

**College Theology Society
Fifty-Sixth Annual Convention
"Religion, Economics, and Culture in Conflict and Conversation"**

National Association of Baptist Professors of Religion

**University of Portland
Portland, Oregon**

Thursday, June 3rd - Sunday, June 6th, 2010

Thursday, June 3th	
9:30-4:00 Murphy Room: Franz Hall	Board of Directors Meeting
4:30-5:30 Holy Cross Lounge and Corrado Reading Room (3rd floor of Franz Hall)	Women's Caucus
5:30-7:00 New Commons	Dinner
7:30-9:00 Buckley Center Auditorium	<p>Welcome: <i>Carol J. Dempsey</i> <i>Fr. Stephen Rowan, Dean: College of Arts and Sciences</i> <i>University of Portland (Oregon)</i></p> <p>Plenary Address</p> <p><i>Michael Barnes</i> <i>University of Dayton (Ohio)</i> <i>President, College Theology Society</i> Presider</p>

	<p>"The Church as the Flesh of Christ Crucified: Towards an Ecclesiology for the Age of Globalization"</p> <p><i>Anselm Min</i> <i>Dean and Professor</i> <i>of Philosophy of Religion and Theology</i> <i>Claremont Graduate University (California)</i></p>
<p>9:00-11:00 New Commons</p>	<p>Reception Sponsored by the University of Portland (Oregon): College of Arts and Sciences</p>
<p>Friday, June 4th</p>	
<p>7:00-8:30 New Commons</p>	<p>Breakfast</p>
<p>9:00-10:30</p>	<p>Sectional Meetings:</p>
<p>FH 214</p>	<p>Philosophy of Religion <i>Gerald McCarthy, Assumption College (Massachusetts)</i> Convener</p> <p>"An Argument About Projection Theories" <i>Terrence Tilley, Fordham University (New York)</i></p> <p>"Intellectual Solidarity: The Rise and the Risk" <i>William Shea, College of the Holy Cross (Massachusetts)</i></p>
<p>FH 121</p>	<p>Scripture <i>Mary Kate Birge, Mount Saint Mary's University (Maryland)</i> <i>Sue Calef, Creighton University (Nebraska)</i> Conveners</p> <p>"Cultural and Religious Factors in Interpreting the 'Anointed One' of Daniel 9:25-26" <i>James Zeitz, Our Lady of the Lake University (Texas)</i></p> <p>"Paul's Interpersonal Curriculum and Corinthian Mental Complexity" <i>Joseph Draper, Regis College (Massachusetts)</i></p>
<p>FH 123</p>	<p>Contemporary Theologies <i>Jane E. Linahan, Saint Bonaventure University (New York)</i> Convener</p>

	<p>“Christianity as Closed Monotheism?: A Contemporary Catholic Approach to Interreligious Dialogue” <i>Karen Teel, University of San Diego (California)</i></p> <p>“Inclusive Pluralism and Dialogue: Re-echoing the Imperative Christian Response to the Global Pandemic Cultural and Religious Conflicts” <i>Marinus Chijioke Iwuchukwu, Duquesne University (Pennsylvania)</i></p>
<p>FH 106</p>	<p>Ethics <i>Rachel Bundang, Saint Catherine’s University (Minnesota)</i> <i>Margaret Pfeil, University of Notre Dame (Indiana)</i> Conveners</p> <p>Theme: Virtue Ethics and Cultural Context</p> <p>"Walk the Line: The Virtues of Humility and Magnanimity and the Church's Response to the Gay Marriage and Health Care Debates" <i>Elizabeth Lee, Graduate Theological Union (California)</i></p> <p>"Aesthetics and the Search for an Interreligious Ethics" <i>Christine McCarthy, Fordham University (New York)</i></p>
<p>FH 005</p>	<p>Symbol, Ritual, and Sacrament <i>James T. Cross, Carroll College (Montana)</i> <i>Andrew W. Getz, Saint Mary’s University (Texas)</i> Conveners</p> <p>Theme: Consumerism and Chauvet’s Sacramental Theology</p> <p>“Psychoanalysis, Social Psychology, and the Sacramental Theology of Louis-Marie Chauvet” <i>Glenn Ambrose, University of the Incarnate Word (Texas)</i></p> <p>“Chauvet in Space: Louis-Marie Chauvet’s Sacramental Theology and the Challenges of a Global Consumer Culture” <i>Timothy Gabrielli, University of Dayton (Ohio)</i></p>

<p>FH 034</p>	<p>Joint Session: Spirituality and World Religions <i>Anita Houck, Saint Mary's College (Indiana)</i> <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i> <i>John Sheveland, Gonzaga University (Washington)</i> Conveners</p> <p>"Feminist Spirituality for Justice: A Buddhist-Christian Dialogue" <i>Karen Enriquez, Boston College (Massachusetts)</i></p> <p>"Christ, Islam, and Substitute Mysticism in Louis Massignon's (1883-1962) Badaliya Sodality" <i>Christian S. Krokus, University of Scranton (Pennsylvania)</i></p>
<p>FH 026</p>	<p>Joint CTS/NABPR Session: Evangelical Catholics and Catholic Evangelicals <i>Mark Medley, Baptist Seminary of Kentucky</i> <i>Christopher McMahan, Saint Vincent College (Pennsylvania)</i> Conveners</p> <p>Theme: "Globalism, Consumerism, and Worship"</p> <p>"Flat Worlds and False Memories: Ritual Construction in Evangelical Worship Practices" <i>Philip Thompson, Sioux Falls Seminary (South Dakota)</i></p> <p>"Lord, I Would Like to See! The Liturgy as a Gateway to New Sight" <i>James Donohue, Mount Saint Mary's University (Maryland)</i></p> <p>"The Sacramental Imagination and Global Commodity Chains" <i>Vince Miller, University of Dayton (Ohio)</i></p> <p>Respondent <i>Ann Riggs, Rivier College (New Hampshire)</i></p>
<p>FH 015</p>	<p>Consultation: Race, Diversity, and Pedagogy <i>Michael Lee, Loyola Marymount University (California)</i> <i>Jennifer Reed-Bouley, College of Saint Mary (Nebraska)</i> Conveners</p> <p>"The Aporia of Raciology: J. Kameron Carter and the Future of Black Liberation Theology" <i>Andrew Prevot, University of Notre Dame (Indiana)</i></p>

	<p>Respondents: <i>Maria Teresa Morgan, Saint John Vianney College Seminary (Florida)</i> <i>David Robinson, Loyola Institute for Spirituality (California)</i></p>
FH 006	<p>Women and Religion/Women In Religion <i>Susie Paulik Babka, University of San Diego (California)</i> <i>Janice Thompson, King's College (Pennsylvania)</i> Conveners</p> <p>Panel: "The Intersection of Religion, Economics and Culture: How the Feminization of Poverty Influences Pedagogy" <i>Darlene Kawulok, Mount Saint Mary's College (California)</i> <i>Rosamond Rodman, Mount Saint Mary's College (California)</i> <i>Laurie Wright Garry, Mount Saint Mary's College (California)</i></p>
10:30-11:00 Franz Hall Sky Bridge	Coffee Break
11:00-12:30	Sectional Meetings:
FH 006	<p>Art, Literature, and Religion <i>Jonathan Malesic, King's College (Pennsylvania)</i> Convener</p> <p>Theme: Time and Timelessness</p> <p>"The Epic of Gilgamesh: Wisdom for the Modern Age" <i>Stephen Werner, The Werner Institute (Missouri)</i></p> <p>"Breakthrough Toward the Beyond: Olivier Messiaen's Musical Theology of Time and Transcendence" <i>D. Michael Cox, University of Dayton (Ohio)</i></p>
FH 015	<p>Mysticism and Politics <i>Laurie Cassidy, Marywood University (Pennsylvania)</i> <i>Alex Mikukich, Loyola University of New Orleans (Louisiana)</i> Conveners</p> <p>"Interrupting the Conversation: Attending to Concrete Acts as Mystical-Political Asceticism" <i>Mary Ann Zimmer, Marywood University (Pennsylvania)</i></p>

	<p>"A Face-Seeking Mysticism: Johann Baptist Metz and Benedict XVI on the Roots of Economic Justice" <i>Matthew Eggemeier, College of the Holy Cross (Massachusetts)</i></p>
FH 214	<p>Theology, Ecology, and the Natural Sciences <i>Gloria L. Schaab, Barry University (Florida)</i> Convener</p> <p>"Cooperation: The Divine Economy of Salvation" <i>Donald C. Maldari, Le Moyne College (New York)</i></p> <p>"Ecological Solidarity: Climate Change and the Common Good" <i>Daniel P. Scheid, Duquesne University (Pennsylvania)</i></p>
FH 026	<p>Marriage and Family <i>Daniel Olsen, Saint Mary's University of Minnesota</i> <i>Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)</i> Conveners</p> <p>"The Spiritual and Financial Economy of the American Catholic Family: An Historical Portrait with Contemporary Parallels" <i>Matthew Sherman, Boston College (Massachusetts)</i></p> <p>"Marriage and Materialism: The Challenge of Financial Stewardship" <i>Felicidad Oberholzer, Saint Mary's College of California</i></p>
FH 205	<p>Theology of the Church <i>Michael T. Dempsey, Saint John's University (New York)</i> Convener</p> <p>"Communion as the Christian Alternative to Globalization" <i>Brian Flanagan, Marymount University (Virginia)</i></p> <p>"Faithful but Not Acquiescent: Clare of Assisi's Insights into Papal Authority in the Modern World" <i>John Kruse, Neumann University (Pennsylvania)</i></p>
FH 034	<p>Justice and Peace <i>Tobias Winright, Saint Louis University (Missouri)</i> Convener</p> <p>"Towards an Apostolic <i>Communio</i>: How Benedict's</p>

	<p>Integral Human Development can Serve as a Space for Common Ground in the Church's Work for Justice and Peace" <i>Kevin Ahern, Boston College (Massachusetts)</i></p> <p>"The Theological Frameworks of <i>Populorum Progressio</i> and <i>Caritas in Veritate</i>" <i>Matthew A. Shadle, Loras College (Iowa)</i></p>
<p>FH 106</p>	<p>Psychology and Religion <i>Denise Starkey, College of Saint Scholastica (Minnesota)</i> <i>Andrew McCarthy, Anna Maria College (Massachusetts)</i> Conveners</p> <p>"Erotic Vocations?: Sex Workers' Theological and Psychological Reflections on Labor" <i>Kate Lassiter, Vanderbilt University (Tennessee)</i></p> <p>"Elements of a Psychology of Economics in the Social Encyclicals of John Paul II" <i>Andrew McCarthy, Anna Maria College (Massachusetts)</i></p>
<p>FH 005</p>	<p>Religion and Society <i>KC Choi, Seton Hall University (New Jersey)</i> Convener</p> <p>"Ramadan and Ratzinger – An Unlikely Alliance?" <i>Daniel Rober, Fordham University (New York)</i></p> <p>"Foundation and Narratives: Reading <i>Caritas in Veritate</i> through the Lens of Anglican Social Ethics" <i>Christine M. Fletcher, Benedictine University (Illinois)</i></p>
<p>FH 234</p>	<p>American Catholic Life and Thought <i>Sharon Perkins, Independent Scholar (Texas)</i> <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i> Conveners</p> <p>"Prefab Houses Vs. Home Altars: American Prosperity, Jack Kerouac, and Mexican Catholic Devotionalism" <i>Louis Albarran, University of Dayton (Ohio)</i></p> <p>"Thomism and/or Psychology?: A Sketch at how American</p>

	<p>Catholics dealt with the relationship between two growing systems from 1930-1970” <i>Matthew Minix, University of Dayton (Ohio)</i></p>
FH 121	<p>National Association of Baptist Professors of Religion <i>Richard Crane, Messiah College (Pennsylvania)</i> Convener</p> <p>“Black Baptists’ Contribution to a Theology of Nature and Grace” <i>Derek Hatch, University of Dayton (Ohio)</i></p> <p>“Solidarity as Method: Jon Sobrino's Political Theology” <i>John Thompson, University of Dayton (Ohio)</i></p> <p>“Upstream to the Source: A reading of Liberation Theology's appropriation of Bartholomé de las Casas” <i>Matt Archer, University of Dayton (Ohio)</i></p>
12:30-1:30 New Commons	Lunch
1:45-3:15	Sectional Meetings:
FH 214	<p>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning <i>David C. Robinson, Loyola Institute for Spirituality (California)</i> <i>Gerald Vigna, Alvernia University (Pennsylvania)</i> Conveners</p> <p>“Bribing the Ethics Professor: Teaching (and Learning) Economic Justice Through Unethical Behavior” <i>Andrew W. Getz, Saint Mary’s University (Texas)</i></p> <p>“Service-Learning and the Core Curriculum: Two Models for Doing Theology in the Core” <i>Christopher McMahon, Saint Vincent College (Pennsylvania)</i></p>
FH 006	<p>Philosophy of Religion <i>Gerald McCarthy, Assumption College (Massachusetts)</i> Convener</p> <p>“The Religious Imagination and Structures of Human Knowledge”</p>

	<p><i>Ann Riggs, Rivier College (New Hampshire)</i></p> <p>"How Cognitive Science Reopens the Question of Religious Language and Knowledge. Opportunity or Threat?" <i>Robert Masson, Marquette University (Wisconsin)</i></p>
FH 123	<p>Scripture <i>Mary Kate Birge, Mount Saint Mary's University (Maryland)</i> <i>Sue Calef, Creighton University (Nebraska)</i> Conveners</p> <p>"The Theology of the 7th Century BCE Elohist Fragments in the Pentateuch and the Historical Narratives" <i>Robert Gnuse, Loyola University (Louisiana)</i></p> <p>"Determinative Factor in Biblical Interpretation" <i>Gavril Andreicut, Marquette University (Wisconsin)</i></p>
FH 015	<p>History of Christian Life and Thought <i>Brian M. Doyle, Marymount University (Virginia)</i> <i>Johann Vento, Georgian Court University (New Jersey)</i> Conveners</p> <p>"Francis's Role in the Apocalyptic Histories of Spiritual Franciscans and Leonardo Boff" <i>Christopher Denny, Saint John's University (New York)</i></p> <p>"Martin Luther: Advancing the Reformation through Religion, Economics and Culture." <i>Geoffrey Grubb, Lourdes College (Ohio)</i></p>
FH 026	<p>Contemporary Theologies <i>Jane E. Linahan, Saint Bonaventure University (New York)</i> Convener</p> <p>"Catholicism, Confucianism and Communal Identity: A Korean-American Search for a Theology" <i>Eunice J. Park, Franciscan School of Theology, Graduate Theological Union (California)</i></p> <p>"Contemporary Theological Conversation in a Culture of First-Generation College Students" <i>Joyce A. Bautch, Marian University (Wisconsin)</i></p>

<p>FH 034</p>	<p>Ethics <i>Rachel Bundang, Saint Catherine's University (Minnesota)</i> <i>Margaret Pfeil, University of Notre Dame (Indiana)</i> Conveners</p> <p>Theme: The Rhetoric of Public Religious Discourse</p> <p>"Religious Claims in Public Political Discourse: An Assessment of the Question in Contemporary American Philosophy and Theology" <i>James King, Marquette University (Wisconsin)</i></p> <p>"The Rhetoric of the Abortion Debate as Anthropological Prism" <i>Charles Bellinger, Brite Divinity School (Texas)</i></p>
<p>FH 205</p>	<p>Symbol, Ritual, and Sacrament <i>James T. Cross, Carroll College (Montana)</i> <i>Andrew W. Getz, Saint Mary's University (Texas)</i> Conveners</p> <p>Theme: Consumerist Economics and Christian Liturgy</p> <p>"Consumerism and the Liturgical Worship of God" <i>Timothy Brunk, Villanova University (Pennsylvania)</i></p> <p>"Cash and Communion: Money as Symbol, Offering, and Mediation in the Eucharistic Context" <i>Annie McGowan, University of Notre Dame (Indiana)</i></p>
<p>FH 005</p>	<p>Spirituality <i>Anita Houck, Saint Mary's College (Indiana)</i> <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i> Conveners</p> <p>"Reading and Re-Reading Violence: Judges 19:25 and Picasso's <i>Guernica</i>" <i>Beringia M. Zen, Graduate Theological Union (California)</i></p> <p>"Toward <i>Hilaritas</i>: Christian Commitment to Beauty and Restorative Justice" <i>Sarah LaPenta-H, Independent Scholar (California)</i></p>
<p>FH 106</p>	<p>World Religions</p>

	<p><i>John Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>Theme: Conflict and Conversation in African Traditions</p> <p>"God as Cosmo-theandric in African Traditional Religions: Implications for Globalization" <i>Cyril Orji, University of Dayton (Ohio)</i></p> <p>"Interpersonal And Social Reconciliation in Conflict and Conversation: Finding Congruence in African Models" <i>Anna Floerke Scheid, Duquesne University (Pennsylvania)</i></p>
FH 234	<p>National Association of Baptist Professors of Religion <i>Richard Crane, Messiah College (Pennsylvania)</i> Convener</p> <p>"More than Prepositions: Re-visiting Christ and Culture to Reconcile the Sacred and Secular in Art and Theological Aesthetics" <i>Meredith A. Holladay, Bloomsburg University (Pennsylvania)</i></p> <p>"Can Organizing Be an Ecclesial Practice?" <i>Mikael Broadway, Shaw University Divinity School (North Carolina)</i></p>
3:15-3:45 Franz Hall Sky Bridge	Coffee Break
3:45-5:15 Buckley Center Auditorium	<p>Plenary Address:</p> <p><i>Shannon Schrein</i> <i>Lourdes College, Sylvania, OH</i> <i>Vice-President, College Theology Society</i> Presider</p> <p>"Christ of the Borderlands: Faith and Idolatry in an Age of Globalization"</p> <p><i>Roberto Goizueta</i> <i>Margaret O'Brien Flatley Professor of Catholic Theology</i> <i>Boston College</i></p>
5:30-6:00 Christ the Teacher	<p>Ecumenical Prayer Service Presiders: <i>Members of the National Association of Baptist Professors</i></p>

Chapel	
6:00-7:00 New Commons	Dinner
	Free Evening
Saturday, June 5th	
7:00-8:30 New Commons	Breakfast
9:00-10:30	Sectional Meetings:
FH 214	<p>Women and Religion/Women In Religion <i>Susie Paulik Babka, University of San Diego (California)</i> <i>Janice Thompson, King's College (Pennsylvania)</i> Conveners</p> <p>"The Limits of Love: Emily Carr's Tangled Relationship with First Nations People, Art, and Culture" <i>Colleen Carpenter Cullinan, Saint Catherine University (Minnesota)</i></p> <p>"Poverty and Spiritual Quest" <i>Carla M. Ingrand, Marylhurst University (Oregon)</i></p>
FH 234	<p>Art, Literature, and Religion <i>Jonathan Malesic, King's College (Pennsylvania)</i> Convener</p> <p>Theme: Aesthetic and Cultural Conflicts in Contemporary Visual Art</p> <p>"Conflict Between the Beautiful and Suffering in Contemporary Art: Interpreting Jake and Dinos Chapman as Religious Artists," <i>Jonathan J. Yegge, Katholieke Universiteit Leuven (Belgium)</i></p> <p>"Desiring Place: Artists and the HGTV/Travel Channel Cultures," <i>Ryan Stander, University of North Dakota</i></p>
FH 006	<p>Mysticism and Politics <i>Laurie Cassidy, Marywood University (Pennsylvania)</i> <i>Alex Mikukich, Loyola University of New Orleans (Louisiana)</i> Conveners</p> <p>"Formations of the Mystical-Political: The Mysticism of Suffering</p>

	<p>as Agentive Choice in Dorothy Soelle and Talal Asad” <i>Johann Vento, Georgian Court University (New Jersey)</i></p> <p>“From <i>Han</i> to <i>Political Holiness</i>: Seeds for Christian Theologies of Racial Reconciliation in a U.S. Multicultural Context” <i>Kevin Considine, Loyola University of Chicago (Illinois)</i></p>
FH 015	<p>Marriage and Family <i>Daniel Olsen, Saint Mary’s University of Minnesota</i> <i>Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)</i> Conveners</p> <p>“A Trinitarian Spirituality of Marriage and Family in a Culture in Conflict” <i>William Roberts, University of Dayton (Ohio)</i></p>
FH 026	<p>Theology of the Church <i>Michael T. Dempsey, Saint John’s University (New York)</i> Convener</p> <p>“Hans Urs von Balthasar on the Beatitudes and Human Rights” <i>Todd Walatka, University of Notre Dame (Indiana)</i></p> <p>“Encountering a Consistent Taxonomy of the Trinity: Hans Urs von Balthasar’s Theology of the Trinitarian Inversion and Reversion” <i>Matthew Sutton, St. John’s University (New York)</i></p>
FH 034	<p>Justice and Peace <i>Tobias Winright, Saint Louis University (Missouri)</i> Convener</p> <p>"Church, Culture and Economy" <i>Judith A. Merkle, Niagara University (New York)</i></p> <p>"Peter Singer and <i>Caritas in Veritate</i>: An Opening for Mutually Critical Correlation?" <i>Charles C. Camosy, Fordham University (New York)</i></p>
FH 205	<p>Religion and Society <i>KC Choi, Seton Hall University (New Jersey)</i> Convener</p> <p>“<i>Caritas in Veritate</i> and Critical Theory: Locating Religion in the</p>

	<p>Public Sphere” <i>Erin Brigham, Graduate Theological Union (California)</i></p> <p>“Joseph Ratzinger’s Political Philosophy” <i>Ryan Marr, St. Louis University (Missouri)</i></p>
FH 005	<p>American Catholic Life and Thought <i>Sharon Perkins, Independent Scholar (Texas)</i> <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i> Conveners</p> <p>“Have Catholics Been Baptistified?: Discerning Distinctiveness in Moral Theology” <i>Coleman Fannin, University of Dayton (Ohio)</i></p> <p>“The Economy and Ecclesiology: The Neoconservative Catholic Critique of the U.S. Bishops’ Pastoral Letter on the Economy” <i>Todd Scribner, The Catholic University of America (Washington, DC)</i></p>
FH 106	<p>Symbol, Ritual, and Sacrament <i>James T. Cross, Carroll College (Montana)</i> <i>Andrew W. Getz, Saint Mary’s University (Texas)</i> Conveners</p> <p>Theme: Economy of the Eucharist</p> <p>“The Rituals of Consumer Culture and the Economy of the Eucharist” <i>Burt Fulmer, Christian Brothers University (Tennessee)</i></p> <p>“The Virtue of Generosity in the Economy of Eucharistic Consciousness” <i>Aaron Kerr, First United Methodist Church of Erie (Pennsylvania)</i></p>
FH 121	<p>National Association of Baptist Professors of Religion <i>Richard Crane, Messiah College (Pennsylvania)</i> Convener</p> <p>“Hauerwas, Creation, Natural Theology, Etc.” <i>Herbie Miller, University of Dayton (Ohio)</i></p> <p>“Free to Despair: Capitalism, Christian Ethics, and the Virtue of</p>

	<p>Hope” <i>Joshua Brown, Campbell University Divinity School (North Carolina)</i></p>
<p>10:30-11:00 Franz Hall Sky Bridge</p>	<p>Coffee Break</p>
<p>11:00-12:30 Buckley Center Auditorium</p>	<p>Plenary Address:</p> <p><i>Christopher McMahon</i> <i>Saint Vincent College (Pennsylvania)</i> <i>Treasurer, College Theology Society</i> <i>Presider</i></p> <p>"Conflict and Solidarity Ethics: Difficult Conversations on Economics, Religion, and Culture"</p> <p><i>Rebecca Todd Peters</i> <i>Associate Professor of Religious Studies</i> <i>Elon University (North Carolina)</i></p> <p><i>Traci C. West</i> <i>Professor of Ethics and African American Studies</i> <i>Drew University Theological School (New Jersey)</i></p>
<p>12:30-1:30 New Commons</p>	<p>Lunch</p>
<p>St. Mary's</p>	<p>Conveners' Lunch Meeting</p>
<p>2:00-3:30</p>	<p>Sectional Meetings:</p>
<p>FH 006</p>	<p>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning <i>David C. Robinson, Loyola Institute for Spirituality (California)</i> <i>Gerald Vigna, Alvernia University (Pennsylvania)</i> Conveners</p> <p>“Globalization and Evangelism: Forming Pluricultural Faith Communities and Exploring ‘Jigsaw Role Playing’ in a Graduate Pastoral Theology Course” <i>Michael G. Lee, Loyola Marymount University (California)</i></p> <p>“The Surprising Reality and Future Promise of Teaching and Studying Theology Online”</p>

	<i>Ramón Luzárraga, University of Dayton (Ohio)</i>
FH 015	<p>Philosophy of Religion <i>Gerald McCarthy, Assumption College (Massachusetts)</i> Convener</p> <p>"Post-Modernism and the Need for Apologetics in a Post-Conciliar Church" <i>Glenn Siniscalchi, Duquesne University (Pennsylvania)</i></p>
FH 121	<p>Spirituality <i>Anita Houck, Saint Mary's College (Indiana)</i> <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i> Conveners</p> <p>"'Take One of My Tears': Fourteenth-Century Christian and Sufi Mystics on Weeping" <i>Ellen Murray, Gwynedd-Mercy College (Pennsylvania) and Georgian Court University (New Jersey)</i></p> <p>"'The Merchants Must Go': Meister Eckhart and the Intimate Relationship between Economic Attitudes and Spiritual Health" <i>Jeffrey A. Cooper, Graduate Theological Union (California)</i></p> <p>"'Our Lady is Our Breath': The Influence of Marian Devotion upon Catherine de Hueck Doherty's Model for Social Justice" <i>Sarah A. Sparks, Saint Louis University (Missouri)</i></p>
FH 026	<p>History of Christian Life and Thought <i>Brian M. Doyle, Marymount University (Virginia)</i> <i>Johann Vento, Georgian Court University (New Jersey)</i> Conveners</p> <p>"Contemplator or Historical Actor: A Paradigm Shift in Theological Anthropology." <i>Bernard Lee, Saint Mary's University (Texas)</i></p> <p>"Hannah Whitall Smith: Holiness Heretic of the Nineteenth Century." <i>Carole Spencer, George Fox Evangelical Seminary (Oregon)</i></p>
FH 234	<p>Justice and Peace <i>Tobias Winright, Saint Louis University (Missouri)</i> Convener</p>

	<p>"'Essential' Matters: Economic Justice, Ecological Peace" <i>Marcus C. Mescher, Boston College (Massachusetts)</i></p> <p>"Consuming Vision: Toward a More-than-Economic Politics" <i>Dana Dillon, Providence College (Rhode Island)</i></p>
FH 205	<p>Art, Literature, and Religion <i>Jonathan Malesic, King's College (Pennsylvania)</i> Convener</p> <p>Theme: Conversation and Continuity across the History of Religious Art and Literature</p> <p>"Loving the Lord, Loving the World: Theology and Poetics in the Work of Rumi and Mary Oliver" <i>Kelly Marie Prosen, St. John's School of Theology (Minnesota)</i></p> <p>"From Victory to Atonement to ... : Changing Images of the Crucifixion" <i>Tom Poundstone, Saint Mary's College of California</i></p>
FH 005	<p>World Religions <i>John Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>Theme: Interreligious Dialogue "Hospitality and the Spirituality of Conversion in Interreligious Dialogue" <i>Aurelie A. Hagstrom, Providence College (Rhode Island)</i></p> <p>"Interreligious Dialogue or Interreligious Living?: Moving the Conversation to the Personalistic/Sociological Dimension" <i>Simon Mary Ahiokhai, Duquesne University (Pennsylvania)</i></p>
FH 106	<p>Symbol, Ritual, and Sacrament <i>James T. Cross, Carroll College (Montana)</i> <i>Andrew W. Getz, Saint Mary's University (Texas)</i> Conveners</p> <p>Theme: Sacramental Service in Culture and</p>

	<p>Economics</p> <p>“Servant and Sacrament: Conflicting Economic and Cultural Models in Service Learning Curricula” <i>James Cross, Carroll College (Montana)</i></p> <p>“The Sacramental Theology of Virgil Michel and Vatican II: Prophetic Engagement with Culture and Economics” <i>Michael Tkacik, Saint Leo University (Florida)</i></p>
FH 123	<p>National Association of Baptist Professors of Religion <i>Richard Crane, Messiah College (Pennsylvania)</i> Convener</p> <p>“The Apostolic Function of the Desert Fathers in the Ecclesiastical Histories of Socrates, Sozomen, and Theodoret” <i>Scott Rushing, Baylor University (Texas)</i></p> <p>“ ‘The Body of Christ in this place’: The Economics of Urban Decay and the Theological Identity of the Local Congregation” <i>Jordan Rowan Fannin, University of Dayton (Ohio)</i></p>
3:15-4:15 FR 214	<p>NAPBR Region-at-Large Presidential Address “Peter Brown Receives a Visit from St. Nick” <i>Adam English, Campbell University (North Carolina)</i></p>
3:30-4:30 Buckley Center Auditorium	<p>CTS Business Meeting</p>
4:15-4:45 FR 034	<p>NABPR Region-at-Large Business Meeting</p>
5:00-6:00 Chapel of Christ the Teacher	<p>Celebration of the Eucharist Presider: Most Rev. John G. Vlazny Archbishop Of Portland in Oregon Homilist: Patrick Hannon, CSC</p>
6:15-7:15 New	<p>Social</p>

Commons	
7:15-9:15 New Commons	Banquet
9:30-on CTS celebration continued in lower lounge of Schoenfeldt- Fields Hall	<p>Welcome and Annual Awards Presentation: <i>Carol J. Dempsey</i> <i>University of Portland, OR</i> <i>Local Host and Chair of the Awards Committee</i></p> <p>Grace before Dinner <i>Shannon Schrein</i> <i>Lourdes College, Sylva, OH</i> <i>Vice-President, College Theology Society</i></p> <p>Dinner and Dessert</p> <p>CTS Presidential Address <i>Michael Barnes</i> <i>University of Dayton (Ohio)</i> <i>President, College Theology Society</i></p>
	Sunday June 6th
7:00-8:30 New Commons	Breakfast
9:00-10:30	Sectional Meetings:
FH 121	Award Winning Graduate Student Essay
FH 214	<p>Joint Session: Scripture and the National Association of Baptist Professors of Religion</p> <p><i>Mary Kate Birge, Mount Saint Mary's University (Maryland)</i> <i>Sue Calef, Creighton University (Nebraska)</i> <i>Richard Crane, Messiah College (Pennsylvania)</i> Conveners</p> <p>Book Panel Discussion: <i>Opening Up the Scriptures: Joseph Ratzinger and the Foundations of Biblical Interpretation</i>. Jose Granados, Carlos Granados, and Luis Sanchez-Navarro, editors. Eerdmans, 2008.</p> <p><i>Regina Boisclair, Alaska Pacific University (Alaska)</i> <i>Alice Laffey, College of the Holy Cross (Massachusetts)</i> <i>Krista Mournet, Sioux Falls Seminary (South Dakota)</i> <i>Terence Mournet, Sioux Falls Seminary (South Dakota)</i></p>

<p>FH 006</p>	<p>Contemporary Theologies <i>Jane E. Linahan, Saint Bonaventure University (New York)</i> Convener</p> <p>“Covenants in Conflict or Symbols in Conversation? Reflections on a Theological Stumbling Block in Jewish-Christian Relations” <i>Elena Procario-Foley, Iona College (New York)</i></p> <p>“Aquinas, Teilhard, and Thomas Berry: Cosmology and <i>Creatio ex Nihilo</i>” <i>Daniel P. Sheridan, Saint Joseph’s College of Maine</i></p>
<p>FH 015</p>	<p>Theology of the Church <i>Michael T. Dempsey, Saint John’s University (New York)</i> Convener</p> <p>“Household Economy: The Primitive Church and Modern Churches” <i>David Wheeler, First Baptist Church of Portland (Oregon)</i></p> <p>“The Economics of Wisdom for the Church at the End of the Modern Age” <i>Randall Heskett, California Wholeness Institute</i></p> <p>“An Implied Practical Ecclesiology for the Catholic University” <i>Angelique Montgomery Goodnough, Saint Thomas University (Florida)</i></p>
<p>FH 026</p>	<p>Marriage and Family <i>Daniel Olsen, Saint Mary’s University of Minnesota</i> <i>Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)</i> Conveners</p> <p>“The Family Connection of <i>Caritas in Veritate</i> : A Case Study Approach” <i>Susan Sack, University of Dayton (Ohio)</i></p> <p>“Family as First Teacher of Good Economic Practice” <i>Benjamin J. Brown, Lourdes College (Ohio)</i></p>
<p>FH 205</p>	<p>Ethics <i>Rachel Bundang, Saint Catherine’s University (Minnesota)</i> <i>Margaret Pfeil, University of Notre Dame (Indiana)</i> Conveners</p>

	<p>Theme: Alternative Economic Models and Catholic Social Teaching</p> <p>"Globalization vs. Localization: A Distributist Reading of Catholic Social Teaching" <i>Michael Griffin, University of Notre Dame (Indiana)</i></p> <p>"'The Blue Sweater' and Catholic Social Teaching" <i>Victor Austin, Saint Thomas Church (New York)</i></p>
FH 034	<p>Religion and Society <i>KC Choi, Seton Hall University (New Jersey)</i> Convener</p> <p>"Catholic Social Teaching and Globalization" <i>John Sniegocki, Xavier University (Ohio)</i></p> <p>"Capitalism, Conversation, and Climate Devastation: Confronting One of the Great Social Justice Issues of Our Time" <i>Richard W. Miller, Creighton University (Nebraska)</i></p>
FH 005	<p>Justice and Peace <i>Tobias Winright, Saint Louis University (Missouri)</i> Convener</p> <p>"In the Economy of the Body: The Supernatural Solution to the Economic Crisis" <i>Christiaan Jacobs-Vandegeer, Salve Regina University</i></p> <p>"Intentional Responses to Economic Values" <i>Jason King, Saint Vincent College</i></p>
FH 106	<p>Joint Session: Art, Literature, and Religion and Women and Religion <i>Jonathan Malesic, King's College (Pennsylvania)</i> <i>Susie Paulik Babka, University of San Diego (California)</i> <i>Janice Thompson, King's College (Pennsylvania)</i> Conveners</p> <p>Catholic Women Artists and the Critique of 20th Century Society</p> <p>"Breaking the Mold: Holistic Christian Conversion from the Perspective of Flannery O'Connor"</p>

	<p><i>Betsy Cunneen, St. John's University (Minnesota)</i></p> <p>"Works of Mercy, Works of Love: Ade Bethune on the Liturgical Arts" <i>Sheila McCarthy, University of Notre Dame (Indiana)</i></p>
FH 234	<p>World Religions <i>John Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>Theme: World Religions and the Arts</p> <p>"Embodied Economics and Global(ized) Faith: A Conversation between the Performing Arts of Four Faith Traditions" <i>Angela Yarber, Graduate Theological Union (California)</i></p> <p>"Founders on Film: Approaching Christian-Muslim Dialogue through Aesthetics" <i>Frances Leap, Seton Hill University (Pennsylvania)</i></p>
FH 123	<p>Spirituality <i>Anita Houck, Saint Mary's College (Indiana)</i> <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i> Conveners</p> <p>"'Take One of My Tears': Fourteenth-Century Christian and Sufi Mystics on Weeping" <i>Ellen Murray, Gwynedd-Mercy College (Pennsylvania) and Georgian Court University (New Jersey)</i></p> <p>"'The Merchants Must Go': Meister Eckhart and the Intimate Relationship between Economic Attitudes and Spiritual Health" <i>Jeffrey A. Cooper, Graduate Theological Union (California)</i></p> <p>"'Our Lady is Our Breath': The Influence of Marian Devotion upon Catherine de Hueck Doherty's Model for Social Justice" <i>Sarah A. Sparks, Saint Louis University (Missouri)</i></p>
	Departure
	<p>University of Portland Campus Information:</p> <p>Emergency Number: University of Portland Public Safety: 503-943-7161</p>

Registration: will take place in **Fields-Schoenfeldt Hall** where conference participants are housed.

Access to Fields-Schoenfeldt Halls will be available 7:30 AM-11 PM on Tuesday and Wednesday for Wabash Workshop arrivals, CTS Board member arrivals, and other early arrivals. For CTS conference participants, access will be 7:30 AM-11 PM. Any person arriving later than 11:00 PM on any day will need to go to Public Safety (located in a little side floor house on Warren Street just up the block from the residence hall, going toward the campus proper). Registration packets and keys will be distributed at Public Safety.

Shuttle Service to and from Campus: Blue Star Shuttle.
Reservations: 1-800-247-2272.

Conference Discount: \$25.00 one-way; \$50.00 round-trip

Code for the Discount: Mention that you are with the College Theology Society when booking. Doing so will save you \$13.00 (the usual round trip fare is \$63.00).

Customers *must phone ahead* to obtain the discount; no discount is available when booking online.

After retrieving your luggage at the Portland Airport, exit on the baggage claim level and proceed to Island 2. Look for the sign to the left of Island 2, "Scheduled Buses and Vans".

The shuttle runs every half hour on the hour. The driver will pick you up and bring you to the residence hall for registration.

Shuttles for return rides to the airport will be scheduled for Sunday departures. If you are departing before Sunday, the last day of the convention, you must call ahead and schedule your own pickup.

No Bottled Water Available. In keeping with good ecological practice, the University of Portland is a "bottled water free" campus. Water dispensers will be available across campus, but visitors should bring their own durable containers for carrying water.

Wrist Bracelets: Wrist bracelets are in place of meal tickets and must be worn at all times, including during the Banquet.

Golf Cart Rides: For those needing service to and from the residence hall throughout the conference, and for other ambulatory needs, rides on UP's golf carts will be available free of charge. If participants wish to leave a donation for the Congregation of Holy Cross Mission endeavors (Haiti, etc.), a basket and envelopes will be provided at the front desk throughout the conference.

Internet: Access to the University wireless internet service is free; a CTS network will be set up for use of personal computers. This service does not require the use of an access code. A guest password will be issued to log on to University kiosks available in the University's Clarke Memorial Library

Phone: Phone service is not available to individual rooms in the residence halls. There are pay phones in the hallways.

Book Display: The book display will be in the **entrance foyer of Franz Hall**, beginning Thursday afternoon through to the end of the conference on Sunday.

Child care is not available.