

**DRAFT VERSION**  
**4.14.11**

***“They Shall Be Called Children of God:  
Violence, Transformation, and the Sacred”***



**Fifty-Seventh Annual Convention**

*in conjunction with*  
**The National Association  
of Baptist Professors of Religion  
(NABPR)**

**Iona College  
New Rochelle, New York**

**Thursday, June 2nd - Sunday, June 5th, 2011**

<b>Thursday, June 2nd</b>	
<i>Elena, Times?</i> <b>Loftus Hall Lobby</b>	<b>Convention Registration and Check-in</b>
<b>9:30-4:00 Faculty Reception Room, Spellman Hall</b>	<b>Board of Directors Meeting</b>
<b>4:30-5:30 <i>Elena, Where?</i></b>	<b>Women's Caucus</b>
<b>5:30-7:00</b>	<b>Dinner</b>

<b>Vitanza Commons, Spellman Hall</b>	
<b>7:30-9:00 Murphy Center, Auditorium</b>	<p><b>Plenary Address</b></p> <p><i>Bradford Hinze</i> <i>Fordham University (New York)</i> <i>President, College Theology Society</i> Presider</p> <p>Welcome: <i>Elena, Who, on Behalf of Iona, Will Welcome Us?</i> Iona College (New York)</p> <p><b>"Violence Religious and Secular: Questioning the Categories"</b></p> <p><i>William Cavanaugh</i> <i>Senior Research Professor</i> <i>Center for World Catholicism and Intercultural Theology</i> <i>De Paul University (Illinois)</i></p>
<b>9:00-11:00 Arrigoni Center</b>	<p><b>Reception</b> Sponsored by XXXXX</p>
<b>Friday, June 3rd</b>	
<b>7:00-8:30 Vitanza Commons, Spellman Hall</b>	<b>Breakfast</b>
<b>9:00-10:30</b>	<b>Sectional Meetings:</b>
<b>Murphy XXX 1.1</b>	<p><b>Scripture</b> <i>Sue Calef, Creighton University (Nebraska)</i> <i>Linda S. Harrington, Briar Cliff University (Iowa)</i> Conveners</p> <p>"Fraternizing with the Enemy? Lessons in Holy Conspiracy from the Two Mothers of Moses" <i>Holly Taylor Coolman, Providence College (Rhode Island)</i></p> <p>"The New Moses and the Wisdom of God: A Convergence of Themes in Matthew 11:25-30" <i>Patricia Sharbaugh, Saint Vincent College (Pennsylvania)</i></p>
<b>Murphy XXX 1.2</b>	<p><b>Contemporary Theologies</b> <i>Jane E. Linahan, St. Bonaventure University (New York)</i> Convener</p> <p>"The Truth Shall Set You Free: Raymund Schwager's Theology of Jesus the</p>

	<p>Scapegoat" <i>Benjamin J. Brown, Lourdes College (Ohio)</i></p> <p>"Scapegoating the Secular: The Irony of Mimetic Violence in the Social Theology of John Milbank" <i>Scott MacDougall, Fordham University (New York)</i></p>
<p><b>Murphy XXX 1.3</b></p>	<p><b>Theology of the Church</b> <i>Matthew Lewis Sutton, Saint John's University (New York)</i> Convener</p> <p>"The State of Ecclesiology: Current Research, Future Directions" <i>Paulist Press and Christopher Bellitto, Kean University (New Jersey)</i> Sponsor and Organizer</p> <p><i>Judith Schaefer, Saint Mary's University of Minnesota (Minnesota)</i> Moderator</p> <p><i>Bradford Hinze, Fordham University (New York)</i> <i>Mary Doak, University of San Diego (California)</i> <i>Bernard Prusak, Villanova University (Pennsylvania)</i> Panelists</p>
<p><b>Murphy XXX SMART 1.4</b></p>	<p><b>Marriage and Family</b> <i>Daniel Olsen, Saint Xavier University (Illinois)</i> <i>Matthew Sherman, Marymount University (Virginia)</i> Co-conveners</p> <p>"Violence and the Work of Marriage as the Struggle for Holiness," <i>Robert Brancatelli, Fordham University (New York)</i></p> <p>"Violence Against Gays and Lesbians: A Radically Needed Transformation," <i>William P. Roberts, University of Dayton</i></p>
<p><b>Murphy XXX 1.5</b></p>	<p><b>Religion and Society</b> <i>Erin Brigham, University of San Francisco (California)</i> <i>Christine Fletcher, Benedictine University (Illinois)</i> Co-Conveners</p> <p><b>Book Discussion: "Finding Salvation in Christ: Essays on Christology and Soteriology in Honor of William P. Loewe"</b></p> <p><i>Christopher Denny, Saint John's University (New York), Moderator</i> <i>Anne Clifford, Iowa State University (Iowa)</i> <i>Anthony Godzieba, Villanova University (Pennsylvania)</i> <i>William Shea, College of the Holy Cross (Massachusetts)</i></p> <p><i>William P. Loewe, Catholic University (D.C.)</i> Respondent</p>
<p><b>Murphy XXX SMART</b></p>	<p><b>Justice &amp; Peace</b> <i>Tobias Winright, Saint Louis University (Missouri)</i> Convener</p>

1.6	<p>“Sacred Violence and Sacred Peacemaking: The Shining Path Insurgency in Peru, 1980-2000” <i>Matthew Shadle, Loras College (Iowa)</i></p> <p>“Father Alejandro Solalinde and the Violence of Migration “ <i>Randall Woodard, Saint Leo University (Florida)</i></p>
<p><b>Murphy XXX SMART 1.7</b></p>	<p><b>Art, Literature, and Religion</b> <i>Jonathan Malesic, King’s College (Pennsylvania)</i> Convener</p> <p><b>Theme: The Art of Political Violence</b></p> <p>“The Beauty of Abu Ghraib: Art Transforming Violence” <i>Krista Stevens, Fordham University (New York)</i></p> <p>“Los Desaparecidos (The Disappeared): The North Dakota Museum of Art, Brutal Memory, and the Facilitation of Sacred Place” <i>Ryan Stander, University of North Dakota</i></p>
<p><b>Murphy XXX 1.8</b></p>	<p><b>Women and Religion/Women In Religion</b> <i>Susie Paulik Babka, University of San Diego (California)</i> <i>Janice Thompson, King’s College (Pennsylvania)</i> Conveners</p> <p>“Do this in Remembrance: Eucharist as Dangerous Memory in the Context of Violence Against Women” <i>Brianne A. B. Jacobs, Fordham University (New York)</i></p> <p>“Transforming Women’s Eating Practices: Christian Resistance to the Regime of Thinness” <i>Elizabeth Antus, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy XXX SMART 1.9</b></p>	<p><b>World Religions</b> <i>John N. Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>“Veena Das: Solidarity with Victims of Communal Violence, Claiming Voice for the Silent, Seeking Insight into the Recovery of Ordinary Life” <i>Gerald T. Carney, Hampden Sydney College (Virginia)</i></p> <p>“Sabda Pramana, Systemic Violence and Prophetic Resistance: Karl Barth and Anatanand Rambachan in Dialogue” <i>Reid B. Locklin, Saint Michael’s College, University of Toronto (Canada), and Martin Marty Center for the Advanced Study of Religion, University of Chicago Divinity School (Illinois)</i></p>
<p><b>Murphy XXX SMART 1.10</b></p>	<p><b>Spirituality</b> <i>Anita Houck, Saint Mary’s College (Indiana)</i> <i>Glenn Young, Rockhurst University (Missouri)</i> Conveners</p>

	<p><b>Panel: Transforming Difference: Jewish-Christian Collaborations in Education and Liturgy</b></p> <p><i>Elizabeth Edelstein, Museum of Jewish Heritage - A Living Memorial to the Holocaust (New York)</i>  <i>Lisa Hess, United Theological Seminary (Ohio)</i>  <i>Rabbi Brad Hirschfield, National Jewish Center for Learning and Leadership (New York)</i>  <i>Elena Procaro-Foley, Iona College (New York)</i>  Panelists</p>
<p><b>Murphy XXX 1.11</b></p>	<p><b>Philosophy of Religion</b>  <i>Gerald McCarthy, Assumption College (Massachusetts)</i>  Convener”</p> <p>Violence and Transformation in New Communities: An Augustinian Response to the New Atheists”  <i>Andrew Salzmann, Boston College (Massachusetts)</i></p> <p>“They Shall Be Called Children of God: Violence, Transformation and the Sacred”  <i>Daniel Martino, Seton Hill College (Pennsylvania)</i></p> <p>“The Emergence of Formlessness: Nominalism and the Modern Experience of Violence”  <i>Anthony Cirelli, Saint John’s University (New York)</i></p>
<p><b>Murphy XXX 1.12</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <i>Richard Crane, Messiah College (Pennsylvania)</i>  Convener</p> <p><b>Theme: Epistemology and Violence</b></p> <p>“Violence, the Good and Ecstatic Knowing”  <i>D. Michael Cox, University of Dayton (Ohio)</i></p> <p>“‘Even When Christ is Not Recognized’: Flannery O’Connor and the Mediation of the Sacred”  <i>Derek C. Hatch, University of Dayton (Ohio)</i></p>
<p><b>10:30-11:00</b>  <i>Elena, Where?</i></p>	<p><b>Coffee Break</b></p>
<p><b>11:00-12:30</b></p>	<p><b>Sectional Meetings:</b></p>
<p><b>Murphy XXX SMART 2.1</b></p>	<p><b>Scripture</b>  <i>Sue Calef, Creighton University (Nebraska)</i>  <i>Linda S. Harrington, Briar Cliff University (Iowa)</i>  Conveners</p> <p>“Violence and Transformation in Second Isaiah: Babylonian Precedents for the Suffering Servant”</p>

	<p><i>James V. Zeitz, Our Lady of the Lake University (Texas)</i></p> <p><i>“So be it . . .’: Gender, Family, and Sacrificial Violence in Gibson’s <i>The Passion of the Christ</i>”</i></p> <p><i>Susan A. Calef, Creighton University (Nebraska)</i></p>
<p><b>Murphy XXX SMART 2.2</b></p>	<p><b>Contemporary Theologies</b></p> <p><i>Jane E. Linahan, Saint Bonaventure University (New York)</i> Convener</p> <p><i>“In the Service of Redemption: Rereading Frederick Crowe and Saint Thomas Aquinas on the Dynamics of Human Loving”</i></p> <p><i>Jennifer Constantine-Jackson, Regis College, University of Toronto (Ontario)</i></p> <p><i>“Violence, Transformation, and the Sacred: An Experiment with Karl Rahner’s Cross-Cultural Solution”</i></p> <p><i>Cyril Orji, University of Dayton (Ohio)</i></p>
<p><b>Murphy XXX 2.3</b></p>	<p><b>Theology of the Church</b></p> <p><i>Matthew Lewis Sutton, Saint John’s University (New York)</i> Convener</p> <p><i>“The Church Grounded in the Trinity: Some Insights from Thomas F. Torrance”</i></p> <p><i>Paul Molnar, Saint John’s University (New York)</i></p> <p><i>“Divine Sovereignty and Human Freedom: The Mystery of Grace in Karl Barth’s Theology of Providence”</i></p> <p><i>Michael Dempsey, Saint John’s University (New York)</i></p> <p><i>“Adoptive Children of the Father: The Relationship between the Father and the Church (and Not Only)”</i></p> <p><i>Radu Bordeianu, Duquesne University (Pennsylvania)</i></p>
<p><b>Murphy XXX 2.4</b></p>	<p><b>Marriage and Family</b></p> <p><i>Daniel Olsen, Saint Xavier University (Illinois)</i> <i>Matthew Sherman, Marymount University (Virginia)</i> Co-Conveners</p> <p><i>“Domestic Violence: Recognition, Roots, Reconciliation, and the US Bishop’s Responses”</i></p> <p><i>Felicidad Oberholzer, Saint Mary’s College (California)</i></p> <p><i>“Just Peacemaking and Christian Marriage”</i></p> <p><i>Julie Hanlon Rubio, Saint Louis University (Missouri)</i></p>
<p><b>Murphy XXX SMART 2.5</b></p>	<p><b>Ethics</b></p> <p><i>Rachel Bundang, Marymount School (New York)</i> <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i> <i>Jessica Wroblewski, Saint Mary’s College (Indiana)</i> Conveners</p>

	<p><b>Theme: Dialogical Approaches to the Abortion Debate</b></p> <p>"Starting with Nonviolence: Building Common Ground in the Abortion Debate" Charles C. Camosy, Fordham University (New York)</p> <p>"Discussing Abortion across the Cultural Divide" James T. Bretzke, Boston College School of Theology and Ministry (Massachusetts)</p>
<p><b>Murphy XXX 2.6</b></p>	<p><b>Religion and Society</b> Erin Brigham, University of San Francisco (California) Christine Fletcher, Benedictine University (Illinois) Conveners</p> <p><b>Theme: Dialogue with Islam</b></p> <p>"The Park-51 Controversy: Aberration or Portent?" Daniel Rober, Fordham University (New York)</p> <p>"Dialogues of Life and Action as Social Recipe Against Religiously Motivated Violence in Northern Nigeria" Marinus C. Iwuchukwu, Duquesne University (Pennsylvania)</p>
<p><b>Murphy XXX SMART 2.7</b></p>	<p><b>Justice &amp; Peace</b> Tobias Winright, Saint Louis University (Missouri) Convener</p> <p>"Sustainable Subsistence and Just Peacemaking" Daniel Scheid, Duquesne University (Pennsylvania)</p> <p>"Virtue, Vulnerability, and Social Transformation " Kevin Ahern, Boston College (Massachusetts)</p>
<p><b>Murphy XXX SMART 2.8</b></p>	<p><b>Art, Literature, and Religion</b> Jonathan Malesic, King's College (Pennsylvania) Convener</p> <p><b>Theme: Dialectics of the Sacred and Profane</b></p> <p>"Georges Rouault: Encountering God's Beauty through the Face of the Other" Gael Mooney, Dominican University (Illinois)</p> <p>"Violating the Aura: Theological Aesthetics against the Cult of the Original" Catherine Osborne, Fordham University (New York)</p>
<p><b>Murphy XXX 2.9</b></p>	<p><b>Women and Religion / Women In Religion</b> Susie Paulik Babka, University of San Diego (California) Janice Thompson, King's College (Pennsylvania) Conveners</p> <p>Violence, the Vatican and Women Religious</p>

	<p><i>Phyllis Zagano, Hofstra University (New York)</i></p> <p>Sorrowful Mothers or Iron Ladies? Liberian Women Peacemakers Subvert the Myth of Maternal Peacefulness <i>Elizabeth O'Donnell Gandolfo, Emory University</i></p>
<b>Murphy XXX 2.10</b>	<p><b>Mysticism and Politics</b> <i>Laurie Cassidy, Marywood University (Pennsylvania)</i> <i>Alex Mikulich, Loyola University of New Orleans (Louisiana)</i> Conveners</p> <p>"Simone Weil: Transforming Violence into Love" <i>Matthew Halbach, Catholic University of America (DC)</i></p> <p><i>Johann Vento, Georgian Court College (New Jersey)</i> Respondent</p>
<b>Murphy XXX 2.11</b>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> <i>Cameron Jorgenson, Campbell University Divinity School (North Carolina)</i> Convener</p> <p><b>Theme: Just Peacemaking and Social Justice</b></p> <p>"Butternut Squash as a Sacrament?: The Recent Works of William T. Cavanaugh and Their Meaning for Would-be Peacemakers" <i>Scott W. Bullard, Judson College (Alabama)</i></p> <p>"Piety and Peacemaking: Challenging Walter Rauschenbusch for the Ecclesial as Social Space." <i>Joshua R. Brown, Campbell University Divinity School (North Carolina)</i></p> <p>"Riddles of Justice: Grocery Store Looting and Temple Riots" <i>Ethan Smith, University of Dayton (Ohio)</i></p>
<b>12:30-1:30 Vitanza Commons, Spellman Hall</b>	<b>Lunch</b>
<b>1:45-3:15</b>	<b>Sectional Meetings:</b>
<b>Murphy XXX 3.1</b>	<p><b>Contemporary Theologies</b> <i>Jane E. Linahan, Saint Bonaventure University (New York)</i> Convener</p> <p>"Violent Transformation or the Transformation of Violence: Teilhard and Moltmann in Conversation" <i>Joseph Conley, Graduate Theological Union (California)</i></p>

	<p>"The (Im)possible Poetics of John D. Caputo: The Grammar of the Kingdom in a World of Violence"  <i>Daniel P. Horan, Siena College (New York)</i></p>
<p><b>Murphy XXX</b>  <b>3.2</b></p>	<p><b>Theology of the Church</b>  <i>Matthew Lewis Sutton, Saint John's University (New York)</i>  Convener</p> <p>"From the Crucible of War: The Church as the People of God"  <i>Rose Beal, Saint Mary's University of Minnesota (Minnesota)</i></p> <p>"Yves Congar, Ecclesiastical Violence, and the Work of Reform"  <i>Julia Brumbaugh, Regis University (Colorado)</i></p> <p>"Do All Readings Lead to Rome? John Henry Newman, Karl Rahner, and Francis A. Sullivan as Multidimensional Hermeneutical Interpreters of Vatican Texts"  <i>Michael Canaris, Fairfield University (Connecticut)</i></p>
<p><b>Murphy XXX</b>  <b>3.3</b></p>	<p><b>Ethics</b>  <i>Rachel Bundang, Marymount School (New York)</i>  <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i>  <i>Jessica Wroblewski, Saint Mary's College (Indiana)</i>  Conveners</p> <p><b>Theme: Transforming Violence: Restoring Human Dignity and Practicing Compassionate Cooperation</b></p> <p>"Reclaiming the Dignity of the Torturer through Catholic Social Teaching"  <i>Ann Crawford Vinski, Duquesne University (Pennsylvania)</i></p> <p>"Reconciliation in Northern Ireland"  <i>Michael McGravey, Duquesne University (Pennsylvania)</i></p>
<p><b>Murphy XXX</b>  <b>3.4</b></p>	<p><b>Religion and Society</b>  <i>Erin Brigham, University of San Francisco (California)</i>  <i>Christine Fletcher, Benedictine University (Illinois)</i>  Conveners</p> <p><b>Theme: Religion and Violence in Public Sphere</b></p> <p>"Prophetic Voices in the Wilderness: The promises and dangers of religious worldviews in the midst of conflict"  <i>Andrew W. Getz, Saint Mary's University (Texas)</i></p> <p>"From Swords to Ploughshares"  <i>Donald C. Maldari, Le Moyne College (New York)</i></p>
<p><b>Murphy XXX</b>  <b>SMART</b>  <b>3.5</b></p>	<p><b>Justice &amp; Peace</b>  <i>Tobias Winright, Saint Louis University (Missouri)</i>  Convener</p>

	<p>“Violence and the Sacred: A Girardian Analysis and Christian Response to President Obama’s Nobel Peace Prize Speech” <i>Alex Giltner, Saint Louis University (Missouri)</i></p> <p>“Transforming Racial Conflict: Confronting White Denial through Principles of Restorative Justice” <i>Anna Floerke Scheid, Duquesne University (Pennsylvania)</i></p>
<p><b>Murphy XXX</b> 3.6</p>	<p><b>Art, Literature, and Religion</b> <i>Jonathan Malesic, King’s College (Pennsylvania)</i> Convener</p> <p><b>Theme: Violence of Biblical Proportions: Eastwood and Esther</b></p> <p>“Forgiven: The Transformation of Violence in the Films of Clint Eastwood” <i>Kevin J. Haley, University of Notre Dame (Indiana)</i></p> <p>“Irony, Alienation, and Esther” <i>Kathryn Reinhard, Fordham University (New York)</i></p>
<p><b>Murphy XXX</b> 3.7</p>	<p><b>History of Christian Life and Thought</b> <i>Brian M. Doyle, Marymount University (Virginia)</i> <i>Johann M. Vento, Georgian Court University (New Jersey)</i> Conveners</p> <p>“Terror in 4<sup>th</sup>-century Egypt: Arian Demonism or Christian Victory?” <i>Lois Gandt, Sacred Heart University (Connecticut)</i></p> <p>“The Embrace of Poverty: Clare of Assisi’s Unconventional Response to a World of Violence” <i>John V. Kruse, Neumann University (Pennsylvania)</i></p>
<p><b>Murphy XXX</b> 3.8</p>	<p><b>Consultation: Evangelical Catholic and Catholic Evangelicals</b> <i>Christopher McMahon, Saint Vincent College (Pennsylvania)</i> <i>Mark Medley, Baptist Seminary of Kentucky</i> Conveners</p> <p><b>Panel: “Crossing Over? Evangelical and Roman Catholic Perspectives”</b></p> <p><i>Curtis Freeman, Duke University (North Carolina)</i> <i>Aurelie Hagstrom, Providence College (Rhode Island)</i> <i>Beth Newman, Baptist Theological Seminary, Richmond (Virginia)</i> <i>Terrence Tilley, Fordham University (New York)</i> Panelists</p>
<p><b>Murphy XXX</b> 3.9</p>	<p><b>American Catholic Life and Thought</b> <i>Sharon Perkins, Independent Scholar (Texas)</i> <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i> Conveners</p> <p>“An Apocalyptic Sectarianism!: American Catholic Radicalism and the Theology Behind the Sectarian Charge” <i>Benjamin Peters, Saint Joseph College (Connecticut)</i></p>

	<p>“Sacred Seeds: Jesuit Martyrs in American Catholic Historiography”  <i>Paul G. Monson, Marquette University (Wisconsin)</i></p>
<p><b>Murphy XXX SMART 3.10</b></p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary’s College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p> <p><b>Theme: Contemplation and Action</b></p> <p>“The ‘Wide-Armed Ocean’ of Peace: Nonviolent Resistance and Spirituality in Thomas Merton and Dorothy Soelle”  <i>Ian Curran, Emory University (Georgia)</i></p> <p>“Lamenting Our Losses: Violence against Creation and Liturgical Prayer”  <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i></p> <p>“Transformative Contemplation: Teaching Prayer in the Shadow of the ‘Violent Sacred’”  <i>William A. Clark, College of the Holy Cross (Massachusetts)</i></p>
<p><b>Murphy XXX 3.11</b></p>	<p><b>Consultation on Race, Diversity, and Pedagogy The New Pedagogies (Technical or Experiential) and the Spirituality of Learning Joint Session</b></p> <p><i>Michael Lee, Loyola Marymount University (California)</i>  <i>Jennifer Reed-Bouley, College of Saint Mary (Nebraska)</i>  <i>David C. Robinson, Loyola Institute for Spirituality (California)</i>  <i>Gerald Vigna, Alvernia University (Pennsylvania)</i>            Conveners</p> <p><b>Roundtable on Wabash/CTS Teaching Workshop on Cultural Diversity in the Classroom: Take-Aways and Future Directions</b></p> <p>Moderator: Michael Lee</p> <p>“We are Strangers and Aliens: Implementing the Wabash Teaching Workshop in Two Courses”  <i>Maria Teresa Morgan, Saint John Vianney College Seminary (Florida)</i></p> <p>“A Sin that Dare not be Mentioned: Racism in the Classroom”  <i>Jerry Vigna, Alvernia College (Pennsylvania)</i></p> <p>“The Housekeeper and Her Daughter”  <i>Mary Ann Zimmer, Marywood University (Pennsylvania)</i></p>
<p><b>3:15-3:45 Elena, Where?</b></p>	<p><b>Coffee Break</b></p>
<p><b>3:45-5:15 Murphy Center, Auditorium</b></p>	<p><b>Plenary Address:</b></p> <p><i>Anita Houck</i>  <i>Saint Mary’s College (Indiana)</i>  <i>Vice-President, College Theology Society</i></p>

	<p>Presider</p> <p><b>“God Among the Ruins: Companion and Co-Sufferer”</b></p> <p><i>M. Shawn Copeland</i> Associate Professor of Systematic Theology Boston College (Massachusetts)</p> <p><i>James T. Logan</i> Associate Professor of Religion Director, African and African American Studies Earlham College (Indiana)</p>
5:30-6:00 Arrigoni Center	<b>Ecumenical Prayer Service</b>
6:00-7:00 Vitanza Commons, Spellman Hall	<b>Dinner</b>
	<b>Free Evening</b>
<b>Saturday, June 4<sup>th</sup></b>	
7:00-8:30 Vitanza Commons, Spellman Hall	<b>Breakfast</b>
9:00-10:30	<b>Sectional Meetings:</b>
<b>Murphy XXX 4.1</b>	<p><b>Scripture</b> <i>Sue Calef, Creighton University (Nebraska)</i> <i>Linda S. Harrington, Briar Cliff University (Iowa)</i> Conveners</p> <p>“The Sword that Divides: The Differing Political Programs of John the Baptist and Jesus in the Gospel of Matthew” <i>Shane J. Wood, University of Edinburgh (Scotland)</i></p> <p>“‘And a Little Child Shall Lead Them’: The Transformative Power of Children in the Bible” <i>Carol Dempsey, University of Portland (Oregon)</i></p>
<b>Murphy XXX 4.2</b>	<p><b>Theology of the Church</b> <i>Matthew Lewis Sutton, Saint John’s University (New York)</i> Convener</p> <p>“Saints and Mystics: Shifting the Ecclesiological Outlook from ‘Within the Church’ to ‘the Church Within’” <i>Michael J. Martocchio, Duquesne University (Pennsylvania)</i></p>

	<p>"The Body and the War: Mystical Body Theology in the Early Twentieth Century Europe"  <i>Tim Gabrielli, University of Dayton (Ohio)</i></p>
<p><b>Murphy XXX 4.3</b></p>	<p><b>Art, Literature, and Religion</b>  <i>Jonathan Malesic, King's College (Pennsylvania)</i>  Convener</p> <p><b>Theme: Theologizing Literature</b>  "The Lesser Saints: Hans Urs von Balthasar's Theology of Poets"  <i>Anne M. Carpenter, Marquette University (Wisconsin)</i></p> <p>"Self-Appropriation and the Catholic Literary Imagination: Insights from Catholic Fiction Writers and Bernard Lonergan"  <i>Donna Teevan, Seattle University (Washington)</i></p>
<p><b>Murphy XXX 4.4</b></p>	<p><b>World Religions</b>  <i>John N. Sheveland, Gonzaga University (Washington)</i>  Convener</p> <p>"Trinitarian Catholicity: A Paradigm for Enduring Interreligious Dialogue/Encounter"  <i>SimonMary A. Ahiokhai, Duquesne University (Pennsylvania)</i></p> <p>"A Way Forward: Interfaith Friendship, Violence, and Transformation"  <i>Nathanial C. Holmes, Jr., Florida Memorial University (Florida)</i></p>
<p><b>Murphy XXX 4.5</b></p>	<p><b>Psychology and Religion</b>  <i>Andrew McCarthy, Anna Maria College (Massachusetts)</i>  <i>Denise Starkey, College of Saint Scholastica (Minnesota)</i>  Conveners</p> <p>"Sacrifice, Scapegoats, and Bullying: Rethinking the Role of Passivity and Violence in Christian Atonement Theology"  <i>Elisabeth T. Vasko, Ph.D., Duquesne University (Pennsylvania)</i></p> <p>"The Healing Wisdom of Judith Butler and Dzogchen: Informing Meditation Instruction with Critical Psychoanalytic Gender Theory"  <i>Jennifer Wade, Boston College (Massachusetts)</i></p> <p>"Trauma, Language, and Prayer: Contemplation as a Resource for Healing"  <i>Julia Feder, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy XXX 4.6</b></p>	<p><b>History of Christian Life and Thought</b>  <i>Brian M. Doyle, Marymount University (Virginia)</i>  <i>Johann M. Vento, Georgian Court University (New Jersey)</i>  Conveners</p> <p>" 'newe trained souldiours in God's field:' The Transformation of the Beliefs of the Norwich Heresy Suspects by John Foxe in <i>Acts and Monuments</i>"  <i>Jennifer Illig, Fordham University (New York)</i></p>

	<p>"African Slaves and Catholic Liberators: Why Bad Things go Unnoticed by Good People"  <i>James Gaffney, University of Saint Thomas (Minnesota)</i></p>
<p><b>Murphy XXX 4.7</b></p>	<p><b>American Catholic Life and Thought</b>  <i>Sharon Perkins, Independent Scholar (Texas)</i>  <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i>            Conveners</p> <p>"Yellow by Choice: Asian American Catholics and Racism"  <i>Linh Hoang, Siena College (New York)</i></p> <p>"A Catholic Christian Praxis: Border Violence Transformed by the Universal Eschatological Vision of Johann Baptist Metz"  <i>Michael G. Lee, Loyola Marymount University (California)</i></p>
<p><b>Murphy XXX SMART 4.8</b></p>	<p><b>Theology, Ecology, and Natural Science</b>  <i>Daniel Scheid, Duquesne University (Pennsylvania)</i>  <i>Greg Zuschlag, Oblate School of Theology (Texas)</i>            Conveners</p> <p>"Global Warming leads to Global Warfare: The Theologian and the Planetary Emergency"  <i>Richard W. Miller, Creighton University (Nebraska)</i></p> <p>"Treating Nature Nonviolently: Linking Peacemaking and Environment in Catholic Social Teaching"  <i>J. Milburn Thompson, Bellarmine University (Kentucky)</i></p>
<p><b>Murphy XXX 4.9</b></p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary's College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p> <p><b>Theme: Contemporary Conversations with Classic Texts</b></p> <p>"The 'Winnowed' and 'Gathered' Community: Reading John 11:45-53 in Light of Mimetic Theory"  <i>Daniel London, Graduate Theological Union (California)</i></p> <p>"To Care for Oneself: Spirituality, Asceticism, and Subjectivity in Gregory of Nyssa and Michel Foucault"  <i>Rick Elgendy, University of Chicago Divinity School (Illinois)</i></p> <p>"Relearning Vulnerability in a World of Violence: Lessons from Eckhart"  <i>Jeffrey Cooper, Graduate Theological Union (California)</i></p>
<p><b>Murphy XXX 4.10</b></p>	<p><b>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</b>  <i>David C. Robinson, Loyola Institute for Spirituality (California)</i>  <i>Gerald Vigna, Alvernia University (Pennsylvania)</i>            Conveners</p>

	<p><b>Theme: Teaching War and Peace: Lessons from the Trenches</b>  <i>Patrick Lynch, Canisius College (New York)</i>  Moderator</p> <p>"Engaging Students in the Battle: Political Advocacy, Debates, and Case Studies in War and Peace Studies"  <i>Mark Allman, Merrimack College (Massachusetts)</i></p> <p>"Teaching Ministers in a Time of War: The Public and Prophetic Traditions of Promoting Peace"  <i>Angela Senander, Washington Theological Union (Washington, D.C.)</i></p> <p>"Teaching Just War: Lessons from an NEH Enduring Questions Pilot Course Grant"  <i>Christopher Bellitto, Kean University (New Jersey)</i></p>
<p><b>Murphy XXX 4.11</b></p>	<p><b>Philosophy of Religion</b>  <i>Gerald McCarthy, Assumption College (Massachusetts)</i>  Convener</p> <p><b>Panel Discussion: How My Mind Has Changed.</b></p> <p><i>John Apczynski, Saint Bonaventure's University (New York)</i>  Moderator</p> <p><i>William Shea, College of the Holy Cross (Massachusetts)</i>  <i>Daniel Sheridan, Saint Joseph's College (Maine)</i>  <i>Julie Rubio, Saint Louis University (Missouri)</i>  Panelists</p> <p><i>Mary Doyle Roche, College of the Holy Cross (Massachusetts)</i>  Respondent</p>
<p><b>Murphy XXX 4.12</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <i>Mark Medley, Baptist Seminary of Kentucky (Kentucky)</i>  Convener</p> <p><b>Theme: History and Theology</b></p> <p>"The 'Church Question': Then and Now"  <i>Andrew Black, University of Dayton (Ohio)</i></p> <p>"Christian Victor(s): The Apostolic Role of Roman Emperors in the Fourth Century"  <i>Scott Rushing, Baylor University (Texas)</i></p> <p>"Writing Modernity and Writing Orthodoxy: A Look at Historiography and Genre through the <i>Ancient Christian Commentary on Scripture</i>"  <i>Matt Archer, University of Dayton (Ohio)</i></p>
<p><b>10:30-11:00</b>  <i>Elena, Where?</i></p>	<p><b>Coffee Break</b></p>

<p><b>11:00-12:30</b>  <b>Murphy</b>  <b>Center,</b>  <b>Auditorium</b></p>	<p><b>Plenary Address:</b></p> <p><i>Danny Michaels</i>  <i>Quincy University (Illinois)</i>  <i>Secretary, College Theology Society</i>  <i>Presiding</i></p> <p><b>"Theology as Gospel Mimesis: Lessons from a Conflict Zone."</b></p> <p><i>Todd Whitmore</i>  <i>Associate Professor of Theology</i>  <i>Fellow, Joan B. Kroc Institute for International Peace Studies</i>  <i>University of Notre Dame (Indiana)</i></p>
<p><b>12:30-1:30</b>  <b>Vitanza</b>  <b>Commons,</b>  <b>Spellman Hall</b></p>	<p><b>Lunch</b></p>
<p><b>12:30-1:30</b>  <i>Elena, Where?</i></p>	<p><b>Conveners' Lunch Meeting</b></p>
<p><b>2:00-3:30</b>  <b>Murphy</b>  <b>Center,</b>  <b>Auditorium</b></p>	<p><b>Joint Ethics/ Justice and Peace/ Mysticism and Politics</b></p> <p><i>Rachel Bundang, Marymount School (New York)</i>  <i>Laurie Cassidy, Marywood University (Pennsylvania)</i>  <i>Alex Mikulich, Loyola University of New Orleans (Louisiana)</i>  <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i>  <i>Tobias Winright, Saint Louis University (Missouri)</i>  <i>Jessica Wroblewski, Saint Mary's College (Indiana)</i>  <b>Conveners</b></p> <p><i>"Alive Man Walking: One Person's Story of Exoneration from Death Row"</i>  <i>Shujaa Graham, Witness to Innocence Project (Pennsylvania)</i></p>
<p><b>3:15-4:15</b>  <b>Murphy XXX</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <b>Region-at-Large Presidential Address</b></p> <p><i>"Atonement and Ecclesial Practices of Reconciliation"</i>  <i>Richard Crane, Messiah College (Pennsylvania)</i></p>
<p><b>3:30-4:30</b>  <b>Murphy</b>  <b>Center,</b>  <b>Auditorium</b></p>	<p><b>CTS Business Meeting</b></p>
<p><b>4:15-4:45</b>  <b>Murphy XXX</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <b>Region-at-Large Business Meeting</b></p>
<p><b>5:00-6:00</b>  <b>Arrigoni</b>  <b>Center</b></p>	<p><b>Celebration of the Eucharist</b></p>

6:15-7:15 Hegarty Room, Hynes Center	<b>Social Annual Awards Presentation</b>
7:15-9:15 Mulcahy Gym, Hynes Center  9:30-on CTS celebration continued in <i>Elena, Where?</i>	<b>Banquet CTS Presidential Award</b>
<b>Sunday June 5<sup>th</sup></b>	
7:00-8:30 Vitanza Commons, Spellman Hall	<b>Breakfast</b>
9:00-10:30	<b>Sectional Meetings:</b>
Murphy XXX 5.1	<b>Award Winning Graduate Student Essay</b>
Murphy XXX 5.2	<p><b>Scripture National Association of Baptist Professors of Religion Joint Session</b>  <i>Sue Calef, Creighton University (Nebraska)</i>  <i>Richard Crane, Messiah College (Pennsylvania)</i>  <i>Linda S. Harrington, Briar Cliff University (Iowa)</i>            Conveners</p> <p>Book Panel: <i>The Historical Jesus: Five Views</i> (Robert Price, John Dominic Crossan, Luke Timothy Johnson, James D. G. Dunn, Darrell L. Bock)</p> <p><i>Regina A. Boisclair, Alaska Pacific University (Alaska)</i>  <i>David Gentry-Akin, Saint Mary's College of California (California)</i>  <i>Derek Hogan, Campbell University Divinity School (North Carolina)</i>  <i>Cameron Jorgenson, Campbell University Divinity School (North Carolina)</i></p>
Murphy XXX SMART 5.3	<p><b>Art, Literature, and Religion</b>  <i>Jonathan Malesic, King's College (Pennsylvania)</i>            Convener</p> <p><b>Theme: Visual Theology, Ancient and Contemporary</b></p> <p><i>"Irenaeus' Adversus Haereses and Athanasius' De Incarnatione as Interpretive Tools for Perceiving the Human and Divine Suffering in Damien Hirst's Show New Religion, 2007"</i>  <i>Jonathan J. Yegge, Katholieke Universiteit Leuven (Belgium)</i></p>

	<p>“Contemporary Encounter with the Icon’s Invitation”  <i>Mary-Paula Cancienne, Georgian Court University (New Jersey)</i></p>
<p><b>Murphy XXX 5.4</b></p>	<p><b>History of Christian Life and Thought</b>  <i>Brian M. Doyle, Marymount University (Virginia)</i>  <i>Johann M. Vento, Georgian Court University (New Jersey)</i>            Conveners</p> <p>“The Chip on One’s Shoulder: Anti-Catholic Rhetoric and the Career of Patrick J. Hayes, Archbishop of New York (1910-1935)”  <i>Patrick Hayes, Redemptorist Archives of the Baltimore Province</i></p>
<p><b>Murphy XXX 5.5</b></p>	<p><b>American Catholic Life and Thought</b>  <i>Sharon Perkins, Independent Scholar (Texas)</i>  <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i>            Conveners</p> <p>“The Virtue of Penance and the Justice of God”  <i>Maria Morrow, University of Dayton (Ohio)</i></p> <p>“The Latin Mass in Contemporary American Catholicism: Transformative or Tribal?”  <i>Nathaniel Marx, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy XXX 5.6</b></p>	<p><b>Theology, Ecology, and Natural Science</b>  <i>Daniel Scheid, Duquesne University (Pennsylvania)</i>  <i>Greg Zuschlag, Oblate School of Theology (Texas)</i>            Conveners</p> <p>“The World Bank, the Tower of Babel, and Pentecost: Letting the Voices of the Earth Speak”  <i>Daniel P. Castillo, University of Notre Dame (Indiana)</i></p> <p>“God in the <i>Naturzusammenhang</i>: The Ecological Promise of Schleiermacher’s Doctrine of Creation”  <i>Monica Schaap Pierce, Fordham University (New York)</i></p>
<p><b>Murphy XXX 5.7</b></p>	<p><b>Symbol, Ritual, and Sacrament</b>  <i>Andrew W. Getz, Saint Mary’s University (Texas)</i>  <i>James T. Cross, Saint Leo University (Florida)</i>            Conveners</p> <p>“The Analytic Power of Collins’s Ritual Interaction Chain”  <i>Pierre Hegy, Adelphi University (New York)</i></p> <p>“Eucharistic Sacrifice: Sacred Violence or Transformative Event?” <i>Joseph C. Mudd, Gonzaga University (Washington)</i></p>
<p><b>Murphy XXX SMART Mac- Compatible</b></p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary’s College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p>

5.8	<p><b>Theme: Revisiting Classic Themes in Spirituality: Asceticism and Martyrdom</b></p> <p>“Spiritual Practices that Transform Self, Community, and the Sacred: Interpreting the Witness of Perpetua of Carthage” <i>Jennifer Owens, Graduate Theological Union (California)</i></p> <p>“Deceit, Desire, and the Desert: René Girard’s Mimetic Theory in Conversation with Early Christian Monastic Practice” <i>Brian D. Robinette, Saint Louis University (Missouri)</i></p> <p>“Martyrdom: The Christian Response to Violence” <i>O. Ernesto Valiente, Boston College School of Theology and Ministry (Massachusetts)</i></p>
Murphy XXX 5.9	<p><b>Mysticism and Politics</b> <i>Laurie Cassidy, Marywood University (Pennsylvania)</i> <i>Alex Mikulich, Loyola University of New Orleans (Louisiana)</i> Conveners</p> <p>"We Proclaim Whose Death?: The Ambivalence of Eucharistic Solidarity" <i>Bridget O'Brien, University of Notre Dame (Indiana)</i></p> <p>"Rwanda: Reconciliation after Genocide" <i>Marian Maskulak, Saint John's University (New York)</i></p>
Murphy XXX 5.10	<p><b>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</b> <i>David C. Robinson, Loyola Institute for Spirituality (California)</i> <i>Gerald Vigna, Alvernia University (Pennsylvania)</i> Conveners</p> <p>The Bull in the China Shop: Interstitial and Pervasive Concerns with Peacemaking in a Boutique Course <i>Joseph Dougherty, LaSalle University (Pennsylvania)</i></p>
Murphy XXX 5.11	<p><b>Philosophy of Religion</b> <i>Gerald McCarthy, Assumption College (Massachusetts)</i> Convener and Moderator</p> <p><b>Panel: The Future of Philosophical Theology</b></p> <p><i>Anthony Godzieba, Villanova University (Pennsylvania)</i> <i>Maureen O'Connell, Fordham University (New York)</i> <i>Philip Rossi, Marquette University (Wisconsin)</i> <i>Terrence Tilley, Fordham University (New York)</i> Panelists</p>
10:30-11:00 <i>Elena, Where?</i>	<b>Coffee Break</b>
11:00	<b>Departure</b>

*See you next year at  
Saint Mary's University of Texas  
San Antonio, Texas  
Thursday, May 31<sup>st</sup>-Sunday, June 3<sup>rd</sup>, 2012*