



COLLEGE THEOLOGY
SOCIETY

*"All the Ends of the Earth":
Challenge and Celebration of
Global Catholicism*

Jane Linahan

Cyril Orji

Convention Co-Chairs and Volume Editors

Sixty-Fifth Annual Convention

in conjunction with

The National Association
of Baptist Professors of Religion
(NABPR)

Holy Cross College
Notre Dame, Indiana

Thursday, May 30 – Sunday, June 2, 2019

Hashtag: #CTS19IN

Thursday, May 30, 9:00 AM	
9:00-5:00 President's Dining Room, 3 rd floor Coeur de Catherine	Board of Directors' Meeting
12:00-5:00 Rauenhorst Residence Hall	Convention Registration and Residence Hall Check-In
3:30-5:00 Whitby 219B	Women's Caucus
5:30-6:30 Dining Hall, Coeur de Catherine	Dinner
7:00-9:00 Jeanne d'Arc Auditorium, Whitby Hall	<p>Welcome</p> <p>Shannon Schrein, OSF, Ph.D. Sisters of Saint Francis of Sylvania, Ohio President, College Theology Society Convener</p> <p>Louis Albarran Michael Griffin Monica Markovich Holy Cross College (Indiana) Local Coordinators</p> <p>ReBecca Koenig Roloff Saint Catherine University (Minnesota) President</p>
	<p>Plenary Address</p> <p>Jane Linahan, Madonna University (Michigan) Convention Co-Chair and Session Moderator</p> <p><i>Peace and Justice: The Non-Negotiables of Christian Theology: A Latin American Perspective</i> Maria Clara Lucchetti Bingemer Pontificia Universidade Católica de Rio de Janeiro, Brazil</p>
9:00-10:00 Rauenhorst Ballroom, Coeur de Catherine	Reception

Friday May 31, 7:30 AM	
7:30-8:30 Dining Hall, Coeur de Catherine	Breakfast
9:00-5:00 2 nd floor Atrium, Coeur de Catherine	Exhibits Open—Publishers and Organizations of interest to CTS Members
9:00-10:30	
Sectional Meetings 1	
1.1 Mendel 102	<p>Ecclesiology Jennifer Kryszak, St. Thomas University (Florida) Susan Reynolds, Emory University Candler School of Theology (Georgia) Conveners</p> <p><i>A Green Church on the Move: Migration, Ecology, and Ecclesial Identity</i> James Dechant, Fordham University (New York)</p> <p><i>Liberating the Spirit: The Sensus Fidelium as a Phenomena Oriented toward Black Liberation</i> Deepan Rajaratnam, Saint Louis University (Missouri)</p>
1.2 Mendel 109	<p>Scripture Christopher McMahon, Saint Vincent College (Pennsylvania) Convener</p> <p>Theme: The Bible and Ecology</p> <p><i>God Creator and Universal Redeemer: Two Recent Proposals and Their Significance for Jewish-Christian Dialogue and Releasing the Natural World from Ecological Devastation</i> James V. Zeitz, Our Lady of the Lake University (Texas)</p> <p><i>Reassessing the Relationship between Job and Tobit</i> Richard Klee, University of Notre Dame (Indiana)</p>
1.3	<p>Ethics Nancy M. Rourke, Canisius College (New York) Kari-Shane Davis Zimmerman, Saint John's University/College of Saint Benedict (Minnesota) Conveners</p> <p><i>Solidarity in a Fractured World: Building an Ethical Framework for Pope Francis' 'Culture of Encounter'</i> Marcus Mescher, Xavier University (Ohio)</p> <p><i>The Witness of Saint Oscar Romero for a Global Church Responding to Clergy Sexual Abuse</i> Angela Senander, University of Saint Thomas (Minnesota)</p>

Friday May 31, 9:00-10:30 AM	
1.4 Coeur de Catherine 362	<p>Mysticism and Politics Eileen Fagan, SC, College of Mount Saint Vincent (New York) Mary Ann Zimmer, ND, Marywood University (Pennsylvania) Conveners</p> <p><i>Mitleid and Sufrimiento:</i> <i>Comparing Metz and Gutiérrez on the Crisis of the Poor in a Global Context</i> John Thiede, SJ, Marquette University (Wisconsin)</p> <p><i>Mystical yet Political: A Liberative Encounter with God through Popular Piety</i> Wilson Angelo Espiritu, Katholieke Universiteit Leuven (Belgium)</p>
1.5 Whitby 219B	<p>American Catholic Life and Thought Paul G. Monson, Sacred Heart Seminary and School of Theology (Wisconsin) Louis Albarran, Holy Cross College (Indiana) Conveners</p> <p><i>Panel: U.S. Catholicism and the Sexual Abuse Crisis: Lessons For or From the Global Church?</i></p> <p><i>The Abuse Crisis in World Christianity Perspective</i> John Sheveland, Gonzaga University</p> <p>Peter Casarella, University of Notre Dame (Indiana) Tim Gabrielli, Seton Hill University (Pennsylvania) Catherine R. Osborne, Saint Peter Claver Catholic Worker Community (Indiana)</p>
1.6 Mendel 109	<p>Anthropology, Psychology, and Religion Kim Humphrey, Boston College (Massachusetts) Julia Brumbaugh, Regis University (Colorado) Conveners</p> <p><i>De-Colonizing Ourselves: Moving Toward the Margins</i> Linda Land-Closson, Regis University (Colorado)</p> <p><i>The Religiosity of Revolutionary Wrath: Fanon on the Scourge of Colonial Subjectivities</i> Jay Martin, Notre Dame University (Indiana)</p>
1.7 Mendel 213	<p>Systematic Theology George Gilmore, Spring Hill College (Alabama) Convener</p> <p><i>The Eastern and Reformed Nature of the Doctrine of the Holy Spirit of the Mar Thoma Syrian Church</i> Abraham Kuruvilla, Saint Thomas Mar Thoma Church (Pennsylvania)</p>

Friday May 31, 9:00-10:30 AM	
1.8	<p>Arts, Literature, Media, and Religion David Von Schlichten, Seton Hill University (Pennsylvania) Charles A. Gillespie, University of Virginia Conveners</p> <p><i>The Reluctant Convert: Endo's The Samurai Amidst the Birth of Global Catholicism</i> Brent Little, Sacred Heart University (Connecticut)</p> <p><i>Suffering without Succumbing: World War II and the Poetry of Raïssa Maritain and Dietrich Bonhoeffer</i> Elisha Chi, Villanova University (Pennsylvania)</p> <p>☪ Organizational Meeting</p>
1.9 Coeur de Catherine 355	<p>National Association of Baptist Professors of Religion (NABPR) Jason Hentschel, University of Dayton (Ohio) Convener Brad Kallenberg, University of Dayton (Ohio) Moderator</p> <p><i>Theme: Silence and Invisibility</i></p> <p><i>"To You Silence Is Praise": Philosophy, Apophasis and Mystical Silence</i> D. Michael Cox, University of Dayton (Ohio)</p> <p><i>Missing Voices of and in Indigenous American Evangelical Theology</i> Philip Thompson, Sioux Falls Seminary (South Dakota)</p>
Friday May 31, 10:30 AM	
10:30-11:00 2 nd floor Atrium, Coeur de Catherine	Coffee Break
11:00-12:30	
2.1 Whitby 204B	<p>Spirituality Michael Cooper, SJ, Saint Leo University (Florida) Daniel P. Horan, OFM, Catholic Theological Union (Illinois) Conveners</p> <p><i>Global Faith and African Eco-Cultic Spirituality: Charting a New Path to a Global Catholic Ecological Spirituality</i> Gregory Aabaa, Dominican Institute, (Ibadan-Nigeria)</p> <p><i>Our Spirituality Needs Those Who Are Poor</i> William Creed, Ignatian Spirituality Project (Illinois)</p>

Friday May 31, 11:00 AM-12:30 PM	
2.2 Mendel 109	<p>Consultation: Evangelical Catholics and Catholic Evangelicals Sandra Yocum, University of Dayton (Ohio) Convener</p> <p><i>“The Evangelical Turn”: Avery Dulles and the Form of Evangelical Catholicism</i> Vincent L. Strand, SJ, University of Notre Dame (Indiana)</p> <p>William Portier, University of Dayton (Ohio) Jason Hentschel, University of Dayton (Ohio) Respondents</p>
2.3 Mendel 102	<p>Comparative Theology Mara Brecht, University of St. Michael's College (Canada) Axel Marc Oaks Takács, Harvard Divinity School (Massachusetts) Conveners</p> <p>Panel Discussion: Tamil Catholicism, Ritual Dialogue and the Global Church: The Ethnography of Selva J. Raj as a Source for Theological Reflection</p> <p>Reid Locklin, University of St. Michael's College (Canada) Moderator</p> <p>Brian Flanagan, Marymount University Annie Selak, Boston College Mary Beth Yount, Neuman University Panelists</p> <p>🗳️ Organizational Meeting</p>
2.4 Mendel 107	<p>Philosophy of Religion Daniel Rober, Sacred Heart University (Connecticut) Michael McGravey, Duquesne University (Pennsylvania) Conveners</p> <p>Theme: Philosophy and Postcolonial/Liberation Theologies</p> <p><i>Come, Let Us Reason Together: Contextual Theology and American Pragmatism</i> Nathaniel Holmes, Jr., Florida Memorial University</p> <p><i>The Reception and Promise of Phenomenology in Latin American Liberation Theology and Liberation Philosophy</i> Justin Leavitt Pearl, Duquesne University</p> <p><i>M. Shawn Copeland’s Appropriation of Bernard Lonergan as an Example of Kwok Pui-Lan’s Postcolonial Reasoning</i> Taylor Nutter, University of Notre Dame (Indiana)</p>

Friday May 31, 11:00 AM-12:30 PM	
2.5	<p>Proposals, Manuscripts, and Reader Reports: Navigating the Publishing Process Special Invited Session</p> <p>Elena Procaro-Foley, Iona College (New York) and Editor, <i>Horizons</i> Moderator</p> <p>Hans Christoffersen, Liturgical Press (Minnesota) Jason King, Saint Vincent College (Pennsylvania) and Editor, <i>Journal of Moral Theology</i> Panelists</p>
2.6 Mendel 213	<p>Sexuality, Relationships, Marriage and Family Life Megan McCabe, Boston College (Massachusetts) Convener</p> <p><i>Gender, Power, and Sexual Violence: Clergy Sexual Abuse as Case Study</i> Julie Hanlon Rubio, Jesuit School of Theology (California)</p> <p><i>“She’s a little bit nutty and a little bit slutty”:</i> <i>Sexual Harassment, Faculty Incivility, and University Ethics</i> Elizabeth Vasko, Dusquesne University (Pennsylvania)</p>
2.7 Coeur de Catherine 361	<p>Symbol, Ritual, and Sacrament Randall Woodard, Saint Leo University (Florida) Convener</p> <p><i>“Here Comes Everybody”:</i> <i>Liturgical and Paraliturgical Negotiations on the Camino de Santiago</i> Cara Anthony, University of Saint Thomas (Minnesota)</p> <p><i>Where the Least May Rest: On the Disposition of Fetal Remains in Catholic Hospitals in France, Italy, and the United States</i> Justin Menno, Grand Rapids Catholic Central High School (Michigan)</p>
2.8 Mendel 109	<p>History of Christian Life and Thought Darius Makuja, Le Moyne College (New York) Convener</p> <p><i>A Case for Universalism? Thoughts on Michael J. McClymond’s The Devil’s Redemption</i> Alexis Doval, Saint Mary’s College of California</p> <p>☞ Organizational Meeting</p>
2.9 Whitby 218B	<p>Theology, Ecology, and Natural Science Julia Feder, Creighton University (Nebraska) Lucas Briola, Saint Vincent College (Pennsylvania) Conveners</p> <p><i>Listening to Indigenous Voices from Turtle Island</i> Julia Brumbaugh, Regis University (Colorado)</p> <p><i>Living Waters and Laudato Si’: Global Cases of Indigenous Creation Care</i> Michelle Marvin, University of Notre Dame (Indiana)</p>

Friday May 31, 11:00 AM-12:30 PM	
2.10 Whitby 10	<p>Justice and Peace Marcus Mescher, Xavier University (Ohio) Christine McCarthy, Fordham University (New York) Conveners</p> <p><i>Theme: A Just Peace Ethic for Global Crises</i></p> <p><i>Environmental Racism and a Just Peace Ethic</i> Nancy Rourke, Canisius College (New York) Eli McCarthy, Georgetown University (Washington, DC)</p>
12:30-1:30 Dining Hall, Coeur de Catherine	<p>Lunch</p> <p><i>Four Pedagogy Conversations are being offered over the lunch hour. The topics are indicated below, and the facilitators and descriptions of each conversation appear at the back of this program booklet.</i></p> <p><i>Look for signs at tables in the cafeteria to find the conversation of greatest interest to you:</i></p>

Friday May 31, 2:00-3:30 PM	
2:00-3:30	Sectional Meetings 3
3.1 Whitby 10	<p>Ecclesiology Jennifer Kryszak, St. Thomas University (Florida) Susan Reynolds, Emory University Candler School of Theology (Georgia) Conveners</p> <p><i>Argentinian “Theology of the People” and the Shaping of Pastoral Ministry in the United States</i> William A. Clark, SJ, College of the Holy Cross (Massachusetts)</p> <p><i>From the Sphere to the Polyhedron: Shaping a Renewed Ecclesiological Model for Global Catholicism</i> Michael Hahn, OSB, Boston College (Massachusetts)</p> <p>📍 Organizational Meeting</p>
3.2 Whitby 219B	<p>Scripture Christopher McMahon, Saint Vincent College (Pennsylvania) Convener</p> <p>Theme: Scripture, Sex, and Salvation</p> <p><i>‘From Childhood’: A Soteriology for Victims of Sexual Abuse</i> Nathan W. O’Halloran, SJ, University of Notre Dame (Indiana)</p> <p><i>Sexual Morality and Its Motivation in Leviticus</i></p>

	<p>Bruce Wells, University of Texas at Austin</p> <p>☞ Organizational Meeting</p>
<p>3.3</p> <p>Whitby 218B</p>	<p>Ethics</p> <p>Nancy M. Rourke, Canisius College (New York)</p> <p>Kari-Shane Davis Zimmerman, Saint John's University/College of Saint Benedict (Minnesota)</p> <p>Conveners</p> <p><i>Gun Violence and the Mystical Body of Christ: A Path Toward Solidarity</i></p> <p>Michael Remedios Grigoni, Duke University (North Carolina)</p> <p><i>Beyond Legal and Illegal: Critiquing the Rhetorical Strategy of "Strangers No Longer" in the Trump Era</i></p> <p>Matthew Shadle, Marymount University (Virginia)</p>
<p>3.4</p> <p>Coeur de Catherine 362</p>	<p>Mysticism and Politics</p> <p>Eileen Fagan, SC, College of Mount Saint Vincent (New York)</p> <p>Mary Ann Zimmer, ND, Marywood University (Pennsylvania)</p> <p>Conveners</p> <p><i>Toward a Cosmopolitan Localism: Walter Mignolo's Decolonial Challenge to Political Theology</i></p> <p>Daniel Rober, Sacred Heart University (Connecticut)</p> <p><i>(Washington) Monuments to Our Lady: Conceiving the Global Church in a National Shrine</i></p> <p>Charles A. Gillespie, University of Virginia</p> <p>☞ Organizational Meeting</p>

Friday May 31, 2:00-3:30 PM

<p>3.5</p> <p>Mendel 109</p>	<p>Feminisms, Gender, and Theology</p> <p>Julie Hanlon Rubio, Saint Louis University (Missouri)</p> <p>Katherine Greiner, Carroll College (Montana)</p> <p>Conveners</p> <p>Theme: Gender Theory/Queer Theory</p> <p><i>Queer Natural Law as Method for a Universal Ethic</i></p> <p>Craig A. Ford, Fordham University (New York)</p> <p><i>Natural Law, Cultural Normativity, and Gender Theory</i></p> <p>Corey Harris, Alvernia University (Pennsylvania)</p>
------------------------------	--

Friday May 31, 2:00-3:30 PM

<p>3.6</p> <p>Whitby 204B</p>	<p>Justice and Peace</p> <p>Marcus Mescher, Xavier University (Ohio)</p> <p>Christine McCarthy, Fordham University (New York)</p> <p>Conveners</p>
-------------------------------	---

	<p><i>Theme: Prophecy and Hope</i></p> <p><i>Racial Justice through Criminal Justice: A Prophetic Response to Mass Incarceration</i> Kathleen Cavender, Marquette University (Wisconsin)</p> <p><i>Practicing Hope Across Contexts: Domestic Violence Survivor's Insights on Resurrection</i> Ashley Theuring, Xavier University (Ohio)</p> <p>☞ Organizational Meeting</p>
3.7 Mendel 213	<p>The Art and Practice of Teaching Theology Katherine Schmidt, Molloy College (New York) Timothy Hanchin, Villanova University (Pennsylvania) Conveners</p> <p><i>Addressing the Challenges of Global Catholicism Through Contemplative Pedagogy</i> Patrick Manning, Seton Hall University (New Jersey)</p> <p><i>Ite, Inflammate Omnia: Fostering Global Theology in the Context of Cross-Cultural Theology</i> James Bretzke, Marquette University (Wisconsin)</p> <p>☞ Organizational Meeting</p>

Friday May 31, 2:00-3:30 PM	
3.8 Whitby 218B	<p>Theology, Ecology, and Natural Science Julia Feder, Creighton University (Nebraska) Lucas Briola, Saint Vincent College (Pennsylvania) Conveners</p> <p><i>Catholic Social Teaching in Dialogue with Vandana Shiva</i> John Sniegocki, Xavier University (Ohio)</p> <p><i>Indra's Gauntlet: Buddhist Philosophy, Cosmology, and Care for Our Common Home</i> Paul J. Schutz, Santa Clara University (California)</p>
3.9 Whitby 121	<p>Special Invited Session College Theology Society and Anselm Academic Division, Saint Mary's Press</p>
3:30-4:00 2 nd floor Atrium, Coeur de Catherine	Coffee Break
4:00-5:30 Jeanne d'Arc Auditorium, Whitby Hall	<p>Plenary Address Cyril Orji (University of Dayton (Ohio)) Convention Co-Chair and Session Moderator</p> <p><i>Inter-ritual, Ecumenical and Inter-faith Living of Catholicism: An Indian Feminist Perspective</i> Shalini Mulackal, PBVM</p>

	Vidyajyoti College of Theology (Delhi, India)
5:45-6:15	Evening Prayer, CTS and NABPR
Our Lady of Victory Chapel	

Friday May 31, 6:30-9:00 PM	
6:30-7:30	Dinner, on or off campus as you wish. Free Evening

Saturday June 1, 7:30 AM	
7:30-8:30	Breakfast
Dining Hall	
9:00-5:00	Exhibits Open—Publishers and Organizations of interest to CTS Members
2 nd floor Atrium, Coeur de Catherine	
9:00-10:30	Sectional Meetings 4
4.1	Mysticism and Politics Eileen Fagan, SC, College of Mount Saint Vincent (New York) Mary Ann Zimmer, ND, Marywood University (Pennsylvania) Conveners
Coeur de Catherine 362	<i>Retrieving “Action” and “Contemplation” for the Global “Mystical Political” Church</i> Amy Maxey, University of Notre Dame (Indiana)
	<i>Chaplin as Mystic: Political Protest and the Mysticism of Play in Istanbul’s Kadıköy District</i> Derek Brown, Boston College (Massachusetts)
4.2	American Catholic Life and Thought Paul G. Monson, Sacred Heart Seminary and School of Theology (Wisconsin) Louis Albarran, Holy Cross College (Indiana) Conveners
Whitby 219B	<i>Theme: Revisiting American Catholic Pacifism Through the Global Church</i>
	<i>Gordon Zahn and the Pacifist Pull Toward Global Catholicism</i> Benjamin Peters, University of Saint Joseph (Connecticut)
	<i>The Global Vision of Catholic Pacifism in the United States</i> Michael Baxter, Regis University

	<p>☞ Organizational Meeting</p>
4.3 Mendel 109	<p>Anthropology, Psychology, and Religion Kim Humphrey, Boston College (Massachusetts) Julia Brumbaugh, Regis University (Colorado) Conveners</p> <p><i>The Gift of Peace, the Church, and Christians with Impairments</i> Marc Tumeinski, Anna Maria College (Massachusetts)</p> <p><i>The Emergence of the Image: Catholic Theology and the Science of Human Origins</i> Chris Baglow, University of Notre Dame (Indiana)</p> <p>☞ Organizational Meeting</p>
4.4 Mendel 107	<p>Philosophy of Religion Daniel Rober, Sacred Heart University (Connecticut) Michael McGravey, Duquesne University (Pennsylvania) Conveners</p> <p>Panel: Philosophy as a Way of Life: A Pedagogical Dialogue</p> <p>Meghan Sullivan, University of Notre Dame (Indiana) Jennifer Newsome Martin, University of Notre Dame (Indiana) Panelists</p> <p>☞ Organizational Meeting</p>
4.5 Mendel 102	<p>Sexuality, Relationships, Marriage and Family Life Megan McCabe, Boston College (Massachusetts) Conveners</p> <p><i>Making the Family: Ideology, Inculturation, and Economics in Family Structure</i> Jacob Kohlhaas, Loras College (Iowa)</p> <p><i>Incarnate Sex in a Discarnate World: Re-examining the Good in Bodily Communion</i> Alec Arnold, Saint Louis University (Missouri)</p> <p>☞ Organizational Meeting</p>
4.6 Mendel 107	<p>Scripture Christopher McMahon, Saint Vincent College (Pennsylvania) Convener</p> <p><i>Theme: Issues in Scripture and Mission</i></p> <p><i>Catholic Androcentric Bible Translations as Global Missionary Tools?</i> Carol J. Dempsey, OP, University of Portland (Oregon)</p> <p><i>The 'Agoraphobic' Prophet: Ezek 3.22-27 and the Prophetic Task</i> Daniel O'Hare, Wheeling Jesuit University (West Virginia)</p>

Is Paul's Enculturation in Acts 17:16-34 Actually Cultural Appropriation?
Stewart Heatwole, Villa Duchesne and Oak Hill School (Missouri)

Saturday June 1, 9:00 to 10:30 AM

<p>4.7 Whitby 204B</p>	<p>Spirituality Michael Cooper, SJ, Saint Leo University (Florida) Daniel P. Horan, OFM, Catholic Theological Union (Illinois) Conveners</p> <p><i>The Spirituality of Community Organizing in a Global Context</i> Daniel Hartnett, Loyola University (Illinois)</p> <p>☞ Organizational Meeting</p>
<p>4.8 Coeur de Catherine 361</p>	<p>Symbol, Ritual, and Sacrament Randall Woodard, Saint Leo University (Florida) Convener</p> <p><i>The Mystery of the Liturgy in a Global Context: Unity in Diversity</i> Kevin Magas, University of Notre Dame (Indiana)</p> <p><i>Communion in Hope: Eucharistic Ethics in the Key of Virtue</i> Xavier Montecel, Boston College (Massachusetts)</p> <p>☞ Organizational Meeting</p>
<p>4.9 Whitby 219B</p>	<p>Feminisms, Gender, and Theology Julie Hanlon Rubio, Saint Louis University (Missouri) Katherine Greiner, Carroll College (Montana) Conveners</p> <p>Theme: Feminist Theology</p> <p><i>Girard Through a Feminist Lens</i> Chelsea King, University of Notre Dame (Indiana)</p> <p><i>Our Bodies: Exploring Feminist, Disability Studies, and Queer Theory Approaches</i> Janice A. Thompson, Kings College (Pennsylvania)</p> <p>☞ Organizational Meeting</p>

Saturday June 1, 9:00 to 10:30 AM

<p>4.10 Whitby 204B</p>	<p>Ecclesiology Jennifer Kryszak, St. Thomas University (Florida) Susan Reynolds, Emory University Candler School of Theology (Georgia) Conveners</p> <p><i>An Intervention's Unstable Afterlives: Hungarian Inculturation Theology and the Magisterium during the Papacy of Benedict XVI</i> Marc Roscoe Loustau, College of the Holy Cross (Massachusetts)</p>
-----------------------------	---

	<p><i>The Self-Understanding and Practice of West African Catechists: A Qualitative, Ministerial and Ecclesiological Study</i> Maureen R. O'Brien, Duquesne University (Pennsylvania)</p>
--	---

Saturday June 1, 9:00 to 10:30 AM	
<p>4.11 Whitby 121</p>	<p>National Association of Baptist Professors of Religion (NABPR) Jason Hentschel, University of Dayton (Ohio) Convener Mark Medley, Baptist Seminary of Kentucky Moderator</p> <p>Theme: Can Christian Practices Deform Christians?</p> <p><i>Praying for Others While Rejecting 'Thoughts and Prayers'</i> Susanna Cantu Gregory, Clarke University (Iowa)</p> <p><i>Ordinary Knowledge, Expository Practice, and Wayward Gifts</i> Jon Kara Shields, University of Notre Dame (Indiana)</p> <p><i>Idolatry with God's Own Appointments: An Appreciative, Critical Response to Lauren Winner's The Dangers of Christian Practice</i> Philip Thompson, Sioux Falls Seminary (South Dakota)</p>
<p>10:30-11:00 2nd floor Atrium, Coeur de Catherine</p>	<p>Coffee Break</p>
<p>11:00-12:30 Jeanne d'Arc Auditorium, Whitby Hall</p>	<p>Plenary Address Mary Doak, University of San Diego (California) President-Elect, College Theology Society Session Moderator</p> <p><i>Reform from the Margins: Pope Francis and the Renewal of Catholic Theology</i> Stan Chu Ilo, DePaul University (Illinois)</p>
<p>12:30-1:30 Dining Hall</p>	<p>Lunch</p>
<p>Whitby 121</p>	<p>Conveners' Meeting with Lunch</p>
<p>Whitby 219B</p>	<p>Follow up Discussion to Session 3.11 <i>"Going, Going, Gone . . .": Catholic Youth and Disaffiliation</i> Complimentary lunch provided by Anselm Academic</p>

Saturday June 1, 2:00 PM	
2:00-3:30 Jeanne d'Arc Auditorium, Whitby Hall	Plenary Session Johann Vento, Georgian Court University (New Jersey) Vice-President, College Theology Society Moderator <i>Responding to the Challenge of Global Catholicism from a North American Perspective</i> Thomas Landy, College of the Holy Cross (Massachusetts)
4:00-5:00 Jeanne d'Arc Auditorium, Whitby Hall	CTS Business Meeting
3:30-4:15 Whitby 121	NABPR Region At-Large Presidential Address <i>Christian Mission, Anti-Racism, White Pastors, and Predominately White Congregations — A Lament, Inquiry, and Invitation</i> Mikael Broadway, Shaw University Divinity School (North Carolina)
4:15-5:15 Whitby 121	NABPR Annual Business Meeting
6:00-7:15 Our Lady of Victory Chapel	Eucharistic Liturgy
7:15-8:00 Rauenhorst Ballroom, 3 rd floor Coeur de Catherine	Reception, Scholarly Awards, Monika K. Hellwig Teaching Award
8:00-9:30 Rauenhorst Ballroom, 3 rd floor Coeur de Catherine	CTS Banquet and Presidential Address

Sunday June 2, 7:30 AM	
7:30-8:30 Dining Hall	Breakfast
9:00-12:00 2 nd floor Atrium, Coeur de Catherine	Exhibits Open—Publishers and Organizations of interest to CTS Members
9:00-10:30	
Sectional Meetings 5	
5.1 Coeur de Catherine 362	Reading of CTS Award-Winning Graduate Student Essay Nancy Rourke, Canisius College (New York) Chair, CTS Scholarly Awards Committee Moderator
5.2 Whitby 218B	Feminisms, Gender, and Theology Julie Hanlon Rubio, Saint Louis University (Missouri) Katherine Greiner, Carroll College (Montana) Conveners <i>The Clergy Abuse Scandal: The U.S. Catholic Church as Corrupt Institution</i> Jeri A. von den Bosch, Marquette University (Wisconsin) Gerald S. Vigna, Alvernia University (Pennsylvania) Susan Reynolds, Emory University (Georgia) Respondent

Sunday June 2, 9:00 AM-10:30 AM	
---------------------------------	--

5.3 Mendel 109	History of Christian Life and Thought Darius Makuja, Le Moyne College (New York) Convener <i>See I am Wondrously Made—Catholic and Gay</i> Michael W. Cooper, SJ, Saint Leo's University (Florida)
5.4 Whitby 218B	Theology, Ecology, and Natural Science Julia Feder, Creighton University (Nebraska) Lucas Briola, Saint Vincent College (Pennsylvania) Conveners <i>Reining in the Gyrovagues: A Benedictine Blueprint for an Effective Global Catholicism</i> Gerard Jacobitz, Saint Joseph's University (Pennsylvania) <i>Inventing the Word 'Grace': The Mystical-Apocalyptic Theology of Leopold's Sand County Almanac</i>

	<p>Anselma Dolcich Ashley, University of Notre Dame (Indiana)</p> <p>☞ Organizational Meeting</p>
<p>5.5</p> <p>Mendel 213</p>	<p>The Art and Practice of Teaching Theology Katherine Schmidt, Molloy College (New York) Timothy Hanchin, Villanova University (Pennsylvania) Conveners</p> <p><i>Bridging Divides?: The Possibilities and Challenges of Short-Term International Service Trips for Global Theological Education</i> Dana Dillon, Providence College (Rhode Island)</p> <p><i>Postmodern Theological Curriculum: Theory in A Globalized Context</i> Tracey Lamont, Loyola University (Louisiana)</p>
<p>5.6</p> <p>Mendel 102</p>	<p>Arts, Literature, Media, and Religion David Von Schlichten, Seton Hill University (Pennsylvania) Charles A. Gillespie, University of Virginia Conveners</p> <p><i>Beyond the Device Paradigm: A Theo-Etiquette of Tango</i> Ted Nunez, Villanova University (Pennsylvania)</p> <p>☞ Organizational Meeting</p>
<p>5.7</p> <p>Coeur de Catherine 361</p>	<p>Justice and Peace Marcus Mescher, Xavier University (Ohio) Christine McCarthy, Fordham University (New York) Conveners</p> <p><i>Theme: Organizing—by Screen and Street—for the Common Good</i></p> <p><i>The Power of #Hashtags: The Praxis of Solidarity in the Digital Sphere</i> Jens Mueller, University of Dayton (Ohio)</p> <p><i>Organizing the Common Good: David Hollenbach, Praxis, and Faith-based Community Organizing</i> Jacques Linder, Villanova University (Pennsylvania)</p>
<p>5.8</p> <p>Mendel 213</p>	<p>Systematic Theology George Gilmore, Spring Hill College (Alabama) Convener</p> <p><i>Prolegomenon to a Pneumatology of the Qur'an</i> Andrew J. O'Connor, University of Notre Dame (Indiana) Jacob Kildoo, University of Notre Dame (Indiana) Respondent</p> <p><i>Ontological Change and Priestly Ordination: A Test Case for Sacralized Metaphysics</i> Christopher M. Hadley, S. J., Jesuit School of Theology of Santa Clara University (California) Kimberly Belcher, University of Notre Dame (Indiana) Respondent</p> <p>☞ Organizational Meeting</p>

<p>5.9 Coeur de Catherine 355</p>	<p>National Association of Baptist Professors of Religion (NABPR) Jason Hentschel, University of Dayton (Ohio) Convener Michael Cox, University of Dayton (Ohio) Moderator</p> <p>Theme: Ecumenical Reflections on God’s Word and World</p> <p><i>“This is the Word of the Lord”: The Sacramentality of the Liturgical Reading of Scripture</i> Derek Hatch, Howard Payne University (Texas)</p> <p><i>Paying Attention and Being Attended: Laudato Si’ and the Mutual Responsibility Between Human and Non-human Creatures</i> Lucas Martin, University of Dayton (Ohio)</p>
<p>10:30-11:00 2nd floor Atrium, Coeur de Catherine</p>	<p>Coffee Break</p>
<p>11:00 am</p>	<p>Convention Ends</p>

Lunchtime Pedagogy Conversation Descriptions

Friday June 1

Four Pedagogy Conversations are being offered over the lunch hour for those who are interested. Look for signs at tables in the cafeteria to find the conversation of greatest interest to you.

Critical Theology and Catechesis: Educating in Both Directions

Jacob Kohlhaas, Loras College (Iowa), Facilitator

How do we as educators create classroom environments and class experiences that engage classrooms with mixed Catholic identity? How do we meaningfully confront waning religious literacy, hostility towards religion, and fundamentalism all within one room? When is the role of catechist appropriate? Where does criticism cross the line? And how do we make sense of our identity as teacher-scholars in the midst of it all?

Civic Teaching and Learning as Theological Pedagogy

Elisabeth Vasko, Duquesne University, (Pennsylvania), Facilitator

As institutions of higher education deepen their commitment to community engaged learning, questions have arisen about the epistemic center and pragmatic implementation of this pedagogical frame. Traditional formulations of service learning have placed the university at the center of the solution to civic issues. Students go out to perform tasks as “quasi-experts,” leaving little opportunity for mutual critique. Not only does this pedagogical framework limit possibilities for social transformation as it suspends trust within and across the community, but curricula that examine civic issues apart from serious consideration of how injustice appears within university life itself also purport the false message of academic elitism and moral purity. By way of contrast, civic learning and teaching states that those who are closest to the civic issue have priority in naming the problem, its effects, and coming up with the solution. This session explores concrete examples of civic teaching and learning within undergraduate theology courses.

Contemplative Pedagogy

Anita Houck, St. Mary's College (Indiana), Maureen Walsh, Rockhurst University (Missouri), Karen Enriquez, Loyola Marymount University (California), Facilitators

This workshop explores examples of how contemplative practices have been used in the classroom, and a discussion of the effectiveness and challenges of implementing them. There is evidence that contemplative practices can lead to the development of skills that help form our students into more effective and flexible learners. For example, skills learned through such practices, such as concentration or paying attention, can help with the problem of student distraction in the classroom. It can also teach them to focus on one project or activity at a time so that they are not overwhelmed with their course load, which could result in stress and anxiety. Moreover, practices that invite them to slow down and listen deeply to each other and to their professors, help form students not just as better readers but also as better listeners and therefore better learners. As Thomas Coburn argues, “All colleges in the country aspire to cultivate in their students the fundamental liberal arts skills of reading, writing, and speaking. But very few address the reverse side of speaking, that is, listening – listening to heart as well as head, and listening to the other individual or group, quietly, patiently, letting them have their voice uninterrupted, without trying to straighten them out. Contemplative education adds to the familiar list of liberal arts skills the skill of listening.”

Yet, at the same time, given that many of these contemplative practices come out of particular religious traditions, there are continued questions about how they are used – whether they are still connected with or detached from those traditions out of which they arise. Both approaches lead to their own sets of questions and challenges. These are some of the topics the workshop hopes to discuss.

Assessment

Timothy Hanchin, Villanova University, (Pennsylvania), Facilitator

This session discusses the issues raised by the February, 2018 NYT article “The Misguided Drive to Measure Learning Outcomes,” by Molly Worthen.

Logistical and Practical Information	
Campus Security	
Parking On Campus:	
Transportation	
Internet:	
Telephones:	
Restaurant Information:	
Points of Interest in the area:	
Child Care:	
Reaching CTS Hosts:	

Upcoming Convention Locations and Dates:

2020, Spring Hill College, Mobile, Alabama, Thursday May 28 to Sunday May 31

2021, To be Announced

2022, To be Announced