Wilderness</i> Elise Raby, Boston College (Massachusetts)</p>
1.8	<p>Comparative Theology Karen B. Enriquez, Xavier University (Ohio) Christian S. Krokus, University of Scranton (Pennsylvania) Conveners</p> <p><i>Turning the Wilderness into a Garden: Transformative Practices in Edith Stein's Theory of</i></p>

	<p><i>Contemplation and Tibetan Lojong Meditation</i> Won-Jae Hur, Boston College (Massachusetts)</p> <p><i>Trees as Parishioners? Lessons of Thai Buddhism for Christian Ecological Reflection</i> Peter Herman, Georgetown University (Washington, DC)</p>
1.9	<p>American Catholic Life and Thought Timothy Gabrielli, Seton Hill University (Pennsylvania) Michael Lombardo, Anna Maria College (Massachusetts) Conveners</p> <p><i>Across God’s Frontiers: Catholic Sisters in the American West, 1850-1920</i> Panel Discussion of Anne Butler’s book</p> <p>Sandra Yocum, University of Dayton (Ohio) Amy Koehlinger, Oregon State University Nicholas Rademacher, Cabrini College Panelists</p>
1.10	<p>Mysticism and Politics Melinda Krokus, Marywood University (Pennsylvania) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>Immanentizing or Ignoring the Eschaton? An Apocalyptic Approach to the PRRI Climate Change Survey</i> Daniel Rober, Fordham University and St. John’s University (New York)</p> <p><i>Community in the Wilderness: Delores Williams and Hope in the Midst of Ecological Despair</i> Bridget O’Brien, University of Notre Dame (Indiana)</p>
1.11	<p>National Association of Baptists Professors of Religion Bryan Hollon, Malone University (Ohio) Convener</p> <p><i>An Unexpected Wilderness: Seeking God on a Changing Planet</i> R. Robert Creech, Baylor University (Texas)</p> <p><i>Locally Catholic: Monastic Practice and Baptist Mission</i> John Inscore Essick, Baptist Seminary of Kentucky Mark S. Medley, Baptist Seminary of Kentucky</p> <p><i>Hermeneutics of Projection</i> Brad J. Kallenberg, University of Dayton (Ohio)</p>
1.12	<p>Women and Religion Joyce A. Bautch, Marian University (Wisconsin) Alison Downie, Indiana University of Pennsylvania</p>

	<p>Conveners</p> <p><i>Wildness, Wilderness, and the Wild Goose: An Inclusive Eco-Pneumatology</i> Monica Schaap Pierce, Fordham University (New York)</p> <p><i>The Wilderness beyond the Garden in Jewish Feminist Poetry</i> Erica Olson-Bang, The College of New Rochelle (New York)</p>
1.13	<p>Theology, Ecology, and Natural Science Jill O’Brien, Creighton University (Nebraska) Daniel Scheid, Duquesne University (Pennsylvania) Michael Jaycox, Seattle University (Washington) Conveners</p> <p><i>Thinking Otherwise About Sustainability: Creative Resistance on the Borderlands of the U. S. Economy</i> Edward Sloane, Boston College (Massachusetts)</p> <p><i>“My Little Son the Holy Mountain Called Me:” Creating Sacred Earth in Navajo Practice and its Connection to Catholic Theology and Environmental Ethics</i> Damian Costello, University of Dayton (Ohio)</p>
10:15- 10:45	Coffee Break
10:45- 12:00	Sectional Meetings 2
2.1	<p>Scripture</p> <p><i>The Wilderness: Biblical Perspectives and the Experience of John Muir</i> Carol J. Dempsey, OP, University of Portland (Oregon) Russell A. Butkus, University of Portland (Oregon)</p> <p><i>Amos: Prophet for Agrarian Reform Today?</i> James V. Zeitz, Our Lady of the Lake University (Texas)</p>
2.2	<p>Mysticism and Politics Melinda Krokus, Marywood University (Pennsylvania) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>The Crucified Peoples and the Tree of Life: Ignacio Ellacuría, the Spiritual Exercises, and Political Ecology</i> Daniel Castillo, Loyola University (Maryland)</p> <p><i>Justice in the Amazon: Boff, Sobrino and Dorothy Stang</i> John Thiede, SJ, Marquette University (Wisconsin)</p>

	<p>☛ Organizational Meeting</p>
2.3	<p>History of Christian Life and Thought Theodore Whapham, University of Dallas (Texas) Convener</p> <p><i>Panentheism and the Body of Christ: An Ecological Reading of Col 1:15-20</i> Vincent Pizzuto, University of San Francisco (California)</p> <p><i>Vivifying 'Dead Matter:' The Passivity of the Natural World and the Activity of Human Work in the 20th century Social Encyclical Tradition</i> Adam Sheridan, University of Dayton (Ohio)</p>
2.4	<p>Spirituality Jeffrey Cooper, CSC, University of Portland (Oregon) Convener</p> <p><i>Wandering into the Wilderness of Conversation: Pope Francis, Jesuit Spirituality and Dialogue</i> Joseph Curran, Misericordia University (Pennsylvania)</p> <p><i>Seeking God's Will in the Midst of Global Climate Change: An Application of Ignatian Discernment</i> Anne Clifford, Iowa State University (Iowa)</p>
2.5	<p>Race, Class, and Diversity J. Burton Fulmer, Christian Brothers University (Tennessee) Robert P. Marko, Aquinas College (Michigan) Conveners</p> <p><i>Converting Worshippers of "Sticks and Stones": Gregorian Mission to "Pagan" African Barbaricini in Sardinia</i> Darius Oliha Makuja, LeMoyne College (New York)</p> <p><i>Glimpsing the Promised Land in the Wilderness: Diversity in Ukraine's Maidan Movement for Human Dignity and Civil Society</i> Robert P. Marko, Aquinas College (Michigan)</p>
2.6	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Convener</p> <p><i>The Karamazov Critiques?</i> Terrence Tilley, Fordham University (New York)</p> <p><i>From the Autochthonous to the Apocalyptic: Toward a Radical Eco-Theology</i> Justin Leavitt Pearl, Duquesne University (Pennsylvania)</p>
2.7	<p>National Association of Baptists Professors of Religion Bryan Hollon, Malone University (Ohio)</p>

	<p>Convener</p> <p><i>“Unknown” Thomas: Aquinas as a Resource for an Ecumenical Account of Preaching</i> Matt Archer, Saint Xavier University (Illinois)</p> <p><i>Landscapes of Divine and Human Hiddenness: Dionysian Theology and Cavellian Anthropology</i> Ethan Smith, University of Dayton (Ohio)</p>
2.8	<p>Women and Religion Joyce A. Bautch, Marian University (Wisconsin) Alison Downie, Indiana University of Pennsylvania Conveners</p> <p><i>A Cry in the Wilderness: Young Women, Cutting, and Embodiment</i> Cynthia Cameron, Boston College (Massachusetts)</p> <p>☛ Organizational Meeting</p>
2.9	<p>Justice and Peace Kevin Glauber Ahern, Manhattan College (New York) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>Wilderness or Wasteland? Assessing Contemporary Resource Extraction in Light of the Appalachian Pastorals</i> Jessica Wroblewski, Wheeling Jesuit University (West Virginia)</p> <p><i>Placeholders of Just Wilderness in Urban Ecology: Green Lining Gardens for Integral rather than Gentrified Development</i> Maureen O’Connell, La Salle University (Pennsylvania)</p>
2.10	<p>New Pedagogies and Spirituality of Learning Jayme Hennessy, Salve Regina University (Rhode Island) Aline Paris, RSM, College of Saint Mary (Nebraska)</p> <p><i>Panel Discussion: Just Sustainability and Its Implications for Cross-Cultural Pedagogy</i> Nancy M. Rourke, Canisius College (New York) Daniel R. DiLeo, Boston College (Massachusetts) Daniel P. Scheid, Duquesne University (Pennsylvania) Panelists</p> <p>Tobias Winright, Saint Louis University (Missouri) Moderator</p>
2.11	<p>Special Invited Session: Conceptual Mapping and Theology Robert Masson, Marquette University (Wisconsin)</p>

	<p>Convener</p> <p><i>Conceptual Mapping and Information Entropy: Reducing Existential Uncertainty through Theological Metaphor</i> Matthew Zaro Fisher, Claremont Graduate University (California)</p> <p><i>Conceptual Blending, Human Distinctiveness, and the Image of God</i> Jason P. Roberts, University of Georgia (Georgia)</p> <p><i>Kenosis in Paul and Theosis in Gregory of Nyssa: Metaphors of Energy and Process in Dogmatic Theology</i> Christopher Hadley, SJ, Marquette University (Wisconsin)</p> <p><i>Conceptual Mapping and Reception in Ecumenical Theology</i> Jakob K. Rinderknecht, Marquette University (Wisconsin)</p>
2.1.2	<p>Ecclesiology Susanna Cantu Gregory, Independent Scholar (Iowa) John Dadosky, Regis College, University of Toronto (Canada) Conveners</p> <p><i>Re-reading the Roman Tea-leaves: The Francis Effect on the Munus Docendi & Gubernandi of the Church</i> James T. Bretzke, SJ, Boston College</p> <p>Reid Locklin, Saint Michael's College, University of Toronto (Canada) Respondent</p> <p>☛ Organizational Meeting</p>
12:00-1:30	Lunch
1:30-2:45	Sectional Meetings 3
3.1	<p>Comparative Theology Karen B. Enriquez, Xavier University (Ohio) Christian S. Krokus, University of Scranton (Pennsylvania) Conveners</p> <p>Book Discussion: <i>Interreligious Friendship after Nostra Aetate</i> John Dadosky, Regis College, University of Toronto (Canada) Reid Locklin, Saint Michael's College, University of Toronto (Canada) John Sheveland, Gonzaga University (Washington) Panelists</p> <p>Tracy Sayuki Tiemeier, Loyola Marymount University (California) Respondent</p>

	<p>☛ Organizational Meeting</p>
3.2	<p>Anthropology, Psychology, and Religion Jennifer Wade, Emmanuel College (Massachusetts) Matthew Sherman, Marian University (Indiana) Conveners</p> <p><i>Wild Theology</i> Kevin Johnson, Boston College (Massachusetts)</p> <p><i>Impoverished Subjects: Dussel, Butler, and 'The Church of the Poor'</i> Rob Brodrick, Boston College (Massachusetts)</p> <p>☛ Organizational Meeting</p>
3.3	<p>Systematic Theology Cyril Orji, University of Dayton (Ohio) Joseph Ogonnaya, Marquette University (WI) Conveners</p> <p><i>A Retrieval of Hebraic Truth</i> George Gilmore, Spring Hill College (Alabama)</p> <p><i>To Desire God and Nature: Michel de Certeau's Promise for a Theo-Ecological Subjectivity</i> Elizabeth Pyne, Fordham University (New York)</p> <p>☛ Organizational Meeting</p>
3.4	<p>Scripture Patricia Sharbaugh, Saint Vincent College (Pennsylvania) Convener</p> <p><i>Is the Lectionary a Resource for the Care of Creation?</i> Regina Boisclair, Alaska Pacific University</p> <p><i>Characterizing the Sea: Recognizing the Lord ἐπὶ τῆς θαλάσσης (upon the Sea)</i> Dallas Flippin, Marquette University (Wisconsin)</p> <p>☛ Organizational Meeting</p>
3.5	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Chopin's Watery Wilderness, Jewett's Heron-Hunting, and Phelps's Christ-Dog: Ecofeminist Homiletics in Postbellum Literature</i> David von Schlichten, Seton Hill University (Pennsylvania)</p>

	<p><i>Ecology and Spirituality in C.S. Lewis' Planetary Trilogy</i> Maria Poggi Johnson, University of Scranton (Pennsylvania)</p> <p>☛ Organizational Meeting</p>
3.6	<p>Ethics Patrick M. Clark, University of Scranton (Pennsylvania) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>Good Chaos, Bad Chaos, and the Meaning of Integrity in Both</i> Nancy Rourke, Canisius College (New York)</p> <p><i>"We have adopted Christianity merely as an improved method of agri-culture": How Thoreau's Antiwork Askesis Can Inform a New Theological Ethic of Work</i> Jonathan Malesic, King's College (Pennsylvania)</p> <p>☛ Organizational Meeting</p>
3.7	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Convener</p> <p><i>Theology in the Flesh: God-Talk and Embodiment</i> Erin Kidd, Saint John's University (New York)</p> <p><i>Deconstructing Creation: Jacques Derrida, Jakob von Uexküll, and a Move Toward Overcoming Anthropocentrism in Theology</i> Daniel P. Horan, OFM, Boston College (Massachusetts)</p> <p>☛ Organizational Meeting</p>
3.8	<p>Justice and Peace Kevin Glauber Ahern, Manhattan College (New York) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p>Panel Discussion: <i>Pope Francis and the First Encyclical on Ecology: Themes of the Common Good, the Preferential Option for the Poor, and Solidarity</i></p> <p>Daniel Scheid, Duquesne University (Pennsylvania) Patrick Lynch, SJ, Canisius College (New York) Elisabeth T. Vasko, Duquesne University (Pennsylvania) Panelists</p> <p>☛ Organizational Meeting</p>

3.9	<p>New Pedagogies and Spirituality of Learning Jayme Hennessy, Salve Regina University (Rhode Island) Aline Paris, RSM, College of Saint Mary (Nebraska)</p> <p><i>Charcoal in the Classroom: Refashioning the Academic Landscape through Art</i> Michael Hebbler, University of Notre Dame (Indiana)</p> <p><i>Flipping the classroom: Research on Student and Instructor Experience of this Popular Method of Instruction in Undergraduate Theology</i> Randall Woodard, St. Leo University (Florida)</p> <p>☛ Organizational Meeting</p>
3.10	<p>Consultation: Evangelical Catholics and Catholic Evangelicals Sandra Yocum, University of Dayton (Ohio) Richard Crane, Messiah College (Pennsylvania)</p> <p>Book Panel: <i>Curtis Freeman’s Contesting Catholicity</i> William Portier, University of Dayton (Ohio) Mark Medley, Baptist Seminary of Kentucky Susanna Cantu Gregory, Independent Scholar (Iowa) Panelists</p>
2:45-3:15	Coffee Break
3:15-4:45	<p>Plenary Address</p> <p>Reid Locklin, Saint Michael’s College, University of Toronto (Canada) Board Member, College Theology Society Moderator</p> <p><i>Ecologies of Uncertainty: Climate and Theology</i> Catherine Keller, Drew University (New Jersey)</p>
5:00-5:30	Evening Prayer, CTS and NABPR
5:45	<p>Dinner, on or off campus as you wish Free Evening</p>
7:30-9:00	Women’s Caucus Reception
Saturday May 30	
8:00-9:00	Breakfast
9:00-5:00	Exhibits Open—Publishers and Organizations of interest to CTS Members

9:00-10:30	Sectional Meetings 4
4.1	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Landscape is Like Revelation: The Sorrowful Gardens of Charles Peguy and William Congdon</i> Jennifer Newsome Martin, University of Notre Dame (Indiana)</p> <p><i>Reconfiguring the Imagination: Mitsuko's Embrace of the River Ganges in Endo's <u>Deep River</u></i> Brent Little, Loyola University (Illinois)</p>
4.2	<p>Ecclesiology Susanna Cantu Gregory, Independent Scholar (Iowa) John Dadosky, Regis College, University of Toronto (Canada) Conveners</p> <p><i>Hope for the Church: Revitalizing the Role of Lay Catholics</i> Joseph Draper, Regis College (???)</p> <p><i>Oscar Romero as Interpreter of Gaudium et Spes</i> Todd Walatka, University of Notre Dame (Indiana)</p>
4.3	<p>Systematic Theology Cyril Orji, University of Dayton (Ohio) Joseph Ogbonnaya, Marquette University (WI) Conveners</p> <p><i>Providence in the Early Church: Struggle and Resistance or Accommodation and Legitimization</i> Michael Dempsey, Saint John's University (New York)</p> <p><i>Wilderness Experience and the Role of Faith in Light of Aquinas' Trinitarian Theology</i> Jenifer Sanders, Boston College (Massachusetts)</p> <p><i>Critical Distance between the Earth and the Poor: Placing M. Shawn Copeland in Dialogue with Ecological Theology</i> John Slattery, University of Notre Dame (Indiana)</p>
4.4	<p>American Catholic Life and Thought Timothy Gabrielli, Seton Hill University (Pennsylvania) Michael Lombardo, Anna Maria College (Massachusetts) Conveners</p>

	<p><i>Ecology, Ecumenism and Social Action in an Urban Landscape: The Legacy of American Catholic Agrarianism among Evangelicals and Women Religious</i> Nicholas Rademacher, Cabrini College (Pennsylvania)</p> <p><i>“Traveling West One Time”: Frontier Imagery, Sacred Landscape, and Jack Kerouac’s American Catholic Vision</i> Louis T. Albarran, Holy Cross College (Indiana)</p> <p>☛ Organizational Meeting</p>
4.5	<p>Scripture Patricia Sharbaugh, Saint Vincent College (Pennsylvania) Convener</p> <p><i>“All Your Works will Praise You”: Conclusion and Invitation in Psalms 145-150</i> Catherine Petrany, Saint Vincent College (Pennsylvania)</p> <p><i>Christology, Torah, and Surpassing Righteousness: Reading Matthew 25:31-46 with 26:6-13</i> Christopher McMahon, Saint Vincent College (Pennsylvania)</p> <p><i>Where do We Belong? Humanity’s Foreign Role in the Cosmic Temple</i> Daniel Levis, Duquesne University (Pennsylvania)</p>
4.6	<p>Marriage and Family Life Corey Harris, Alvernia University (Pennsylvania) Jacob Kohlhaas, Loras College (Iowa) Conveners</p> <p>Panel Discussion: <i>Catholicism and the Family, 2015 and Beyond</i></p> <p>Julie Hanlon Rubio, Saint Louis University (Missouri) Jason King, Saint Vincent College (Pennsylvania) Michael Lopez-Kaley, Viterbo University (Wisconsin) Megan McCabe, Boston College (Massachusetts) Panelists</p> <p>Corey Harris, Alvernia University (Pennsylvania) Respondent</p> <p>☛ Organizational Meeting</p>
4.7	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Convener</p> <p><i>Karl Rahner’s Theology of Symbol and Care for Creation: A Postcritical Assessment of Ecological Responsibility</i> Eric S. Dart, Gannon University (Pennsylvania)</p>

	<p><i>A Celebration of the Life and Work of Thomas Berry, CP: His Contribution to a Theology for an Ecological Age</i> David Gentry-Akin, Saint Mary's College of California</p>
4.8	<p>Spirituality Jeffrey Cooper, CSC, University of Portland (Oregon) Conveners</p> <p><i>Called Out of the Wilderness of Rivalry into the Garden of Vulnerability: The "Uncovering" of Nathaniel in John 1:45-51</i> Daniel London, Graduate Theological Union (California)</p> <p><i>"You are a Garden Locked Up, My Sister, My Bride": The Marian Embodiment of the Song of Songs</i> Theresa Marie Chau Nguyen, OP, Catholic University of America (Washington, DC)</p> <p>☛ Organizational Meeting</p>
4.9	<p>Mysticism and Politics Melinda Krokus, Marywood University (Pennsylvania) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p>New Pedagogies and the Spirituality of Learning Jayme M. Hennessy, Salve Regina University (Rhode Island) Aline Paris, RSM, College of St. Mary (Nebraska) Conveners</p> <p>Justice and Peace Kevin Glauber Ahern, Manhattan College (New York) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>Joint Session on Community-Engaged Pedagogies and Research</i></p> <p><i>We Can Only Live in the Truth if We Actively Promote Justice: Rethinking the Role of the Catholic University in Light of the Overwhelming Problem of Climate Change</i> Richard W. Miller, Creighton University (Nebraska)</p> <p><i>From Tourists to Pilgrims: Cultivating A Spirituality of Rootedness In Service Learning</i> Katherine Greiner, Boston College (Massachusetts)</p>
4.10	<p>History of Christian Life and Thought Theodore Whapham, University of Dallas (Texas) Convener</p> <p><i>Understanding Morality as the Creation of Beauty in the Garden of Our Lives: The</i></p>

	<p><i>Compatibility of the Franciscan Moral Vision with Pope Francis' Evangelii Gaudium</i> John V. Kruse, Neumann University (Pennsylvania)</p> <p><i>Benedictines: The True Environmentalists</i> Christine M. Fletcher, Benedictine University (Illinois)</p> <p>☛ Organizational Meeting</p>
4.11	<p>Ethics Patrick M. Clark, University of Scranton (Pennsylvania) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>Engineering Against or For the Wilderness? How Engineers Shape Human Experience of Civilization and Creation</i> Barbara Sain, University of Saint Thomas (Minnesota)</p> <p><i>Lessons from the Magi: Considerations for Ecological Advocates, Civil Authorities, and Theologians</i> William Patenaude, Independent Scholar</p>
4.12	<p>Special Invited Session: <i>catholicsandcultures.org: Comparative Study of Lived Religious Practice</i></p> <p>Thomas Landy, College of the Holy Cross (Massachusetts) Convener and Presenter</p> <p>Catherine Punsalan-Manlimos, Seattle University (Washington) William Clark, SJ, College of the Holy Cross (Massachusetts) Respondents</p>
4.13	<p>Theology, Ecology, and Natural Science Jill O'Brien, Creighton University (Nebraska) Daniel Scheid, Duquesne University (Pennsylvania) Michael Jaycox, Seattle University (Washington) Conveners</p> <p><i>Human Suffering, Evolution, and Ecological Niches</i> Julia Feder, University of Notre Dame (Indiana)</p> <p><i>Public Theology Then and Now: Lessons for Pope Francis' Encyclical on Ecology from The Challenge of Peace and Economic Justice for All</i> Dan DiLeo, Boston College (Massachusetts)</p> <p>☛ Organizational Meeting</p>
10:30- 11:00	Coffee Break

11:00-12:30	<p>Plenary Address Colleen Carpenter, Saint Catherine University (Minnesota) Convention Chair and Session Moderator</p> <p><i>Fireflies, Wood Ticks, and Gloria the Two-Legged Cat: Wonders in the Wilderness</i> Brent Olson, Independent Scholar (Minnesota)</p>
12:45-1:30	Lunch
	Conveners' Meeting with Lunch
1:45-3:00	CTS Annual Meeting
	NABPR Region-at-Large Business Meeting
3:00-4:00	NABPR Region At-Large Presidential Address
5:00-6:00	Eucharistic Liturgy
6:15-7:15	Reception
7:15-9:15	CTS Scholarly Awards Presentation, Banquet, and Presidential Award

Sunday May 31	
7:30-8:30	Breakfast
9:00-10:30	Sectional Meetings 5
5.1	<p>Comparative Theology Karen B. Enriquez, Xavier University (Ohio) Christian S. Krokus, University of Scranton (Pennsylvania) Conveners</p> <p><i>Interreligious Panentheistic Approaches to a Changing Planet in Comparative Theology and Interfaith Studies</i> Hans Gustafson, University of St. Thomas (Minnesota)</p> <p><i>The Concept of “Tawhid” and Christian-Muslim Rapprochement on the Natural World</i> Cyril Orji, University of Dayton (Ohio)</p>
5.2	<p>Anthropology, Psychology, and Religion Jennifer Wade, Emmanuel College (Massachusetts) Matthew Sherman, Marian University (Indiana) Conveners</p> <p><i>Prioritizing Perishability: The Body, Health, and the Environment</i> Nicole Reibe, Boston College (Massachusetts)</p> <p><i>Contemplative Ecology for the Classroom: Wilderness, Home, and Practice in the Work of Douglas E. Christie</i> Stephanie Corigliano, Boston College (Massachusetts)</p>
5.3	<p>Spirituality Jeffrey Cooper, CSC, University of Portland (Oregon) Convener</p> <p><i>Spirituality for a Suffering Earth: Death, Grief, and Transformation</i> Julia Brumbaugh, Regis College/Regis University (Colorado)</p> <p><i>Urban Parks as Sacred Spaces</i> Chad Thralls, Seton Hall University (New Jersey)</p>
5.4	<p>Symbol, Ritual and Sacrament Randall Woodard, Saint Leo University (Florida) Convener</p> <p><i>Seeking an Eco-Sacramentality: Ecological Issues in Christian Sacramentality and Insights from</i></p>

	<p><i>Eco-Spirituality</i> Katharine Mahon, University of Notre Dame (Indiana)</p> <p><i>Tracing the Sacramental Circle: Baptism, Eucharist and Creation Care</i> Paul Galbreath, Union Presbyterian Seminary (Virginia)</p> <p>Organizational Meeting</p>
5.5	<p>American Catholic Life and Thought Timothy Gabrielli, Seton Hill University (Pennsylvania) Michael Lombardo, Anna Maria College (Massachusetts) Conveners</p> <p><i>A Desert of Snow & Ice: The Landscape of Spiritual Warfare & Colonial Imagination</i> Jack Downey, La Salle University (Pennsylvania)</p> <p><i>“Comme un Sauvage”: Community, Environment, and a Sense of Place in the Native American Ministry of Sébastien Râle, SJ, 1689-1724</i> William A. Clark, SJ, College of the Holy Cross (Massachusetts)</p>
5.6	<p>Susan Perry Best Essay Submitted by a Graduate Student in Theology Mary Kate Birge, SSJ, Mount Saint Mary’s University (Maryland) Chair of the Awards Committee and Moderator of the Session</p>
5.7	<p>National Association of Baptists Professors of Religion Bryan Hollon, Malone University (Ohio) Convener</p> <p><i>Baptist Agrarians? Rooted in the Soil of Care for the Earth</i> Rebecca Horner Shenton, Fuller Theological Seminary (California)</p> <p><i>How do I Speak of God from this Place? Navigating Religious Language Shifts in Baptist Contexts</i> Amy L. Chilton Thompson, Fuller Theological Seminary (California)</p>
5.8	<p>Justice and Peace Kevin Glauber Ahern, Manhattan College (New York) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>The Deserts within Our Cities and Bodies: The New Agrarianism in Catholic Perspective</i> Michael Griffin, Holy Cross College (Indiana)</p> <p><i>Peace and Nature: Applying Pope Francis’ Call for Ecological Justice to Migrant Farmworkers</i> James Menkhaus, Gannon University, (Pennsylvania)</p>
5.9	<p>Theology, Ecology, and Natural Science Jill O’Brien, Creighton University (Nebraska) Daniel Scheid, Duquesne University (Pennsylvania)</p>

	<p>Michael Jaycox, Seattle University (Washington) Conveners</p> <p><i>A Wild Future: Exponential Technologies and the Sustainable Development of Catholic Social Thought and Action in the 21st Century</i> Ted Nunez, Marywood University (Scranton, Pennsylvania)</p> <p><i>Activism or Slacktivism? Encounter, Ecology, and the Wild through a Screen</i> Marcus Mescher, Fordham University (New York)</p>
5.10	<p>New Pedagogies and Spirituality of Learning Jayme Hennessy, Salve Regina University (Rhode Island) Aline Paris, RSM, College of Saint Mary (Nebraska)</p> <p><i>Mobilizing Sustainability</i> Daniel P. Justin, Boston College (Massachusetts)</p> <p><i>In the Consumerist Wilderness: Make Straight the Bike Path</i> Christopher Welch, Boston College (Massachusetts)</p>
5.11	<p>Film Screening David Gentry-Akin, Saint Mary's College of California Convener</p> <p><i>Thomas Berry and the Great Story: The Life and Work of the Famous Eco-Theologian</i> (49 minutes, plus discussion)</p>
5.12	<p>Symbol, Ritual and Sacrament Randall Woodard, Saint Leo University (Florida) Convener</p> <p><i>Sacramentality in Traditional, Vatican II, and Postmodern Spiritualities</i> Pierre Hegy, Adelphi University (New York)</p> <p><i>Sacrament of Growth and Transformation: Toward a Copernican Revolution in the Catechesis and Praxis of Confession-Reconciliation</i> Michael Cooper, SJ, Saint Leo University (Florida)</p>

Logistics and Practical Information	
Emergency Number:	University of Portland Public Safety: 503-943-7161
Shuttle Service to and from Campus:	<p>Blue Star Shuttle. Reservations: 1-800-247-2272.</p> <p>Conference Discount: \$25.00 one-way; \$50.00 round-trip</p> <p>Code for the Discount: Mention that you are with the College Theology Society when booking. Doing so will save you \$13.00 (the usual round trip fare is \$63.00).</p> <p>Customers <i>must phone ahead</i> to obtain the discount; no discount is available when booking online.</p>
Connecting with the Shuttle:	<p>After retrieving your luggage at the Portland Airport (PDX), exit on the baggage claim level and proceed to Island 2. Look for the sign to the left of Island 2, “Scheduled Buses and Vans.”</p> <p>The shuttle runs every half hour on the hour. The driver will pick you up and bring you to the residence hall for registration</p> <p>Vans returning to the airport will be scheduled for Sunday morning. If you are departing <i>before</i> or <i>after</i> the formal end of the Convention, you must call ahead and schedule your own pickup.</p>
Cab Service:	<p>Radio Cab: 503-227-1212</p> <p>Broadway Cab: 503-227-1234</p>
Water:	No Bottled Water Available. In keeping with good ecological practice, the University of Portland is a “bottled water free” campus. Water dispensers will be available across campus, but visitors should bring their own durable containers for carrying water.
Internet:	Access to the University wireless internet service is free. This service does not require the use of an access code; a password will be issued to log on to University kiosks that are available in all buildings, including the residence halls.
Phone:	Residence halls are not equipped with telephones. Some pay phones are available in the hallways.
Limited Mobility:	Golf Cart transportation to and from the buildings will be available for those who are in need; fee will be collected at the time of the ride.
Child Care:	Not provided by CTS or the University of Portland
Box Lunches:	For those who have ordered them, box lunches will be delivered to the front desk of your residence hall on Sunday morning.

Other questions while on site:	Dave Gentry-Akin, Executive Director of National Conventions, 510.334.4946.
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