“Religion, Economics, and Culture in Conflict and Conversation”

Fifty-Sixth Annual Convention

in conjunction with
The National Association of Baptist Professors of Religion (NABPR)

University of Portland
Portland, Oregon

Thursday, June 3rd – Sunday, June 6th, 2010

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<th>Thursday, June 3rd</th>
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<tr>
<td>9:30-4:00</td>
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<tr>
<td>Murphy Room: Franz Hall</td>
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<td>Board of Directors Meeting</td>
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<td>4:30-5:30</td>
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<td>Holy Cross Lounge and Corrado Reading Room (3rd floor of</td>
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<td>Franz Hall)</td>
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<td>Women’s Caucus</td>
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<td>New Commons</td>
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<td>7:30-9:00</td>
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<td>Buckley Center Auditorium</td>
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<td>Plenary Address</td>
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<tr>
<td>Michael Barnes</td>
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<tr>
<td>University of Dayton (Ohio)</td>
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<td>President, College Theology Society</td>
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**Ethics**

Rachel Bundang, Saint Catherine’s University (Minnesota)  
Margaret Pfeil, University of Notre Dame (Indiana)

Conveners

Theme: Virtue Ethics and Cultural Context

"Walk the Line: The Virtues of Humility and Magnanimity and the Church's Response to the Gay Marriage and Health Care Debates"  
Elizabeth Lee, Graduate Theological Union (California)

"Aesthetics and the Search for an Interreligious Ethics"  
Christine McCarthy, Fordham University (New York)

**Symbol, Ritual, and Sacrament**

James T. Cross, Carroll College (Montana)  
Andrew W. Getz, Saint Mary’s University (Texas)

Conveners

Theme: Consumerism and Chauvet’s Sacramental Theology

"Psychoanalysis, Social Psychology, and the Sacramental Theology of Louis-Marie Chauvet“  
Glenn Ambrose, University of the Incarnate Word (Texas)

"Chauvet in Space: Louis-Marie Chauvet’s Sacramental Theology and the Challenges of a Global Consumer Culture“  
Timothy Gabrielli, University of Dayton (Ohio)

**Joint Session: Spirituality and World Religions**

Anita Houck, Saint Mary’s College (Indiana)  
Tim Hessel-Robinson, Brite Divinity School (Texas)  
John Sheveland, Gonzaga University (Washington)

Conveners

Karen Enriquez, Boston College (Massachusetts)

Christian S. Krokus, University of Scranton (Pennsylvania)

**Joint CTS/NABPR Session: Evangelical Catholics and Catholic Evangelicals**

Mark Medley, Baptist Seminary of Kentucky  
Christopher McMahon, Saint Vincent College (Pennsylvania)

Conveners

Theme: “Globalism, Consumerism, and Worship”
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<tr>
<th>Session</th>
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<tr>
<td>FH 015</td>
<td>Consultation: Race, Diversity, and Pedagogy</td>
<td>Michael Lee, Loyola Marymount University (California)</td>
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<td>Jennifer Reed-Bouley, College of Saint Mary (Nebraska)</td>
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<td>“The Aporia of Raciology: J. Kameron Carter and the Future of Black</td>
<td>Andrew Prevot, University of Notre Dame (Indiana)</td>
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<td>Liberation Theology”</td>
<td>Respondents:</td>
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<td>Maria Teresa Morgan, Saint John Vianney College Seminary (Florida)</td>
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<td>David Robinson, Loyola Institute for Spirituality (California)</td>
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<td>FH 006</td>
<td>Women and Religion/Women In Religion</td>
<td>Susie Paulik Babka, University of San Diego (California)</td>
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<td>Janice Thompson, King’s College (Pennsylvania)</td>
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<td>Panel: &quot;The Intersection of Religion, Economics and Culture: How the</td>
<td>Darlene Kawulok, Mount Saint Mary’s College (California)</td>
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<td>Feminization of Poverty Influences Pedagogy”</td>
<td>Rosamond Rodman, Mount Saint Mary’s College (California)</td>
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<td>Laurie Wright Garry, Mount Saint Mary’s College (California)</td>
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<td>10:30-11:00</td>
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<td>FH 006</td>
<td>Art, Literature, and Religion</td>
<td>Jonathan Malesic, King’s College (Pennsylvania)</td>
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<td>Theme: Time and Timelessness</td>
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<td>“The Epic of Gilgamesh: Wisdom for the Modern Age”</td>
<td>Stephen Werner, The Werner Institute (Missouri)</td>
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| FH 015 | **Mysticism and Politics**  
Laurie Cassidy, Marywood University (Pennsylvania)  
Alex Mikukich, Loyola University of New Orleans (Louisiana)  
Conveners  
"Interrupting the Conversation: Attending to Concrete Acts as Mystical-Political Asceticism"  
Mary Ann Zimmer, Marywood University (Pennsylvania)  
“A Face-Seeking Mysticism: Johann Baptist Metz and Benedict XVI on the Roots of Economic Justice”  
Matthew Eggemeier, College of the Holy Cross (Massachusetts) |
| FH 214 | **Theology, Ecology, and the Natural Sciences**  
Gloria L. Schaab, Barry University (Florida)  
Convener  
“Cooperation: The Divine Economy of Salvation”  
Donald C. Maldari, Le Moyne College (New York)  
“Ecological Solidarity: Climate Change and the Common Good”  
Daniel P. Scheid, Duquesne University (Pennsylvania) |
| FH 026 | **Marriage and Family**  
Daniel Olsen, Saint Mary’s University of Minnesota  
Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)  
Conveners  
“The Spiritual and Financial Economy of the American Catholic Family: An Historical Portrait with Contemporary Parallels”  
Matthew Sherman, Boston College (Massachusetts)  
“Marriage and Materialism: The Challenge of Financial Stewardship”  
Felicidad Oberholzer, Saint Mary’s College of California |
| FH 205 | **Theology of the Church**  
Michael T. Dempsey, Saint John’s University (New York)  
Convener  
“Communion as the Christian Alternative to Globalization”  
Brian Flanagan, Marymount University (Virginia)  
“Faithful but Not Acquiescent: Clare of Assisi’s Insights into Papal Authority in the Modern World”  
John Kruse, Neumann University (Pennsylvania) |
| FH 034 | **Justice and Peace**  
Tobias Winright, Saint Louis University (Missouri)  
Convener |
"Towards an Apostolic Communio: How Benedict's Integral Human Development can Serve as a Space for Common Ground in the Church's Work for Justice and Peace"
Kevin Ahern, Boston College (Massachusetts)

"The Theological Frameworks of Populorum Progressio and Caritas in Veritate"
Matthew A. Shadle, Loras College (Iowa)

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<thead>
<tr>
<th>FH 106</th>
<th>Psychology and Religion</th>
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<tbody>
<tr>
<td>Denise Starkey, College of Saint Scholastica (Minnesota)</td>
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<td>Andrew McCarthy, Anna Maria College (Massachusetts)</td>
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"Erotic Vocations?: Sex Workers' Theological and Psychological Reflections on Labor"
Kate Lassiter, Vanderbilt University (Tennessee)

“Elements of a Psychology of Economics in the Social Encyclicals of John Paul II”
Andrew McCarthy, Anna Maria College (Massachusetts)

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<th>FH 005</th>
<th>Religion and Society</th>
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<td>KC Choi, Seton Hall University (New Jersey)</td>
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“Ramadan and Ratzinger—An Unlikely Alliance?”
Daniel Rober, Fordham University (New York)

“Foundation and Narratives: Reading Caritas in Veritate through the Lens of Anglican Social Ethics”
Christine M. Fletcher, Benedictine University (Illinois)

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<thead>
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<th>FH 234</th>
<th>American Catholic Life and Thought</th>
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<tr>
<td>Sharon Perkins, Independent Scholar (Texas)</td>
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<td>Nicholas Rademacher, Cabrini College (Pennsylvania)</td>
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“Prefab Houses Vs. Home Altars: American Prosperity, Jack Kerouac, and Mexican Catholic Devotionalism”
Louis Albarran, University of Dayton (Ohio)

“Thomism and/or Psychology?: A Sketch at how American Catholics dealt with the relationship between two growing systems from 1930-1970”
Matthew Minix, University of Dayton (Ohio)

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<th>FH 121</th>
<th>National Association of Baptist Professors of Religion</th>
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<tr>
<td>Richard Crane, Messiah College (Pennsylvania)</td>
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“Black Baptists’ Contribution to a Theology of Nature and Grace”
Derek Hatch, University of Dayton (Ohio)
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<td>12:30-1:30</td>
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<td>FH 214</td>
<td>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</td>
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<td>David C. Robinson, Loyola Institute for Spirituality (California)</td>
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<td>Gerald Vigna, Alvernia University (Pennsylvania)</td>
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<td>“Bribing the Ethics Professor: Teaching (and Learning) Economic Justice</td>
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<td>Through Unethical Behavior”</td>
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<td>Andrew W. Getz, Saint Mary’s University (Texas)</td>
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<td>“Service-Learning and the Core Curriculum: Two Models for Doing Theology in the</td>
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<td>Christopher McMahon, Saint Vincent College (Pennsylvania)</td>
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<td>Philosophy of Religion</td>
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<td>“The Religious Imagination and Structures of Human Knowledge”</td>
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<td>Ann Riggs, Rivier College (New Hampshire)</td>
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<td>Opportunity or Threat?”</td>
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<td>Robert Masson, Marquette University (Wisconsin)</td>
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<td>FH 123</td>
<td>Scripture</td>
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<td>Mary Kate Birge, Mount Saint Mary’s University (Maryland)</td>
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<td>Sue Calef, Creighton University (Nebraska)</td>
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<td>“The Theology of the 7th Century BCE Elohist Fragments in the Pentateuch and the</td>
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<td>Historical Narratives”</td>
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<td>Robert Gnuse, Loyola University (Louisiana)</td>
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<td>“Determinative Factor in Biblical Interpretation”</td>
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<td>FH 015</td>
<td>History of Christian Life and Thought</td>
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<td>Gavril Andreicut, Marquette University (Wisconsin)</td>
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<td>FH 015 History of Christian Life and Thought</td>
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<td>Brian M. Doyle, Marymount University (Virginia)</td>
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<td>Johann Vento, Georgian Court University (New Jersey)</td>
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<td>“Francis’s Role in the Apocalyptic Histories of Spiritual Franciscans and Leonardo Boff”</td>
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<td>Christopher Denny, Saint John’s University (New York)</td>
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<td></td>
<td>&quot;Martin Luther: Advancing the Reformation through Religion, Economics and Culture.&quot;</td>
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<td>Geoffrey Grubb, Lourdes College (Ohio)</td>
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<tr>
<th>FH 026</th>
<th>Contemporary Theologies</th>
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<tr>
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<td>Jane E. Linahan, Saint Bonaventure University (New York)</td>
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<td>“Catholicism, Confucianism and Communal Identity: A Korean-American Search for a Theology”</td>
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<td>Eunice J. Park, Franciscan School of Theology, Graduate Theological Union (California)</td>
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<td>“Contemporary Theological Conversation in a Culture of First-Generation College Students”</td>
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<td>Joyce A. Bautch, Marian University (Wisconsin)</td>
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<td>Rachel Bundang, Saint Catherine’s University (Minnesota)</td>
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<td>Margaret Pfeil, University of Notre Dame (Indiana)</td>
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<td>Theme: The Rhetoric of Public Religious Discourse</td>
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<td>&quot;Religious Claims in Public Political Discourse: An Assessment of the Question in Contemporary American Philosophy and Theology&quot;</td>
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<td>James King, Marquette University (Wisconsin)</td>
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<td>&quot;The Rhetoric of the Abortion Debate as Anthropological Prism&quot;</td>
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<td>Charles Bellinger, Brite Divinity School (Texas)</td>
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<th>FH 205</th>
<th>Symbol, Ritual, and Sacrament</th>
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<td>James T. Cross, Carroll College (Montana)</td>
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<td>Theme: Consumerist Economics and Christian Liturgy</td>
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<td>“Consumerism and the Liturgical Worship of God”</td>
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<td>Timothy Brunk, Villanova University (Pennsylvania)</td>
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| FH 005 | Spirituality | Anita Houck, Saint Mary’s College (Indiana)  
Tim Hessel-Robinson, Brite Divinity School (Texas) |
| FH 005 | | Conveners |
| FH 005 | | “Reading and Re-Reading Violence: Judges 19:25 and Picasso’s Guernica”  
Beringia M. Zen, Graduate Theological Union (California) |
| FH 005 | | “Toward Hilaritas: Christian Commitment to Beauty and Restorative Justice”  
Sarah LaPenta-H, Independent Scholar (California) |
| FH 106 | World Religions | John Sheveland, Gonzaga University (Washington) |
| FH 106 | | Convener |
| FH 106 | | Theme: Conflict and Conversation in African Traditions |
| FH 106 | | “God as Cosmo-theandric in African Traditional Religions: Implications for Globalization”  
Cyril Orji, University of Dayton (Ohio) |
| FH 106 | | “Interpersonal And Social Reconciliation in Conflict and Conversation: Finding Congruence in African Models”  
Anna Floerke Scheid, Duquesne University (Pennsylvania) |
| FH 234 | National Association of Baptist Professors of Religion | Richard Crane, Messiah College (Pennsylvania) |
| FH 234 | | Convener |
| FH 234 | | “More than Prepositions: Re-visiting Christ and Culture to Reconcile the Sacred and Secular in Art and Theological Aesthetics”  
Meredith A. Holladay, Bloomsburg University (Pennsylvania) |
| FH 234 | | “Can Organizing Be an Ecclesial Practice?”  
Mikael Broadway, Shaw University Divinity School (North Carolina) |

3:15-3:45  
Franz Hall Sky Bridge  
Coffee Break

3:45-5:15  
Buckley Center Auditorium  
Plenary Address:  
Shannon Schrein  
Lourdes College (Ohio)  
Vice-President, College Theology Society  
Presider
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<tr>
<td>5:30-6:00</td>
<td>Christ the Teacher Chapel</td>
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<td>Ecumenical Prayer Service</td>
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<td>7:00-8:30</td>
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<td>Breakfast</td>
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<td>“The Limits of Love: Emily Carr's Tangled Relationship with First Nations People, Art, and Culture”</td>
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<td>Colleen Carpenter Cullinan, Saint Catherine University (Minnesota)</td>
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<td>“Poverty and Spiritual Quest”</td>
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<td>Carla M. Ingrando, Marylhurst University (Oregon)</td>
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<td></td>
<td>Theme: Aesthetic and Cultural Conflicts in Contemporary Visual Art</td>
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<td>“Conflict Between the Beautiful and Suffering in Contemporary Art: Interpreting Jake and Dinos Chapman as Religious Artists,”</td>
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<td>Jonathan J. Yegge, Katholieke Universiteit Leuven (Belgium)</td>
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<td>“Desiring Place: Artists and the HGTV/Travel Channel Cultures,”</td>
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<td>Ryan Stander, University of North Dakota</td>
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<td>Laurie Cassidy, Marywood University (Pennsylvania)</td>
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<td>“A Trinitarian Spirituality of Marriage and Family in a Culture in Conflict”</td>
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<td>Theology of the Church</td>
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<td>“Hans Urs von Balthasar on the Beatitudes and Human Rights”</td>
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<td>“Encountering a Consistent Taxonomy of the Trinity: Hans Urs von Balthasar’s Theology of the Trinitarian Inversion and Reversion”</td>
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<td>FH 034</td>
<td>Justice and Peace</td>
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<td>&quot;Church, Culture and Economy&quot;</td>
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<tr>
<td>FH 205</td>
<td>Religion and Society</td>
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<td>“Caritas in Veritate and Critical Theory: Locating Religion in the Public Sphere”</td>
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<td>FH 005</td>
<td>American Catholic Life and Thought</td>
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<td>“Have Catholics Been Baptistified?: Discerning Distinctiveness in Moral</td>
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<td>Theology</td>
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<tr>
<td>Coleman Fannin, University of Dayton (Ohio)</td>
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Todd Scribner, The Catholic University of America (Washington, DC)

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<th>FH 106</th>
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<tr>
<td>Symbol, Ritual, and Sacrament</td>
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</table>
| James T. Cross, Carroll College (Montana)  
Andrew W. Getz, Saint Mary’s University (Texas) |

Conveners

Theme: Economy of the Eucharist

“The Rituals of Consumer Culture and the Economy of the Eucharist”  
Burt Fulmer, Christian Brothers University (Tennessee)

“The Virtue of Generosity in the Economy of Eucharistic Consciousness”  
Aaron Kerr, First United Methodist Church of Erie (Pennsylvania)

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<th>FH 121</th>
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<tr>
<td>National Association of Baptist Professors of Religion</td>
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<tr>
<td>Richard Crane, Messiah College (Pennsylvania)</td>
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</table>

Convener

“Hauerwas, Creation, Natural Theology, Etc.”  
Herbie Miller, University of Dayton (Ohio)

“Free to Despair: Capitalism, Christian Ethics, and the Virtue of Hope”  
Joshua Brown, Campbell University Divinity School (North Carolina)

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<th>10:30-11:00</th>
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<tr>
<td>Franz Hall Sky Bridge</td>
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<td>Coffee Break</td>
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<th>11:00-12:30</th>
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<tr>
<td>Buckley Center Auditorium</td>
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<td>Plenary Address:</td>
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</table>
| Christopher McMahon  
Saint Vincent College (Pennsylvania)  
Treasurer, College Theology Society  
Presider |

"Conflict and Solidarity Ethics: Difficult Conversations on Economics, Religion, and Culture”

Rebecca Todd Peters  
Associate Professor of Religious Studies  
Elon University (North Carolina)

Traci C. West  
Professor of Ethics and African American Studies  
Drew University Theological School (New Jersey)
<table>
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>12:30-1:30</td>
<td>New Commons</td>
<td>Lunch</td>
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<tr>
<td>12:30-1:30</td>
<td>Saint Mary’s</td>
<td>Conveners’ Lunch Meeting</td>
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<tr>
<td>2:00-3:30</td>
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<td>Sectional Meetings:</td>
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</tbody>
</table>
| FH 006             |                     | **The New Pedagogies (Technical or Experiential) and the Spirituality of Learning**  
|                    |                     | *David C. Robinson, Loyola Institute for Spirituality (California)*  
|                    |                     | *Gerald Vigna, Alvernia University (Pennsylvania)*                    
|                    |                     | Conveners                                                            |
|                    |                     | “Globalization and Evangelism: Forming Pluricultural Faith Communities and Exploring ‘Jigsaw Role Playing’ in a Graduate Pastoral Theology Course”  
|                    |                     | *Michael G. Lee, Loyola Marymount University (California)*            
|                    |                     | “The Surprising Reality and Future Promise of Teaching and Studying Theology Online”  
|                    |                     | *Ramón Luzárraga, University of Dayton (Ohio)*                       
| FH 015             |                     | **Philosophy of Religion**                                           
|                    |                     | *Gerald McCarthy, Assumption College (Massachusetts)*                
|                    |                     | Convener                                                             |
|                    |                     | “Post-Modernism and the Need for Apologetics in a Post-Conciliar Church”  
|                    |                     | *Glenn Siniscalchi, Duquesne University (Pennsylvania)*              
| FH 121             |                     | **Spirituality**                                                    
|                    |                     | *Anita Houck, Saint Mary’s College (Indiana)*                        
|                    |                     | *Tim Hessel-Robinson, Brite Divinity School (Texas)*                
|                    |                     | Conveners                                                            |
|                    |                     | “‘Take One of My Tears’: Fourteenth-Century Christian and Sufi Mystics on Weeping”  
|                    |                     | *Ellen Murray, Gwynedd-Mercy College (Pennsylvania) and Georgian Court University (New Jersey)* 
|                    |                     | “‘The Merchants Must Go’: Meister Eckhart and the Intimate Relationship between Economic Attitudes and Spiritual Health”  
|                    |                     | *Jeffrey A. Cooper, Graduate Theological Union (California)*         
|                    |                     | “‘Our Lady is Our Breath’: The Influence of Marian Devotion upon Catherine de Hueck Doherty’s Model for Social Justice”  
|                    |                     | *Sarah A. Sparks, Saint Louis University (Missouri)*                 
| FH 026             |                     | **History of Christian Life and Thought**                           
|                    |                     | *Brian M. Doyle, Marymount University (Virginia)*                    
|                    |                     | *Johann Vento, Georgian Court University (New Jersey)*               
|                    |                     | Conveners                                                            |
| FH 234 | **Justice and Peace**  
Tobias Winright, Saint Louis University (Missouri)  
Convener  

"'Essential' Matters: Economic Justice, Ecological Peace"  
Marcus C. Mescher, Boston College (Massachusetts)  

"Consuming Vision: Toward a More-than-Economic Politics"  
Dana Dillon, Providence College (Rhode Island) |
| FH 005 | **World Religions**  
John Sheveland, Gonzaga University (Washington)  
Convener  

Theme: Interreligious Dialogue  
“Hospitality and the Spirituality of Conversion in Interreligious Dialogue”  
Aurelie A. Hagstrom, Providence College (Rhode Island)  

“Interreligious Dialogue or Interreligious Living?: Moving the Conversation to the Personalistic/Sociological Dimension”  
Simon Mary Ahiokhai, Duquesne University (Pennsylvania) |
| FH 106 | **Symbol, Ritual, and Sacrament**  
James T. Cross, Carroll College (Montana)  
Andrew W. Getz, Saint Mary's University (Texas)  
Conveners  

Theme: Sacramental Service in Culture and Economics  
“Servant and Sacrament: Conflicting Economic and Cultural Models in Service Learning Curricula”  
James Cross, Carroll College (Montana) |
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<th>Time</th>
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<tr>
<td>3:15-4:15</td>
<td>FH 123 National Association of Baptist Professors of Religion</td>
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<tr>
<td></td>
<td>Histories of Socrates, Sozomen, and Theodoret”</td>
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<td>Scott Rushing, Baylor University (Texas)</td>
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<td>3:30-4:30</td>
<td>Buckley Center Auditorium CTS Business Meeting</td>
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<td>4:15-4:45</td>
<td>FR 034 NABPR Region-at-Large Business Meeting</td>
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<td>5:00-6:00</td>
<td>Chapel of Christ the Teacher Celebration of the Eucharist</td>
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<td>6:15-7:15</td>
<td>New Commons Social Annual Awards Presentation</td>
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<td>7:15-9:15</td>
<td>New Commons Banquet CTS Presidential Address</td>
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<td>9:30-on CTS celebration continued in lower lounge of Schoenfeldt-</td>
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<td>Fields Hall</td>
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<td>Sunday</td>
<td>Breakfast</td>
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<td>June 6th</td>
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<td>New Commons</td>
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<td>FH 121</td>
<td>Award Winning Graduate Student Essay</td>
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<td>FH 214</td>
<td>Joint Session: Scripture and the National Association of Baptist Professors of Religion</td>
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<td>Mary Kate Birge, Mount Saint Mary’s University (Maryland)</td>
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<td>Sue Calef, Creighton University (Nebraska)</td>
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<td>Richard Crane, Messiah College (Pennsylvania)</td>
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<td>Regina Boisclair, Alaska Pacific University (Alaska)</td>
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<td>Alice Laffey, College of the Holy Cross (Massachusetts)</td>
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<td>Krista Mournet, Sioux Falls Seminary (South Dakota)</td>
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<td>Terence Mournet, Sioux Falls Seminary (South Dakota)</td>
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<tr>
<td>FH 006</td>
<td>Contemporary Theologies</td>
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<td>Jane E. Linahan, Saint Bonaventure University (New York)</td>
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<td>“Covenants in Conflict or Symbols in Conversation? Reflections on a Theological Stumbling Block in Jewish-Christian Relations”</td>
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<td>Elena Procario-Foley, Iona College (New York)</td>
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<td>“Aquinas, Teilhard, and Thomas Berry: Cosmology and <em>Creatio ex Nihilo</em>”</td>
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<td>Daniel P. Sheridan, Saint Joseph’s College of Maine</td>
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<td>FH 015</td>
<td>Theology of the Church</td>
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<td>Michael T. Dempsey, Saint John’s University (New York)</td>
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<td>“Household Economy: The Primitive Church and Modern Churches”</td>
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<td>David Wheeler, First Baptist Church of Portland (Oregon)</td>
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<td>“The Economics of Wisdom for the Church at the End of the Modern Age”</td>
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<td>Randall Heskett, California Wholeness Institute</td>
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<td>“An Implied Practical Ecclesiology for the Catholic University”</td>
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<td>Angelique Montgomery Goodnough, Saint Thomas University (Florida)</td>
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<tr>
<td>FH 026</td>
<td>Marriage and Family</td>
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<td>Daniel Olsen, Saint Mary’s University of Minnesota</td>
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<td>Mary M. Doyle Roche, College of the Holy Cross (Massachusetts)</td>
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<td>FH 205</td>
<td>Ethics</td>
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<td>Rachel Bundang, Saint Catherine’s University (Minnesota)</td>
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<td>Margaret Pfeil, University of Notre Dame (Indiana)</td>
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<tr>
<td>Theme: Alternative Economic Models and Catholic Social Teaching</td>
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<td>&quot;Globalization vs. Localization: A Distributist Reading of Catholic Social Teaching&quot;</td>
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<td>Michael Griffin, University of Notre Dame (Indiana)</td>
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<td>&quot;'The Blue Sweater' and Catholic Social Teaching&quot;</td>
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<td>Victor Austin, Saint Thomas Church (New York)</td>
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<tr>
<th>FH 034</th>
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<td>KC Choi, Seton Hall University (New Jersey)</td>
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<tr>
<td>&quot;Catholic Social Teaching and Globalization&quot;</td>
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<td>John Sniegocki, Xavier University (Ohio)</td>
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<td>&quot;Capitalism, Conversation, and Climate Devastation: Confronting One of the Great Social Justice Issues of Our Time&quot;</td>
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<td>Richard W. Miller, Creighton University (Nebraska)</td>
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<td>Tobias Winright, Saint Louis University (Missouri)</td>
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<td>&quot;In the Economy of the Body: The Supernatural Solution to the Economic Crisis&quot;</td>
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<td>Christiaan Jacobs-Vandegeer, Salve Regina University</td>
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<td>&quot;Intentional Responses to Economic Values&quot;</td>
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<td>Jason King, Saint Vincent College</td>
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<tr>
<th>FH 106</th>
<th>Joint Session: Art, Literature, and Religion and Women and Religion</th>
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<tr>
<td>Jonathan Malesic, King’s College (Pennsylvania)</td>
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<td>Susie Paulik Babka, University of San Diego (California)</td>
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<td>Janice Thompson, King’s College (Pennsylvania)</td>
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<td>Catholic Women Artists and the Critique of 20th Century Society</td>
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<td>&quot;Breaking the Mold: Holistic Christian Conversion from the Perspective of Flannery O’Connor&quot;</td>
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<td>Betsy Cunneen, St. John’s University (Minnesota)</td>
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| “Works of Mercy, Works of Love: Ade Bethune on the Liturgical Arts”  
*Sheila McCarthy, University of Notre Dame (Indiana)* |
|---|
| **FH 234**  
**World Religions**  
*John Sheveland, Gonzaga University (Washington)*  
Convener  
Theme: World Religions and the Arts  
“Embodied Economics and Global(ized) Faith: A Conversation between the Performing Arts of Four Faith Traditions”  
*Angela Yarber, Graduate Theological Union (California)*  
“Founders on Film: Approaching Christian-Muslim Dialogue through Aesthetics”  
*Frances Leap, Seton Hill University (Pennsylvania)* |
| **Departure** |
| **University of Portland Campus Information:** |
| **Emergency Number:** University of Portland Public Safety: 503-943-7161 |
| **Registration:** will take place in *Fields-Schoenfeldt Hall* where conference participants are housed. |
| **Access to Fields-Schoenfeldt Halls will be available 7:30 AM-11 PM on Tuesday and Wednesday for Wabash Workshop arrivals, CTS Board member arrivals, and other early arrivals. For CTS conference participants, access will be from 7:30 AM to 11 PM. Any person arriving later than 11:00 PM on any day should proceed to Public Safety* (located in a little side floor house on Warren Street just up the block from the residence hall, going toward the campus proper). Registration packets and keys will be distributed at Public Safety. |
| **Shuttle Service to and from Campus:** Blue Star Shuttle. Reservations: 1-800-247-2272. |
| **Conference Discount:** $25.00 one-way; $50.00 round-trip. |
| **Code for the Discount:** Mention that you are with the College Theology Society when booking. Doing so will save you $13.00 (the usual round trip fare is $63.00). |
| Customers *must phone ahead* to obtain the discount; no discount is available when booking online. |
| After retrieving your luggage at the Portland Airport, exit on the baggage claim level and proceed to Island 2. Look for the sign to the left of Island 2, “Scheduled Buses and Vans”. |
| The shuttle runs every half hour from 8 am to 12:30 am. The driver will pick |
you up and bring you to the residence hall for registration.

Vans returning to the airport will be scheduled for Sunday morning. If you are departing before or after the formal end of the Convention, you must call ahead and schedule your own pickup.

**No Bottled Water Available.** In keeping with good ecological practice, the University of Portland is a “bottled water free” campus. Water dispensers will be available across campus, but visitors should bring their own durable containers for carrying water.

**Wrist Bracelets:** Wrist bracelets are in place of meal tickets and must be worn at all times, including during the Banquet.

**Golf Cart Rides:** For those needing service to and from the residence hall throughout the conference, and for other ambulatory needs, rides on UP’s golf carts will be available free of charge. If participants wish to leave a donation for the Congregation of Holy Cross Mission endeavors (Haiti, etc.), a basket and envelopes will be provided at the front desk throughout the conference.

**Internet:** Access to the University wireless internet service is free; a CTS network will be set up for use of personal computers. This service does not require the use of an access code. A guest password will be issued to log on to University kiosks available in the University’s Clarke Memorial Library.

**Phone:** Phone service is not available to individual rooms in the residence halls. There are pay phones in the hallways.

**Book Display:** The book display will be in the entrance foyer of Franz Hall, beginning Thursday afternoon through to the end of the conference on Sunday.

**Child care** is not available.