



COLLEGE THEOLOGY
SOCIETY

***"Why We Can't Wait":
Racism and the Church***

Catherine Punsalan-Manlimos

Tracy Sayuki Tiemeier

Elisabeth Vasko

Convention Co-Chairs and Volume Editors

Sixty-Eighth Annual Convention

in conjunction with
**The National Association
of Baptist Professors of Religion
(NABPR)**

Thursday, June 2 – Saturday, June 4, 2022

All Meeting Times are in Central Daylight Time

Hashtag: #CTS22Online

Thursday, June 2

Welcome to the CTS!

We're so glad you are joining us for the annual convention.

How can I get more involved with the CTS?

- **Become a convener** – most sections have conveners with **terms expiring this year**. Those sections are marked with asterisk (*) on the session with an organizational meeting. The best way to get involved in convening is to **volunteer at the organizational meeting**; if you cannot make this session, **e-mail the current conveners** (contact information for all conveners is on CTS website).
- **Propose a future conference/volume theme**
- **Host the CTS at your institution** – please reach out to the Executive Director of National Conventions, Dan Rober (roberd@sacredheart.edu) if you would be interested in hosting. It helps to gather initial information such as whether campus facilities including dormitories would be available the weekend following Memorial Day (many institutions host reunion weekend on those days and are thus not plausible candidates to host).
- **Run for the Board** – if you would like to be nominated for the Board, please look out for the President's letter early in the Fall requesting nominations to be considered at the Fall Board meeting. Self-nominations are welcome!

I want to attend a local or regional get-together on Saturday!

- Names of organizers and locations will be listed in a future edition of the program

7:00-9:00

Welcome

Brian Flanagan, Marymount University
President, College Theology Society
Convener

Greeting from Antoine Garibaldi, President, University of Detroit-Mercy

Plenary Panel

Catherine Punsalan-Manlimos, University of Detroit-Mercy (Michigan)
Convention Co-Chair and Session Moderator

Whiteness, White Privilege, and the Academy
SimonMary Asese Ahiokha, University of Portland
Karen B. Enriquez, Loyola Marymount University
Karen Teel, University of San Diego

Friday June 3, 9:00 AM	
9:00-10:30	Sectional Meetings 1
1.1	<p>Anthropology, Psychology, and Religion – Session 1 Dylan Belton, Villanova University (Pennsylvania) Jay Martin, University of Notre Dame (Indiana) Conveners</p> <p><i>Science Cannot Wait: What One Cell Can Teach Us About Racism, Theology and Biotechnology</i> Heather Foucault-Camm, University of Notre Dame (Indiana)</p> <p><i>God of Liberation, God of Survival: Racism's Formative Role in the Theologies of James Cone and Delores Williams</i> Meghan Lynch, Loyola University Chicago (Illinois)</p> <p><i>Negotiating Black Eschatological Space in Catholic Theology: The Challenge of Christian Eschatology in the African American Imagination</i> LaRyssa Herrington, University of Notre Dame (Indiana)</p>
1.2	<p>Arts, Media, Literature, and Religion – Session 1 Charles A. Gillespie, Sacred Heart University (Connecticut) Callie Tabor, Emory University (Georgia) Conveners</p> <p><i>“Removed from the Church Walls: Embodied Crucifixions in Morrison’s Paradise”</i> Brent Little, Sacred Heart University (Connecticut)</p> <p><i>“In God There Is No Darkness” : Confronting Anti-Black Imagery and Symbolism in Scripture and Liturgy</i> Colleen Mary Carpenter, St. Catherine University (Minnesota)</p>

Friday June 3, 9:00 AM	
1.3	<p>Feminisms, Gender, and Theology – Session 1 Cynthia Cameron, University of St. Michael’s College (Ontario, Canada) Katherine A. Greiner, Carroll College (Montana) Conveners</p> <p><i>Panel: Nice White Ladies: Critical Reflections on Whiteness in U.S. Catholic Feminist Theology</i> Jessica Coblentz, Saint Mary's College (Indiana) Megan McCabe, Gonzaga University (Washington) Kate Ward Marquette University (Wisconsin)</p>
1.4	<p>The Art and Practice of Teaching Theology – Session 1 Tracey Lamont, Loyola University New Orleans (Louisiana) Patrick Manning, Seton Hall University (New Jersey) Conveners</p> <p><i>Teaching and Learning as Treaty Peoples: A Collaborative Tool to (Begin to) Decolonize Our Curricula</i> Reid B. Locklin, University of Toronto (Ontario, Canada)</p> <p><i>Foreground What’s Unspoken: Higher Education and White Culture</i> Adam Beyt, Fordham University (New York)</p>
1.5	<p>Systematic Theology – Session 1 George Gilmore, Spring Hill College (Alabama) Kristi Haas, University of Notre Dame (Indiana) Conveners</p> <p>Imagining: Christology, Eschatology, Spirit</p> <p><i>Christological Futures and Esperanza Capirotada</i> Neomi De Anda, PhD, University of Dayton (Ohio)</p> <p><i>Divine Hospitality in the Slain Lamb: Differentiated Union and Julie Mehretu’s Looking Back to a Bright New Future</i></p> <p>Bethany Addington Darius, University of Manchester / Nazarene Theological College (United Kingdom)</p> <p><i>The Power of God at Work in the World: Black Pneumatology</i> Gloria L. Schaab, SSJ, PhD, Barry University (Florida)</p>

Friday June 3, 9:00 AM (Con't)	
1.6	<p>History of Christian Life and Thought – Session 1 Sandra Ham, Independent Scholar (New York) Sara Hulse Kirby, DeSales University (Pennsylvania) Conveners</p> <p><i>Complicity of the Church in the 1882 Chinese Exclusion Act</i> Joseph Cheah, University of Saint Joseph (Connecticut)</p> <p><i>The Dark Side of the Church: Race and Desegregation of Catholic Institutions in the Archdiocese of Saint Louis, Missouri, 1940-1954</i> Darius Makuja, Le Moyne College (New York)</p> <p>☛ Organizational Meeting</p>
1.7	<p>National Association of Baptist Professors of Religion (NABPR) – Session 1 Kate Hanch, Garrett-Evangelical Theological Seminary (Illinois) Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky) Conveners</p> <p><i>A Fleshly Theology of Hu[wo]manity: What do Menstruation, Breasts, and Vaginas have to do with Theology?</i> Amy Chilton, Wingate University (North Carolina)</p> <p><i>“What Does The Negro Require?” Lasting Equality That Doesn’t Center Whiteness</i> Robert Monson, Sub:Culture Inc (Colorado)</p>
1.8	<p>Theology, Ecology, and Natural Science – Session 1 Benjamin Hohman, Boston College (Massachusetts) Paul Schutz, Santa Clara University (California) Conveners</p> <p><i>Re-Turning to Ruether: Toward an Anti-Racist, Anti-Sexist Integral Ecology</i> James Robinson, Iona College (New York)</p> <p><i>Environmental Ethics as Social Ethics: Insights from Environmental Justice Movements</i> Sara Bernard-Hoverstad, Boston College (Massachusetts)</p>
1.9	<p>Justice and Peace Linda Land-Closson, Regis University (Colorado) Brian Stiltner, Sacred Heart University (Connecticut)</p> <p>Naming and Upending Racism in the Classroom <i>Differentiating Conversions as an Anti-Racist Pedagogy”</i> Benjamin J. Hohman, Boston College (Massachusetts)</p> <p><i>The Race of Christ: An Undergraduate Theology Course.</i> Brett McLaughlin, S.J., Boston College (Massachusetts)</p>
10:30-11:00	Coffee Break/New Member Welcome
11:00-12:30	Plenary Session 2:

	<p>Convener</p> <p>Elisabeth Vasko, Duquesne University</p> <p>Moderator</p> <p><i>Recentring the Theological Canon: The Future of Theological Education</i></p> <p>Emilie Townes, Vanderbilt University (Tennessee)</p>
<p>12:30-1:30</p>	<p>Lunch Break</p>

Friday June 3, 1:30 PM	
1:30-3:00 P.M.	Paper Sessions 2
2.1	<p>Justice and Peace – Session 1 Linda Land-Closson, Regis University (Colorado) Brian Stiltner, Sacred Heart University (Connecticut) Conveners</p> <p><i>Conflictual Solidarity in the Pursuit of Truth: The Role of the Theologian in Combatting Whiteness in Catholic Colleges and Universities</i> Craig A. Ford, Jr., Saint Norbert College (Wisconsin)</p> <p><i>Whiteness, Truth-Telling, and Racial Justice</i> Jens Mueller, Saint Joseph’s College of Marian University (Indiana)</p> <p>☛ Organizational Meeting</p>
2.2	<p>Comparative Theology – Session 1 Katie Mahowski Mylroie, Boston College (Massachusetts) Axel Marc Oaks Takács, Seton Hall University (New Jersey) Conveners</p> <p>Islam, Muslims, and Comparative Theology</p> <p><i>My Mother Teresa, Your Osama bin Laden: Jihād/Just War Polemics</i> Syed Atif Rizwan, Catholic Theological Union (Illinois)</p> <p><i>Fratelli Tutti at the Intersection of Interfaith Studies and Whiteness</i> John Sheveland, Gonzaga University (Washington)</p> <p><i>Receiving the Muslim Reception of Vatican II: Towards an Articulation of Change in the Catholic Church in an Islamic Idiom</i> Eric DeVilliers, University of Notre Dame (Indiana)</p> <p>☛ Organizational Meeting</p>
2.3	<p>Ecclesiology – Session 1 Annie Selak, Georgetown University (Washington, D.C.) Byron Wratee, Boston College (Massachusetts) Conveners</p> <p><i>Ecumenism and Racism: A Report from the National Council of Churches Faith and Order Convening Table</i> Matthew Shadle, Marymount University (Virginia)</p> <p><i>(Re)locating Solidarity: The Necessity of Placed Bodies for Faithful Ecclesial Mission</i> Jeremy Dowsett, University of Dayton (Ohio)</p> <p><i>Ecclesial Sin and Ecclesial Han: Religious and Racial Trauma as Wounds of the Church</i> Flora Tang, University of Notre Dame (Indiana)</p>

Friday June 3, 1:30 PM (Con't)	
2.4	<p>Scripture – Session 1 Christopher McMahon, St. Vincent’s College (Pennsylvania) James Zeitz, Our Lady of the Lake University (Texas)</p> <p>Race and the Bible <i>“Slavery” and Equivocation: Assessing the Adequacy of a Biblical Term for Contemporary Theology</i> Brian Doyle, Marymount University (Virginia)</p> <p><i>“Because of this logos...” Recognizing and Applying the Radical Critique of Prejudice in Mark 7</i> Matthew Minix, Thomas More University (Kentucky)</p>
2.5	<p>Ethics – Session 1 Kari-Shane Davis-Zimmerman, St. John’s University-College of St. Benedict (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Ramon Luzarraga, St. Martin’s University (Washington) Conveners</p> <p><i>Food Ethics, Race, and Integral Liberation: The Witness of Black Vegans</i> John Sniegocki, Xavier University (Ohio)</p> <p><i>Race and the Prophetic Ministry of the Church: Challenging Racial Hegemony</i> Eric S. Dart, Gannon University (Pennsylvania)</p>
2.6	<p>Feminisms, Gender, and Theology – Session 2 Cynthia Cameron, University of St. Michael’s College (Ontario, Canada) Katherine A. Greiner, Carroll College (Montana)</p> <p><i>“Ugly is Everything Done to You in the Name of Beauty:” The Anti-Black Hierarchy of Beauty and Theological Aesthetics</i> Callie Tabor, Emory University (Georgia)</p> <p>☪ Organizational Meeting</p>
2.7	<p>Spirituality – Session 1 B. Kevin Brown, Gonzaga University (Washington) Daniel P. Horan, OFM, Saint Mary’s College (Indiana) Conveners</p> <p>Book panel on Patrick Saint-Jean's <i>The Spiritual Work of Racial Justice: A Month of Meditations with Ignatius of Loyola</i></p> <p>Panelists: Christopher Hadley, S.J., , Jesuit School of Theology, Santa Clara University (California) LaReine-Marie Mosely, S.N.D., Notre Dame of Maryland University (Maryland) John Barnes, Fordham University (New York)</p> <p>Response: Patrick Saint-Jean, S.J., Creighton University (Nebraska)</p>

Friday June 3, 1:30 PM (Con't)	
2.8	<p>American Catholic Life and Thought Louis T. Albarran, Holy Cross College (Indiana) Justin Menno, Catholic Central High School (Michigan)</p> <p><i>Black Women and Religious Life: An Intersectional Analysis of Racism in the Church</i> Annie Selak, Georgetown University (Washington, D.C.)</p> <p><i>Selective Silence: Critical Race Theory and the Political Priorities of US Catholic Bishops</i> Jacob Kohlhaas, Loras College (Iowa)</p>
2.9	<p>The Art and Practice of Teaching Theology Tracey Lamont, Loyola University New Orleans (Louisiana) Patrick Manning, Seton Hall University (New Jersey) Conveners</p> <p><i>Grading in a Gift Economy: Antiracist Assessment in Teaching Theological Ethics</i> Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)</p> <p><i>Towards A Pedagogy of Awareness and Rupture: Ungrading as a Decolonial and Anti-Racist Practice in the Theology Classroom</i> Laura M. Taylor, College of Saint Benedict & Saint John's University (Minnesota)</p>
2.10	<p>Anthropology, Psychology, and Religion – Session 2 Dylan Belton, Villanova University (Pennsylvania) Jay Martin, University of Notre Dame (Indiana) Conveners</p> <p><i>A Beacon of Perplexity: How a Boston Congregation Engages a Complicated Historical Narrative of Freedom</i> Emily Chastain, Boston University (Massachusetts)</p> <p><i>Overcoming White Resistance by Acknowledging White Pain</i> Stephen Calme, Carlow University (Pennsylvania)</p> <p><i>Reorienting Accounts of Narrative: Story-telling, Faith, and the Global South</i> Daniel McClain, Loyola University Maryland (Maryland)</p>
3:30-5:00	Sectional Meetings 3

Friday June 3, 3:30 PM	
3.1	<p>Sexuality, Relationships, Marriage & Family Life Mary Ann Gratton, Villa Maria Academy (NY) Mary Beth Yount, Neumann University (PA) Conveners</p> <p><i>Antiracist Congregations: Identifying Racist Religious Ideas and Ideals</i> Rev. Jeremiah Chester, Fordham University (New York)</p> <p><i>Reckoning with our Faith: Engaging Racial Identity Development through the Lens of Religious Abuse, Moral Stress, and Spiritual Struggle</i> Beth Toler, Moravian Theological Seminary (Pennsylvania)</p> <p>☞ Organizational Meeting</p>
3.2	<p>Philosophy of Religion Nathaniel Holmes, Florida Memorial University (Florida) Michael McGravey, Elms College (Massachusetts) Conveners</p> <p><i>White Imagination: An essay on Imagination and Theological Ascetics of Race</i> Conor Ritchie, Villanova University (Pennsylvania)</p> <p><i>Riot Theology: Racial Justice and Radical Theology</i> Justin Leavitt Pearl, Carlow University (Pennsylvania)</p>
3.3	<p>Mysticism and Politics Eileen Fagan, SC, College of Mount Saint Vincent (New York) Janice Thompson, King’s College (Pennsylvania) Conveners</p> <p><i>Go Through: James Baldwin’s Go Tell It on the Mountain as Mystical Text</i> S Kyle Johnson, Boston College (Massachusetts)</p> <p><i>Cultivating Spiritual Empathy in the Classroom: Howard Thurman Shows a Way</i> La Ronda Barnes, Boston University (Massachusetts)</p> <p>☞ Organizational Meeting</p>

Friday June 3, 3:30 PM (Con't)	
3.4	<p>Symbol, Ritual, and Sacrament Xavier Montecel, St. Mary's University (Texas) Randall Woodard, Saint Leo University (Florida)</p> <p><i>Mortification of My Flesh: Taking Responsibility for the Sins of Ancestors</i> Nathan Williams, University of Toronto (Ontario, Canada)</p> <p><i>Hoarding Grace: Race, Sacramentality, and Corporate Vice</i> A.J. Hoy, Duquesne University (Pennsylvania)</p>
3.5	<p>The Art and Practice of Teaching Theology Tracey Lamont, Loyola University New Orleans (Louisiana) Patrick Manning, Seton Hall University (New Jersey)</p> <p><i>"Making Race an Object of Reflection: A Developmental Framework for Anti-Racist Education in the Religious Studies Classroom"</i> Cynthia Cameron, University of St. Michael's College (Ontario, Canada) and Christopher Welch, Rivier University (New Hampshire)</p> <p><i>"Table Work as Anti-Racist Spirituality: Reflections on Untitled Othello, Embodied Pedagogy, and Spiritual Productivity"</i> Charles A. Gillespie, Sacred Heart University (Connecticut)</p> <p>☛ Organizational Meeting</p>

Friday, June 3, 3:30 PM (Con't)	
3.6	<p>Systematic Theology George Gilmore, Spring Hill College (Alabama) Kristi Haas, University of Notre Dame (Indiana) Conveners</p> <p>Re-Remembering: Anti-Gnosticism, Common Good, Original Sin <i>Racism and Gnosticism as Parallel Flights from Understanding: J. Kameron Carter and Bernard Lonergan in Conversation</i> Vincent Birch, Catholic University of America (Washington, DC)</p> <p><i>The Common Good and the Racialized Commons</i> Joseph S. Flipper, University of Dayton (Ohio)</p> <p><i>Rediscovering Original Sin: Critical Race Theory as Pharmakon for the Catholic Conscience</i> Matthew J. Gummess, O.Carm., University of Notre Dame (Indiana)</p> <p>☛ Organizational Meeting</p>
3.7	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) Paul Schutz, Santa Clara University (California) Conveners</p> <p><i>Sovereignty and a Post-Capitalist Christianity: Some Implications of Laudato Si'</i> Taylor Nutter, University of Notre Dame (Indiana)</p> <p><i>Aggregation and the Evolutionary Movement Toward the Kingdom of God</i> David Poister, St. Norbert College (Wisconsin)</p>
3.8	<p>Arts, Media, Literature, and Religion – Session 2 Charles A. Gillespie, Sacred Heart University (Connecticut) Callie Tabor, Emory University (Georgia) Conveners</p> <p><i>Beyond Grand Narratives: Towards an Archipelagic Approach to the Philippine Quincentennial</i> Victoria Basug Slabinski, University of Virginia (Virginia)</p> <p><i>The Scholar's Stone (水石) and Critical Race Theory: Uncovering the Aesthetics of Racism in Bong Joon-ho's Parasite</i> James T. Bretzke, S.J., John Carroll University (Ohio)</p>
3.9	<p>Ethics – Session 2 Kari-Shane Davis-Zimmerman, St. John's University-College of St. Benedict (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Ramon Luzarraga, St. Martin's University (Washington) Conveners</p> <p><i>Education & Structural Racism</i> Michael McGravey, Elms College (Massachusetts)</p>

5:15-5:45	Evening Prayer, CTS and NABPR

Saturday June 4, 9:30 AM	
Various Times/Locations	CTS 5K
9:30-11:00	Sectional Meetings 4
4.1	<p>History of Christian Life and Thought – Session 2 Sandra Ham, Independent Scholar (New York) Sara Hulse Kirby, DeSales University (Pennsylvania) Conveners</p> <p>Race and Theological History</p> <p><i>The Rule of Saint Benedict: Seat and Seed of Christian Antiracism</i> Gerard Jacobitz, Saint Joseph’s University (Pennsylvania)</p> <p><i>The Apophatic Dionysian Hierarchy and the Problem of Racism</i> David Dawson Vasquez, Pontifical University of Saint Thomas Aquinas (Rome, Italy)</p> <p><i>Go Tell it on the Mountain: Theological Explorations of Race, Violence and Homeland</i> Serge Danielson-Francois, Academy of the Sacred Heart (Michigan) Cory Dixon, Sacred Heart Parish (California)</p>
4.2	<p>Comparative Theology Katie Mahowski Mylroie, Boston College (Massachusetts) Axel Marc Oaks Takács, Seton Hall University (New Jersey) Conveners</p> <p>Comparative Theology as an Anti-Racist Methodology</p> <p><i>Comparative Theology and the Question of Anti-Racism</i> Bennett Comerford, Harvard Divinity School (Massachusetts)</p> <p><i>De-Racialization of Religion through Comparative Theology</i> Kijin James Wu, Chang Jung Christian University (Tainan, Taiwan)</p>

Saturday June 4, 9:30 AM (Con't)	
4.3	<p>Sexuality, Relationships, Marriage & Family Life Mary Beth Yount, Neumann University (PA) Mary Ann Gratton, Villa Maria Academy (NY) (Conveners)</p> <p><i>Forming Antiracist Domestic Churches</i> Corey Harris, Alvernia University (PA)</p> <p><i>An Ethical Analysis of Stratified Reproduction in Cross-Border Reproductive Circuits: The Case of Surrogacy in India</i> Emma McDonald, Boston College (MA)</p>
4.4	<p>American Catholic Life and Thought Louis T. Albarran, Holy Cross College (Indiana) Justin Menno, Catholic Central High School (Michigan)</p> <p><i>American Catholic Approaches to Addressing Moral Evil: Learnings from Civil Rights Movement-Era Interreligious Advocacy</i> Dennis J. Wieboldt III, Boston College, (Massachusetts)</p> <p><i>Toward a Grassroots Homiletic: What Catholic Homilies Can Learn from the Black Church</i> Megan Efron, University of Notre Dame (Indiana)</p> <p>☛ Organizational Meeting</p>

Saturday June 4, 9:30 AM (Con't)	
4.5	<p>Arts, Media, Literature, and Religion Charles A. Gillespie, Sacred Heart University (Connecticut) Callie Tabor, Emory University (Georgia) Conveners</p> <p><i>Into the Light: Theological Aesthetics Across Borders</i> Brett Potter, Huron University College (Ontario, Canada)</p> <p><i>From Spaces of Fracture to Places of Flow: How “Urban Alchemy” can Enliven Catholic Social Teaching and Transform Our Campuses</i> Maureen H. O’Connell, La Salle University (Pennsylvania)</p>
4.6	<p>Spirituality B. Kevin Brown, Gonzaga University (Washington) Daniel P. Horan, OFM, Saint Mary’s College (Indiana)</p> <p><i>Unsettling Christianity: Decolonizing Indigenization as Spiritual Formation</i> Jean-Pierre Fortin, University of St. Michael’s College (Ontario, Canada)</p> <p><i>“Your Loving Gaze Removed my Dark Complexion and Made Me Worthy to be Seen”: Confronting Racism in the Spiritual Cantic of Saint John of the Cross”</i> George Faithful, Dominican University of California (California)</p> <p>☞ Organizational Meeting</p>
4.7	<p>Symbol, Ritual, and Sacrament Xavier Montecel, St. Mary’s University (Texas) Randall Woodard, Saint Leo University (Florida)</p> <p><i>Abandoning the ‘Native Genius’ of People of Color for Eurocentric Liturgy: The Racial Undertones of “Traditionalist” Movements</i> Francis Klose, Rosemont College (Pennsylvania)</p> <p><i>Penitential Services for Racism: Potential or Harm?</i> Ella Johnson, St. Ambrose University (Iowa)</p>

Saturday June 4, 9:30 AM (Con't)	
4.8	<p>Mysticism and Politics Eileen Fagan, College of Mount Saint Vincent (New York) Janice Thompson, King's College (Pennsylvania) Conveners</p> <p><i>Can White Activists Learn from the Black Church without Doing Harm? Justice Work and Contemplative Traditions</i> Linda Land-Closson, Regis University (Colorado)</p> <p><i>The Saints of Christopher Street: Marsha P. Johnson and Sylvia Rivera as Models for the Mystic-Activist</i> Marjorie Corbman, Molloy College (New York)</p> <p>☞ Organizational Meeting</p>
4.9	<p>Philosophy of Religion Nathaniel Holmes, Florida Memorial University (Florida) Michael McGravey, Elms College (Massachusetts) Conveners</p> <p><i>Reimagining Theology & Philosophical Explorations of Race</i> David A. Hodge, Sr., Tuskegee University (Alabama)</p> <p><i>Origin Stories: Cladistics, Racism, and Theology</i> Samuel Needham, Emmanuel College, University of Toronto (Ontario, Canada)</p> <p><i>Respondent:</i> Nathaniel Holmes, Florida Memorial University (Florida)</p> <p>☞ Organizational Meeting</p>
4.10	<p>National Association of Baptist Professors of Religion (NABPR) – Session 2 Kate E. Hanch, Garrett-Evangelical Theological Seminary (Illinois) Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky)</p> <p><i>Unmarked Graves and the Hells We Have Made: An Indigenous Understanding of Place, Jeremiah's Judgment Oracles, and the Residential Schools</i> Spencer Miles Boersma, Acadia Divinity College (Nova Scotia, Canada)</p> <p><i>The Horror and the Splendor: The Outsider in the Image of God</i> Erick Sierra, Trinity Christian College (Illinois)</p>

Saturday June 4, 11:00 AM	
11:00-11:30	Coffee Break
11:30-12:30	CTS Business Meeting
11:30-12:45	<p>NABPR Region At-Large Presidential Address and Business Meeting Kate E. Hanch, Garrett-Evangelical Theological Seminary (Illinois) Convener</p> <p><i>Interdependency without Imperialism: Neville Callam's Ecumenical Contributions</i> Steve Harmon, Gardner-Webb University School of Divinity (North Carolina)</p>
1:00-2:30	Paper Session #5
5.1	<p>Co-Sponsored Session: Ecclesiology and Justice and Peace <i>The Work, Thought, and Legacy of Bishop Tom Gumbleton</i></p> <p><i>Bishop Gumbleton, Episcopalis Communio, and the Future</i> Daniel Cosacchi, Marywood University (Pennsylvania)</p> <p><i>A Commitment to Unviability: A Hometown Case Study in Ecclesial Anti-Racism</i> R. Zachary Karanovich, Boston College (Massachusetts)</p> <p><i>Respondent:</i> Michelle Sherman, Pax Christi USA (Ohio)</p>
5.2	<p>Co-Sponsored Session: Arts, Media, Literature, and Religion with Theology, Ecology, and Natural Science</p> <p>Science Fiction and Theology</p> <p><i>Past Meets Future: the Anthro-Zeno-Thero Theology of Octavia Butler in Conversation with the Proto-Environmentalism of Evagrius of Pontus</i> Claire Koen, Fordham University (New York)</p> <p><i>Broken People, Broken Earth: Ecowomanist Spirituality and the Afrofuturist Science Fiction of N.K. Jemisin</i> David VonSchlichten, Seton Hill University (Pennsylvania)</p>
5.3	<p>Feminisms, Gender, and Theology Cynthia Cameron, University of St. Michael's College (Ontario, Canada) Katherine A. Greiner, Carroll College (Montana) Conveners</p> <p><i>Colonialism, Racism, and Gender: The Case of the Babaylans in the Philippines</i> Christina A. Astorga, University of Portland (Oregon)</p> <p><i>Women's narratives of racism in the Pacific</i></p>

	<p>Cristina Lledo Gomez, BBI: The Australian Institute of Theological Education and Charles Sturt University (New South Wales, Australia)</p>
5.4	<p>Scripture – Session 2 Christopher McMahon, St. Vincent’s College (Pennsylvania) James Zeitz, Our Lady of the Lake University (Texas)</p> <p><i>“Von Balthasar’s Polyphonic Understanding of Scripture and Moving Towards a Contrapuntal Understanding of Hell Language”</i> Kaitlyn Lightfoot, Acadia Divinity College, Nova Scotia</p> <p><i>“Self and Subjectivity of Paul in Philippians”</i> Viktoriya Pecherskikh, Loyola University, Maryland</p> <p><i>“Being the Church Amidst Urban Violence: Reading the Book of Acts Through Liberation Theology,”</i> Vincent Lui, Loyola University, Maryland</p> <p>☛ Organizational Meeting *(Seeking New Conveners)</p>
5.5	<p>Systematic Theology – Session 3 George Gilmore, Spring Hill College (Alabama) Kristi Haas, University of Notre Dame (Indiana) Conveners</p> <p>Resourcing: Along New Avenues of Dialogue and Discourse <i>When the Scapegoat Returns: Black Lives Matter as a Call to White Confession</i> J. Burton Fulmer, Christian Brothers University (Tennessee)</p> <p><i>In defense of “Latinx”: linguistic mestizaje/mulatez as a theological microintervention</i> Héctor M. Varela Rios, Villanova University (Pennsylvania)</p> <p><i>Giorgio Agamben on Race, Biopolitics, and the Church</i> Ryan Wise, University of Notre Dame (Indiana)</p>
5.6	<p>Anthropology, Psychology, and Religion – Session 3 Dylan Belton, Villanova University (Pennsylvania) Jay Martin, University of Notre Dame (Indiana) Conveners</p> <p><i>Interiority and the Demands of Authenticity: M. Shawn Copeland in Conversation with Howard Thurman</i> Amy Maxey, University of Notre Dame (Indiana)</p> <p><i>Questioning Latinidad: Sketching Alternative Paths to Think about Race and Religion in Latinx Theology</i> Raúl Zegarra, University of Chicago Divinity School (Illinois)</p>
5.7	<p>Mysticism and Politics Eileen Fagan, College of Mount St. Vincent (New York) Janice Thompson, King’s College (Pennsylvania)</p>

	<p><i>Fratricide, Fractured Language, and the Family of God</i> Elizabeth T. Groppe, University of Dayton (Ohio)</p> <p><i>Insight into Context: Post-Colonial Reading of the Bible in Africa: The Case of Nigeria</i> Joseph Ogbonnaya, Marquette University (Wisconsin)</p>
3:00-4:30	<p>Plenary Panel</p> <p>Convener</p> <p>Tracy Sayuki Tiemeier, Loyola Marymount University (California)</p> <p>Moderator</p> <p><i>"I Can't Breathe": Racism and the Church, Past and Present</i> Shawnee M. Daniels-Sykes, Mount Mary University (Wisconsin) Cecilia A. Moore, University of Dayton (Ohio) Melissa Pagán, Mount St. Mary's University (Maryland)</p>
Saturday June 4, 5:00 PM	
5:00-7:00	Dinner Break/Regional Gatherings Assemble (See list on page 2 for more information)
7:30 p.m.	Evening Prayer
8:00 p.m.-9:00 p.m.	CTS Awards and Address
9:00 p.m.	Social

Upcoming Convention Locations and Dates:

2023, Thursday June 1 through Sunday June 4, Sacred Heart University (Fairfield, Connecticut)

2024, Thursday June 3 through Sunday June 6, Location TBA (Midwest)

2025, Thursday June 2 through Sunday June 5, Location TBA (West Coast)